SECRETARY’S REPORT
THE SIXTY-FIFTH ANNUAL CONVENTION

The Catholic Theological Society of America held its sixty-fifth annual convention June 10-13 at the Renaissance Cleveland Hotel in Cleveland, Ohio. The theme of the convention was “Theology’s Prophetic Commitments.” Registration took place from 1:00 to 4:30 p.m. and from 6:00 to 7:00 p.m. on June 4th. The continuing group, Women’s Consultation in Constructive Theology, held its session from 3:00-5:30 p.m. The 2010 Ann O’Hara Graff Award was presented to Jamie Phelps, Xavier University of Louisiana, Institute for Black Catholic Studies. At the Opening Session, CTSA President Bryan Massingale presided and Most Reverend Richard G. Lennon, Bishop of Cleveland, welcomed the convention participants. Bryan Massingale led the opening prayer, assisted by Christine Firer Hinze, Nancy Pineda-Madrid and Mary Jane Ponyik, accompanist. The ceremony included a brief memorial for ten CTSA members who had died since the time of the last convention: Luke Salm, Frank Reilly, Mary Elsbernd, Albert Labriola, Kevin Kelly, James Latham, Edward Bayer, Herbert Ryan, Joseph Bourgeois, and Frederick Gunti. The first plenary address followed. The evening concluded with a reception. CTSA gratefully acknowledges John Carroll University and Notre Dame and Ursuline Colleges, Cleveland, for subsidizing the event and for their gracious hospitality and generous support throughout the convention.

The business meeting took place in the late afternoon of Friday, June 11th. The president’s reception for new and “newer” members followed the business meeting. A reception was also sponsored by The Catholic University of America for faculty, alumni/ae and friends.

The convention’s liturgy was celebrated in the late afternoon of Saturday, June 12, at St. Malachi’s Church, Cleveland. CTSA president Bryan Massingale presided and gave the homily. Following the liturgy, a reception and the convention banquet were held at the Cleveland Renaissance Hotel. Toward the end of the meal, President Bryan Massingale read the citation for the John Courtney Murray Award and presented the plaque, medal and check to Peter C. Phan.

Morning prayer was held from 8:30 to 8:45 a.m. on Friday, Saturday, and Sunday. On various days throughout the convention there were special receptions, breakfasts, or other meetings for such groups as the Karl Rahner Society, The Jesuit School of Theology of Santa Clara University, Von Balthasar Society, Theological Studies Editorial Consultants, Women’s Seminar, CUERG and the conveners of program and research groups.
CONVENTION PROGRAM

Thursday Afternoon and Evening June 10, 2010:

3:00-5:30 Pre-Convention Session: Women’s Consultation in Constructive Theology
“Women and Prophetic Sacramentality”
Co-conveners: Phyllis Kaminski, St. Mary’s College, Notre Dame, IN
Elisabeth Brinkmann, College of New Rochelle
Moderator: Tisha Rajendra, University of St. Thomas
Presenter: Susan K. Roll, Saint Paul University, Ottawa

4:30 - 5:00 Ann O’Hara Graff Memorial Award Presentation to Jamie T. Phelps, OP, Xavier University of Louisiana, Institute for Black Catholic Studies

5:00 - 5:30 Business Meeting

7:00-9:00 Opening and First Plenary Session
Presiding: Bryan N. Massingale, Marquette University, President, CTSA
Opening Prayer and Remembrances of Deceased Members
Welcome: Most Reverend Richard G. Lennon, Diocese of Cleveland
Opening Address: Fernando F. Segovia, Vanderbilt Divinity School
“A Theological Reading of Scripture? Critical Problematic and Prophetic Vision in the Aftermath of Ideological Biblical Criticism

9:00 p.m. Reception

Friday Morning, June 11, 2010

7:15-8:45 Jesuit School of Theology of Santa Clara University Breakfast
7:15-8:45 Von Balthasar Society Breakfast
8:30-8:45 Morning Prayer
9:00-10:30 Second Plenary Session
Presiding: Terrence W. Tilley, Fordham University
Past President, CTSA
Address: Stephen J. Pope, Boston College
“Restorative Justice as a Prophetic Path to Peace?”
Respondent: Kristin E. Heyer, Santa Clara University
10:30-11:00 Coffee Break
11:00-12:45 Concurrent Sessions
1. Invited Session. Theology’s Prophetic Commitment to the Urban Church
Moderator: Margaret Pfeil, University of Notre Dame
Panelists: M. Shawn Copeland, Boston College
Most Rev. George Murry, SJ, Bishop of Youngstown, OH
Nancy Pineda-Madrid, Boston College School of Theology and Ministry

2. Church/Ecumenism Topic Session
   The “Patient and Fraternal Dialogue” Toward a Reformed Papacy
   Administrative Team: Edward P. Hahnenberg, Christopher Ruddy, Catherine E. Clifford
   Convener: Edward P. Hahnenberg, Xavier University, Cincinnati
   Moderator: Jeffrey Gros, FSC, Memphis Theological Seminary
   Presenters: Margaret O’Gara, University of St. Michael’s College, Toronto
              John Strynkowski, St. James Cathedral, Brooklyn
   Respondent: Mark Powell, Harding Graduate School, Memphis

3. God/Trinity Topic Session
   Administrative Team: Joseph Bracken, Gill K. Goulding, Gloria Schaab
   Convener: Gill K. Goulding, Regis College, University of Toronto
   Moderator: Gloria Schaab, Barry University
   Presenters: Christopher Pramuk, Xavier University
              “Merton, Symbolism, and Sophia: The Power of the Name”
              Michael H. Crosby, OFM Cap, Independent Scholar, Milwaukee
              “Trinity as a Model of Organization in Both Science and Religion”

4. Historical Studies Topic Session I
   Medieval and Renaissance Prophets of New Things to Come
   Administrative Team: Joan M. Nuth, Daniel Doyle, Franklin T. Harkins
   Convener: Joan M. Nuth, John Carroll University
   Moderator: Helen Ciernick, Mt. Marty College
   Presenters: Franklin T. Harkins, Fordham University
              “‘Slay Them Not’: Psalm 58:12 as Prophecy in Medieval
              Christian Theology and Interreligious Policy”
              Shawn Colberg, University of Notre Dame
              “Martin Luther on the Difference between Prophet and Enthusiast”
              Wendy M. Wright, Creighton University
              “Francis de Sales: Making Old Things New”

5. Moral Theology Topic Session
   Judging Torture: Prophetic Approaches in Moral Theology
   Administrative Team: William C. Mattison III, Kari-Shane Davis Zimmerman, David Cloutier
   Convener: William C. Mattison III, The Catholic University of America
   Moderator: Kari-Shane Davis Zimmerman, College of St. Benedict/St. John’s University
   Presenters: Joseph Capizzi, The Catholic University of America
              “The Condemnation of Torture and Recent Catholic Teaching”
Kenneth Himes, Boston College
“Why is Torture more Wrong Than Killing?”
William Cavanaugh, University of St. Thomas (MN)
“Torture and Social Imagination”

6. Theology and Natural Sciences Topic Session
Administrative Team: Vincent Pizzuto, Ilia Delio, Richard Kropf
Convener: Vincent Pizzuto, University of San Francisco
Moderator: Ilia Delio, Woodstock Theological Center, Georgetown University
Presenter: James A. Wiseman, The Catholic Theological Society of America
“Is Richard Dawkins a Prophetic Voice?”
Respondent: Michael Barnes, University of Dayton

7. Hispanic/Latin@ Consultation
Alimento para la lucha: Retrieving a Prophetic Voice from Latina América
Convener and Moderator: Carmen Nanko-Fernandez, Catholic Theological Union
Presenter: Neomi DeAnda, Loyola University, Chicago
“Transgendered Images of Breast Milk: Recovering the Voice of Maria Anna Águeda de San Ignacio”
Respondent: Pamela Kirk Rappaport, St. John’s University, New York

8. Catholic Theology and Global Warming Interest Group
Prophets of Ecological Responsibility Inspired by Teilhard, Lonergan, and Berry
Convener: Jame Schaefer, Marquette University
Moderator: Annemarie S. Kidder, Ecumenical Theological Seminary, Detroit
Presenters: Richard Kropf, Diocese of Lansing
“Teilhard’s Evolutionary Dynamic Toward ‘Ultra-Humanity’”
Richard Liddy, Seton Hall University
“Climate Change Arguments: A Lonergonian Perspective”
Peter Ellard, Siena College
“Thomas Berry’s Groundwork for a Dark Green Catholic Theology”

9. Rahner Consultation
Convener: Heidi Russell, Loyola University Chicago
Moderator: Paulette Skiba, Clarke College
Presenters: Kathleen O’Neill, Boston College
“Rahner’s pneumatology: Source of Prophetic Hope for the World, Appealing to Reason”
Richard Penaskovic, Auburn University
“Karl Rahner on the Shape of the Church to Come”
Shannon Craigo-Snell, Yale University

“Kairos in the Chronos: Prophetic Calls in Contemporary Culture”

10. Theology of Migration Interest Group
Convener: Linh Hoang, Siena College
Moderator: Kathryn Cox, College of St. Benedict/St. John’s University
Presenters: Van Thanh Nguyen, Catholic Theological Union
“Jesus As Sojourner: An Immigrant Reading of Matthew 2:13-15”
Linh Hoang, Siena College
“Crossing and Dwelling: Hospitality in a Theology of Migration”

11. Selected Session Interreligious Learning and Prophetic Witness
Convener: Francis X. Clooney, S.J., Harvard Divinity School
Moderator: Karen Enriquez, Boston College
Presenter: Deepak Sarma, Case Western Reserve University
“Interreligious Perspectives on Prophetic Witness”
Respondents: Alison Benders, Lake Erie College
Francis X. Clooney, S.J., Harvard Divinity School

Friday Afternoon, June 11, 2010

1:00-2:15 p.m. Women’s Seminar Luncheon
1:15-2:15 p.m. Hearing of the Resolutions Committee
Presiding: John Thiel, Fairfield University, Vice President, CTSA
2:30-4:15 p.m. Concurrent Sessions

1. Bioethics/Health Care Topic Session
   Prophetic Healthcare Ethics: A Panel Discussion on Catholic Women Theologians on the HIV/AIDS Pandemic
   Administrative Team: John Berkman, Teresia Hinga, Ron Mercier
   Convener: Teresia Hinga, Santa Clara University
   Moderator: John Berkman, Regis College, University of Toronto
   Panelists: Rachel Bundang, Marymount School, New York
             Gemma Cruz, DePaul University
             Paulinus Odozor, University of Notre Dame

2. Selected Session
   Forming Prophetic lay leaders for Catholic Institutions: What does tradition have to do with it?
   Convener: Colleen Mary Mallon, OP, Aquinas Institute of Theology
   Moderator: Jean De Blois, Aquinas Institute of Theology
   Presenters: Christopher Vogt, St. John’s University, New York
              “Resisting False Gods and False Hope: On the Formation of Disciples and Fellow Laborers”
              Colleen Mary Mallon, OP, Aquinas institute of Theology
              “Formation for Mission or the Mission of Formation?”
An Ecclesiological Reflection on Lay Leadership in Catholic Healthcare

Respondent: David Cloutier

3. Christ Topic Session
Administrative Team: Michael E. Lee, Thomas Weinandy, Pat Walter
Convener/Moderator: Michael E. Lee, Fordham University
Presenters: Robert Lasalle-Klein, Holy Names University

“New Horizon for Global Contextual Christologies: Ignacio Ellacuria and Jon Sobrino on the ‘Historical Reality’ of Jesus”
Christopher Collins, S.J., Boston College School of Theology & Ministry

“The Christological Grounding of Social Solidarity in Caritas in veritate”
Randall S. Rosenberg, Fontbonne University

“The Controversy of Christ’s Knowledge: A Conversation with Lonergan and Balthasar”

4. Liturgy/Sacraments Topic Session
Administrative Team: Bruce T. Morrill, Timothy Brunk, Lizette Larson-Miller
Convener: Bruce T. Morrill, Boston College
Moderator: Timothy Brunk, Villanova University
Presenters: Rhodora E. Beaton, Saint Catherine University

“Prophetic and Sacramental: The Word of God in Liturgical Proclamation”
Joel Z. Schmidt, University of Notre Dame

“Schematism and Sublimation: Two Functions of the Productive Imagination at Work in Christian Preaching and/as Prophecy”
Daniel Nussberger, Marquette University

“The Prophetic Witness of Christian Discipleship: Balthasar’s Theology of Eucharistic Conformity”

5. Spirituality Topic Session
Administrative Team: Thomas McEligott, Ray Maria McNamara. Peter Feldmeier
Convener: Thomas McElligott, St. Mary’s College of California
Moderator: Ray Maria McNamara, RSM, University of Portland
Presenters: Annemarie Kidder, Ecumenical Theological Seminary, Detroit

“Etty Hillesum and Ignatian Spirituality”
Edward P. Hahnenberg, Xavier University, Cincinnati

“Prophetic Discernment: Barth and Rahner on Vocation”

6. Asian Theology Consultation
Administrative Team: Michael McLaughlin, Joseph Cheah, Edmund Chia
Convener/Moderator: Michael McLaughlin, Saint Leo University
Presenters: Peter Phan, Georgetown University
“Doing Theology in Asia as a Prophetic Function”
Edmund Chia, Catholic Theological Union
“Contemporary Minor Prophets of Asia”
Julius-Kei Kato, King’s University College, University of Western Ontario
“The Prophetic Call of Narrative Forms of Theology”

7. When the Magisterium Intervenes . . .” Interest Group
Convener: Richard Gaillardetz, University of Toledo
Moderator: Amanda Osheim, Boston College
Presenters: James Coriden, Washington Theological Union
“Canonical Perspectives on the Ecclesiastical Processes for Investigating Theologians”
Ormond Rush, Australian Catholic University
“Theology and the Prophetic Office in the Church: Pneumatological Perspectives on the Sensus Fidelium”
John Strynkowski, St. James Cathedral, Brooklyn
“Magisterium and Theologians: Lessons from Service in Rome and Washington”

8. Reconciliation and Restorative Justice Interest Group
Convener/Moderator: William O’Neill, Jesuit School of Theology of Santa Clara University
Presenter: Robert Schreiter, CPPS, Catholic Theological Union
“Prophecy in Processes of Reconciliation: The Role of Testimony and Truth Telling”
Respondent: Lisa Fullam, Jesuit School of Theology of Santa Clara University

9. INSeCT (International Network for Societies of Catholic Theology) Selected Session
Convener: Catherine E. Clifford, Saint Paul University, Ottawa
Moderator: Brian P. Flanagan, Marymount University
Panelists: Catherine E. Clifford, President of INSeCT (CTSA)
Jan Jans, Vice-President of INSeCT (ET: European Society of Catholic Theology) University of Tilburg, Netherlands

10. Birthing a Future: Motherhood, Mourning, Method Selected Session
Convener/Moderator: Karen Trimble Alliaume, Lewis University
Panelists: Susie Babka, University of San Diego
Janice A. Thompson, King’s College
Rita George-Tvrtkovic, Benedictine University

11. Apostolic Religious Life: A Prophetic Charism in the Church? Invited Session
Moderator: Patricia Parachini, Washington Theological Union
Presenters: Susan Maloney, SNJM, University of Redlands
“Witness to Integrity: Learnings from the Immaculate Heart Community of California”
Susan Rakoczy, IHM, St. Joseph’s Theological Institute, South Africa
“Discerning the Spirit: An Analysis of the Apostolic Visitation”

Respondent: Mary Ellen Sheehan, IHM, University of St. Michael’s College, Toronto

**Friday Evening, June 11, 2010**

4:30-6:00 p.m. CTSA Business Meeting
Presiding: Bryan N. Massingale, Marquette University, CTSA President
Parliamentarian: Timothy O’Connell, Loyola University, Chicago

6:15-7:30 p.m. Receptions
President’s Reception for New/Newer Members
Catholic University of America Reception

**Saturday Morning, June 12, 2010**

7:15-8:45 a.m. Breakfast Meeting, Karl Rahner Society
A Breakfast Conversation: Special Session
“Our Crisis in Book Publishing: Facing the Pressures on Publishers, Libraries, and (Would-be) Authors”
Moderator: Francis X. Clooney, SJ, Harvard Divinity School
Panelists: John Jones, Editorial Director, The Crossroad Publishing, Herder and Herder
Richard Brown, Director, Georgetown University Press
Robert Ellsberg, Publisher, Orbis Books
Jean Somers, Directory Grasselli Library and Breen Leanning Center, John Carroll University
Brian Robinette, St. Louis University

8:30-8:45 a.m. Morning Prayer
9:00-10:30 a.m. Third Plenary Session
Presiding: Mary Ann Hinsdale, Boston College, President-Elect, CTSA
Address: Catherine E. Clifford, Saint Paul University, Ottawa
Richard Gaillardetz, University of Toledo
“Beyond Presumption: Reimagining the Ecclesial-Prophetic Vocation of the Theologian”

10:30-11:00 Coffee Break
11:00-12:45 Concurrent Sessions

1. “Theology’s Prophetic Commitments: Insights from Experience” Invited Session
Moderator: James B. Nickoloff, College of the Holy Cross (Emeritus)
Panelists: Gregory G. Baum, McGill University (Emeritus) and former CTSA President  
Most Rev. Thomas J. Gumbleton, Retired Auxiliary Bishop of Detroit  
Anne E. Patrick, SNJM, Carleton College (Emerita) and former CTSA President

2. Anthropology Topic Session  
“Laying it Bare: Biopolitics, Gender and Sexuality”  
Administrative Team: Rosemary P. Carbine, Michele Saracino, Colleen Griffith  
Convener/Moderator: Rosemary P. Carbine, Whittier College  
Presenters: Natalie Kertes Weaver, Ursuline College  
“Made in the Image of God: Intersexuality and the Revisioning of Theological Anthropology”  
Colby Dickinson, Katholieke Universiteit Leuven  
“Biopolitics and the Theological Body: Examining Giorgio Agamben’s Anthropological Claims”  
Respondent: Patricia Beattie Jung, Saint Paul School of Theology

3. Catholic Social Thought Topic Session  
“Critical responses to Caritas in Veritate”  
Administrative Team: Charles Curran, Christopher Vogt, Judith Merkle  
Convener: Charles Curran, Southern Methodist University  
Moderator: Judith Merkle, Niagara University  
Presenters: Thomas O’Brien, DePaul University  
“An Analysis of the Use of Caritas as a Theme of Catholic Social Theory”  
Judith Merkle, Niagara University  
“Church, Culture and the Economy”

4. Comparative Theology Topic Session  
Administrative Team: Francis X. Clooney, SJ, Pim Valkenberg, David Clairmont  
Convener/Moderator: Francis X. Clooney, SJ, Harvard Divinity School  
Presenter: Tracy Sayuki Tiemeier, Loyola Marymount University  
“Liberating Interreligious/Comparative Theologies: Asian and Asian American Perspectives”  
Respondents: Jonathan Tan, Xavier University, Cincinnati, Karen Enriquez, Boston College

5. Catholicity and Mission Topic Session  
“The Prophetic Imperatives of Dialogue: Mission in Nigeria, Romania, and India”  
Administrative Team: Gerald Boodoo, Mary McGlone, Gemma Cruz  
Convener: Gerald Boodoo  
Moderator: Elochukwu Uzukwu, Duquesne University
Presenters: Marinus Iwuchukwu, Duquesne University  
Radu Bordeianu, Duquesne University  
Sebastian Madathummuriyil, Duquesne University

6. Historical Studies Topic Session II  
“Twentieth Century Prophets of Reform”
Administrative Team: Joan M. Nuth, Daniel Doyle, Franklin T. Harkins  
Convener: Joan M. Nuth, John Carroll University  
Moderator: Phyllis Zagano, Hofstra University  
Presenters: Christopher Ruddy, The Catholic University of America  
“Yves Congar: Prophetic, Patient Reformer”  
Jürgen Mettepenningen, Katholieke Universiteit Leuven  
“Piet Schoonenberg, S.J. and Edward Schillebeeckx, O.P.: Inheritors of the Nouvelle Théologie, Pioneers of a Theological Aggiornamento”

7. Intercultural/Transnational Pedagogies Interest Group  
“The Differences that Difference Makes: Mapping Intercultural and Transnational Pedagogies”
Convener: Jean-Pierre Ruiz, St. John’s University, New York  
Moderator: La Reine-Mosely, SND, Loyola University, Chicago  
Panelists: Amir Hussain, Loyola Marymount University  
Gary Rieve-Estrella, Catholic Theological Union  
Jean-Pierre Ruiz, St. John’s University, New York

8. Judaism and Post-Conciliar Catholic Identity Interest Group  
Convener: Carol Ann Martinelli, Independent Scholar, Detroit  
Presenter: Philip Cunningham, Saint Joseph’s University, Philadelphia

9. Creation/Eschatology Topic Session  
“Mentor and Student, Rahner and Metz: Two Views on Eschatology Analyzed, the Prophetic and the Apocalyptic”
Administrative Team: John M. Shields, Natalie Weaver, Colleen Carpenter  
Convener/Moderator: Eugene Finnegan, Calumet College of St. Joseph  
Presenters: Peter Joseph Fritz, University of Notre Dame  
“I am, of course, no prophet’: Rahner’s Modest Eschatological Remark”  
Steven Rodenborn, St. Edward’s University  
“A Negative Theology of Creation within an Apocalyptic Framework”

10. Hope: The Church’s Prophetic Challenge Selected Session  
Convener: Richard Lennon, Boston College School of Theology and Ministry  
Moderator: James McEvoy, Woodstock Theological Center
Presenters: Richard Lennan, Boston College School of Theology and Ministry
“The Church as a Sacrament of Hope”
Kristin Colberg, University of Notre Dame
“Conciliar Reception and Authority: hearing the Hopeful Voice of the Church Today”
Dominic Doyle, Boston College School of Theology and Ministry
“Lived Hope in a Secular Age: The Ecclesial Dimension”

Saturday Afternoon, June 12, 2010

1:00-2:15 p.m. Theological Studies Editorial Consultants Luncheon
CUERG Luncheon
Duquesne University Luncheon

2:30-4:15 p.m. Concurrent Sessions

1. Ecclesial Dialogue and Prophetic Mission Invited Session
Moderator: Mary E. Hines, Emmanuel College
Presenters: Stephen Bevans, SVD, Catholic Theological Union
“The Church’s Mission as Prophetic Dialogue”
Bradford Hinze, Fordham University
“Where is the Prophetic in Contemporary Catholic Ecclesiology?”

2. Joint Moral Theology and Practical Theology Topic Session
“Moral Theology and Practical Theology: Opening up the Conversation”
Moral Theology Administrative Team: William C. Mattison III, Kari-Shane Davis Zimmerman, David Cloutier
Practical Theology Administrative Team: Tom Beaudoin, Lynn Bridgers, Susan Abraham
Convener: Lynn Bridgers, St. Norbert College
Moderator: David Cloutier
Presenters: David M. McCarthy, Mount St. Mary’s University
“Moral Theology and Practical Theology”
Claire Wolfteich, Boston University School of Theology
“Practical Theology and Moral Theology”

3. Feminist Theologies, Catholicity and Mission in a Global Context Selected Session
Co-conveners: Susan A. Ross, Loyola University Chicago
Elisabeth T. Vasko, Duquesne University
Moderator/Respondent: Anne Nasimiyu-Wasike, Kenyatta University
“In Search of Global Solidarity: The Future of Catholic Scholarship in the Context of Gender Justice”
Panelists: Jeanine Viau, Loyola University Chicago
Susan A. Ross, Loyola University Chicago
Elisabeth T. Vasko, Duquesne University
4. Economic Justice for All 25 Years Later Interest Group  
Convener/Moderator: Mark J. Allman, Merrimack College  
Presenters: Daniel Finn, St. John’s University and Institute for Advanced Catholic Studies  
“Catholic Social Thought as an Empirical Claim”  
David Hollenbach, Boston College  
“Economic Justice and the New Challenges of Globalization”  
Respondent: Jamie Vidaurrazaga, Emmanuel College  

5. God, Animals and Humankind Interest Group  
The School of Compassion: A Roman Catholic Theology of Animals  
Convener: Elizabeth Farians, Xavier University, Cincinnati  
Moderator: Jane Smiley, DVM, Regis College, University of Toronto  
Presenter: Deborah Jones, Editor, *The Ark*, Journal of Catholic Concern for Animals  
Respondent: Elizabeth Groppe, Xavier University, Cincinnati  

6. Muslim-Christian Dialogue Interest Group  
Can Christians Accept Muhammad as a Genuine Prophet and the Qur’an as God’s Word?  
Conveners/Moderator: Richard Penaskovic, Auburn University  
Panelists: Marianne Farina, Dominican School at Graduate Theological Union  
Amir Hussain, Loyola Marymount University  
Robert D. Crane, Association of Muslim Social Scientists  

7. Hans Urs von Balthasar Society Consultation  
Von Balthasar’s Prophetic Commitments  
Convener: Barbara Sain, University of St. Thomas  
Moderator: Nicholas Healy, John Paul II Institute for Studies on Marriage and Family  
Presenter: Peter Casarella, DePaul University  
“Holiness, Culture, and Politics”  
Respondents: Sr. Gill Goulding, C.J., Toronto  
William Portier, University of Dayton  

8. Christianity and Judaism Consultation  
Perspectives on “A Note on Ambiguities Contained in ‘Reflections on Covenant and Mission’”  
Convener/Moderator: Elena Procario-Foley, Iona College  
Panelists: Paul Knitter, Union theological Seminary  
Mary Rose D’Angelo, University of Notre Dame  
Mary Boys, Union Theological Seminary  

9. Black Catholic Theology Consultation  
Black Catholic Movements and Institutions as Prophetic Commitments  
Convener: La Reine-Marie Mosely, SND, Loyola University Chicago
Moderator: Shawnee Marie Daniel-Sykes, SSND, Mount Mary College, Milwaukee

Presenters: C. Vanessa White, Catholic Theological Union
“The Prophetic Voices of Black Catholic Lay Ecclesial Scholars”
Jamie T. Phelps, OP, Xavier University of Louisiana
“Prophetic Movements: U.S. Black Catholics’ Struggle for Ecclesial Justice”

10. Fundamental Theology/Method Topic Session
Administrative Team: Vincent Miller, Jim Keating, Karen Trimble Alliaume
Convener: Vincent Miller, University of Dayton
Moderator: James Keating, Providence College
Presenters: Holly Taylor Coolman, Providence College
“Theology’s Prophetic Commitments and the Idols of the Academy”
John Friday, Katholieke Universiteit Leuven
“Holy Prophets: the Prophet’s Desire for Holiness and the Challenge of Lonergan’s Notion of conversation”

11. Avery Dulles on the Engagement of Catholicism with American Culture
Convener: Robert C. Christie, DeVry University
Moderator: John R. Connolly, Loyola Marymount University
Presenters: Anne-Marie Kirmse, OP, Fordham University
“Avery Cardinal Dulles—Unwitting Prophet”
Robert C. Christie, DeVry University
“An Assessment of Avery Dulles’ Advisement for the Engagement of Catholicism with American Culture”

Saturday Evening, June 12, 2010
5:15 p.m. Eucharist, St. Malachi Church
6:30 p.m. Reception
7:30 p.m. John Courtney Murray Award Banquet

Sunday Morning, June 13, 2010
7:15-8:45 a.m. Conveners’ Breakfast Meeting
8:30-8:45 a.m. Morning Prayer
9:00-10:00 a.m. Fourth Plenary Session: Presidential Address
Presiding: John Thiel, Fairfield University
Vice President, CTSA
Address: Bryan N. Massingale, Marquette University
President, CTSA
“Vox Victimarum Vox Dei: Malcolm X as Neglected ‘Classic’ for Catholic Theological Reflection”
JOHN COURTNEY MURRAY AWARD 2010

The unique biography and pioneering contributions of this year’s honoree make composing this citation a privilege and keeping its “surprise factor” a challenge. Born on January 5, 1943, this scholar graduated from college in 1968, majoring in French, Latin, and the History of Philosophy. Subsequently, our awardee entered religious life and continued studies in Rome, earning a Doctorate in Sacred Theology there and then a doctorate in philosophy and a doctorate in divinity from the University of London. This was the beginning of a prolific record of scholarship, including 12 monographs, 11 edited works, 59 book chapters, 93 refereed articles, 35 encyclopedia entries, 104 book reviews, and numerous works for popular and professional publications such as America, Commonweal and U.S. Catholic. Our honoree’s contributions appear in many languages, including English, French, Spanish, German, Vietnamese, Italian, Chinese, Indonesian and Polish.

There arguably is no topic of systematic theology that our awardee has not addressed, with contributions ranging across ecclesiology, Christology, the Trinity, grace, eschatology, liberation theologies, popular religion and piety, missiology, patristics, Catholic social thought, ecumenism and interreligious dialogue. Our honoree’s breadth of mastery, range of competence and productivity in scholarship would be enough to merit tonight’s recognition for distinguished achievement in theology.

Yet such statistics cannot convey our awardee’s original and seminal contribution to Catholic theology. Few theologians can be hailed as pioneers of a new form of theological reflection and listed among the founders of a new theological genre. Tonight’s honoree merits such descriptions. I must now compromise the “surprise factor,” for our awardee has been at the forefront of fostering theological engagement with the ancient cultures of East Asia, the Christian faith tradition, and the American experience as lived by those who have arrived here either voluntarily, or in the case of our awardee, as a refugee of war.

Author of works such as Christianity with an Asian Face: Asian American Theology in the Making and Being Religious Interreligiously: Asian Perspective on Interreligious Dialogue in Postmodernity, our colleague’s theological project has forged new paths of insight and exploration for us all, seeking to develop an Asian Christian theology with not only a new method and a new voice, but also based on the pillars of inculturation, liberation, and interreligious dialogue.

Our colleague has been a pivotal person not only in the realm of academic scholarship; he is also organically connected to the life of the faith community.
From serving as a *peritus* to national episcopal conferences, to authoring columns for the Dallas diocesan paper and delivering presentations to the Los Angeles Religious Education Congress, our honoree has served not only the academy, but also the church, offering to the ordinary believer the fruits of his scholarship and the gift of his faith.

Our honoree calls himself an “accidental theologian,” for he relates that he applied for a teaching position in theology (after a brief career as a garbage collector) only as a way of providing financial assistance to his family during their initial trying days in the United States. From that accidental—or rather, providential—encounter at the University of Dallas, our awardee’s career has taken him from the University of Dallas to The Catholic University of America where he served as Chair of the Department of Theology and subsequently, the Warren-Blanding Professor of Religion and Culture, then to his current home at Georgetown University. He has served on the editorial boards of the *Journal of Catholic Social Thought*, the *Asian Journal of Philosophy, Asian Christian Review*, and *Theoforum*. His work has been honored with one best-book award and two best-article awards from the College Theology Society, two book awards from the Catholic Press Association, two honorary doctorates, and recognition as an outstanding teacher and scholar from the University of Dallas. Not bad for an “accidental” theologian!

In addition to this superlative record of distinction, our honoree has been generous in his service to Catholic theology as both a former president of this Society—the first person of non-European descent elected to that office—and as a mentor and friend to many graduate students who are now our colleagues in this Society, theologians in their own right. Moreover, our awardee possesses both remarkable good humor and uncommon humility. Upon being informed of this selection, our honoree was momentarily speechless, and then stated simply, “So many are more worthy than I.”

Because of his pioneering, trailblazing and seminal accomplishments in theological scholarship, it is my privilege to confer, in the name of the Catholic Theological Society of America, our highest honor, the John Courtney Murray Award for Distinguished Achievement in Theology, to the Ignacio Ellacuría Professor of Catholic Social Thought at the Department of Theology of Georgetown University, Peter C. Phan.

**ANNUAL BUSINESS MEETING**

President Massingale called the meeting to order at 4:34 p.m. Timothy O’Connell served as parliamentarian.

**Committee on Admissions**

Colleen Mallon, Chair, presented the report of the Admissions Committee. The other members of the committee were Teresia Hinga, Carmen Nanko-Fernandez
and Theresa Moser, the secretary of the CTSA, *ex officio*. Colleen Mallon and Carmen Nanko-Fernandez will continue to serve on the committee next year. Two new members will be appointed by the CTSA president.

From approximately 73 applications returned during the year, the committee in its review determined that 72 qualified for membership, 44 for active membership and 28 for associate membership. One of the applicants for associate membership was determined not to meet the criteria for membership at this time and will re-apply next year. Seven of the applicants for active membership had formerly been associate members. Twenty-eight (39%) of the new members, both active and associate, are women. Five (11%) of the new Active members are from underrepresented races/ethnicities. Ten (23%) are from outside the United States. The Admissions Committee recommended that the seventy-two applicants whose names have been posted on the bulletin board outside the meeting be admitted to the Society.

The CTSA members present at the meeting approved the committee’s recommendation by a voice vote. The president asked the new members who were present at the convention to stand and be recognized. They were greeted with a round of applause. The president then invited the new members and others who had been admitted to membership recently to a reception to be held immediately following the business meeting. Brief biographical entries and addresses of the new members are found in the addenda to the CTSA Directory contained in this volume of the *Proceedings*.

**Report of the Nominations Committee**

Mary Catherine Hilkert, representing Mary Hines, the chair of the Committee on Nominations, gave the committee report. The other member of the committee was Tom Rausch. Mary Catherine Hilkert and Tom Rausch will continue to serve on the committee next year. The slate of nominees proposed by the committee follows:

For vice-president:  
Paul G. Crowley  
Susan A. Ross

For board members:  
Michael E. Lee  
Judith A. Merkle  
Gary Riebe-Estrella  
Regina Wentzel Wolfe

There were no nominations from the floor.

Susan A. Ross was elected vice-president. Judith A. Merkle was elected to the board on the third ballot. Michael E. Lee was elected to the board on the fourth ballot. Secretary Mary Theresa Moser and treasurer Jozef Zalot were re-elected for a one-year term by acclamation later in the meeting. Mary Ann Hinsdale becomes president for 2010-2011. John Thiel becomes president-elect. The others who will continue to serve on the board of directors are Bryan N. Massingale as past president, Kristin E. Heyer, and Vincent Miller.
President's Report

President Massingale announced that his report would cover seven items. He first reminded the members that, as part of our commitment to nurture future scholars, the Board has voted to use a portion of CTSA investment income, up to $12,000 annually as the market permits, to defray convention costs for graduate students and junior scholars. The Board has refined the eligibility criteria for these awards and is developing an application form. When available it will be posted on the website and announced via the listserv. He asked senior members of the Society to make this opportunity known to junior faculty and graduate students.

Next, President Massingale announced that the Board is proceeding with plans to move to digital and electronic communication as the normal means of business. Members will still receive a dues notice via regular post; however, the president’s letter will be posted on the website and send out via listserv. Also, next year (2011) will be the last year that members will receive a print copy of the Proceedings. Instead, it will be posted on the CTSA website. While this move to electronic communications may be a hardship for some who are accustomed to receiving print communications, it is necessary for both economic and ecological reasons, as well as conforming to what is becoming the norm for academic professional societies.

President Massingale then told the members that Executive Director Dee Christie will retire from her position after the 2011 convention. The board is reviewing the needs of the Society relative to the Executive Director position and developing plans for recruiting a successor with the skill sets required. More will be announced as the plans are developed.

Regarding future conventions, President Massingale announced that the Board has been actively exploring the possibility of meeting in Puerto Rico for the 2016 convention. Given the changing demographics of the U.S. church and thus of the CTSA, this seems to be an important sign of our witness to being a society reflective of the “American” experience. While there are still some practical details to be worked through, the Board has endorsed this idea in principle and is excited about the possibilities such a convention may offer to Catholic theological reflection.

As he noted in his January letter, President Massingale and the Board have had to deal with several instances in which others have tried to frame the public image of the CTSA in ways that are detrimental to our life together and service to the church. The presidential officers wrote a letter affirming the CTSA as a space of hospitable discussion for the range of Catholic viewpoints.

President Massingale then reported on the CTSA dialogue with the U.S. bishops. It has been the custom for the presidential officers of the CTSA, along with a CTS representative, to meet annually with the bishops of the USCCB’s doctrine committee for an informal dialogue on areas of mutual concern. A similar process has begun with the bishops of the Canadian conference’s doctrine committee, but these meetings are on a three-year cycle. The meeting with the U.S. bishops occurs just prior to their November General Meeting. Because of a
schedule conflict with the former Chair, the meeting could not happen this past year. Instead, President Massingale met with the new and current head of the Doctrine Committee, Archbishop Wuerl, to discuss resuming the annual meetings. The meeting lasted just under an hour, and Archbishop Wuerl was cordial and gracious, respectful and attentive. He affirmed that he is a dues-paying member of the CTSA and sees this group as important for the life of the Church. He also affirmed the importance of these annual gatherings and is eager for them to continue. Therefore, the presidential officers and the bishops will meet this coming November for dinner and an informal but substantive conversation. The purpose of these meetings is to have an informal context for dialogue between bishops and theologians, to the end of fostering a better understanding of our mutual roles of service to the Church.

President Massingale then thanked Christine Firer Hinze and Nancy Pineda-Madrid for their service as Board members and offered special thanks to Past President Terry Tilley for his leadership and gifts to the Society and Board during his past four years of service.

He closed his report by inviting new and newer members (5 years or less) and the conveners of the various sessions to the President’s Reception immediately after the Business Meeting.

**President-Elect’s Report**

President-Elect Mary Ann Hinsdale noted that 409 have registered for the convention. Of these, 117 have speaking roles, and 33% have received the Ph.D. in the last seven years. About 40% of those with speaking roles are women. She thanked Joan Nuth and the members of the Local Arrangements Committee for their fine work, and expressed her appreciation for the generous support from the president, programs and institutions of John Carroll University and Ursuline and Notre Dame Colleges.

Only four signed up for the breakfast or lunch with a new member this year, which was somewhat of a disappointment. She called attention to the opportunity to visit the Women in Spirit exhibit, which is currently at the Maltz Museum in Cleveland, and reminded the members to complete the forms for assessing our carbon footprint at this convention, which Jame Schaefer organized. She gave special thanks to Frank Clooney for organizing the Publishers breakfast.

**Vice-President’s Report**

Vice-President John Thiel announced that the theme for the 2011 convention in San Jose will be “All the Saints.” The plenary speakers will include Maureen Tilley, who will offer historical perspectives on Catholic understandings of saintliness; Paul Lakeland, who will consider the ecclesiological dimension of the communion of the saints; and Christine Firer Hinze, who will reflect on the saints from the perspective of social ethics. Michelle Gonzalez Maldonado will respond to Paul Lakeland’s plenary address and Christopher Vogt will respond to Christine
Secretary’s Report

Secretary’s Report

Secretary Theresa Moser reported that there are currently about 1334 members on the CTSA listserv, which is dedicated to official CTSA business only. Since the CTSA is moving toward all digital communications, she asked the members to encourage those not yet on the listserv to sign up. She then gave some statistics concerning the forty-four new Active members, including the countries and the names of the institutions where they had received their doctorates.

Treasurer’s Report

Treasurer Jozef Zalot referred to the white sheet with financial information that the members had received. There has been an improvement in the CTSA’s investment income since the last convention, where the value was about $360,000. Currently, it is about $439,372. With regard to operational expenses, Treasurer Zalot noted that dues collection is down about $8,000, probably due to the economic situation. Convention expenses this year are down, but revenues are also down. Net income is better. The Summary of the financial report can be found in the following section of the Proceedings.

Executive Director’s Report

Executive Director Christie thanked the members of the local arrangements committee and those who have donated funds to cover banquet tickets for students. The 2011 convention will be in San Jose, California at the Fairmont Hotel, where the hotel room will cost $139 per night. The hotel has undergone significant renovations in meeting space and exhibit space since the last CTSA convention there. She encouraged CTSA members to use the member-only access to the website. Using their last name and member number, which is available on the dues invoice, members can check their dues status and change their own contact information.

Committee on Under-represented Groups

Carmen Nanko-Fernandez, Co-Chair of the committee, presented the report. She announced that the notes from the table conversations at the working lunch meeting in Halifax last year were used to put together the proposal for an Interest Group which met at this convention, “The Differences that Difference Makes: Mapping Intercultural and Transnational Pedagogies.” The conversation continued at the CUERG luncheon this year and was helpful in planning future initiatives.

A draft of a grant proposal has been submitted to the Wabash Center for Teaching and Learning in Theology and Religion and is currently being evaluated.
The working title of the submitted proposal is "Pedagogies of Accompaniment: A Workshop on Intercultural and Transnational Teaching and Learning in Theology and Religious Studies." The proposal seeks funding for a one-day workshop with interested CTSA members to be held on the Thursday of the 2011 convention in San Jose.

Regarding this year’s convention, Co-Chair Carmen Nanko-Fernandez appreciated the efforts of president-elect Mary Ann Hinsdale to make sure the sessions of the CUERG-sponsored consultation were not scheduled concurrently with other committee members’ consultations.

She then thanked Co-Chair Peter Phan and member of CUERG Jon Nilson, who have announced their intentions to step down, for their years of generous service on the Committee.

INSeCT Report

Catherine Clifford gave the report for the International Network of Societies for Catholic Theology. Last June DePaul University hosted the meeting of the INSeCT Network Council and International Colloquium, which included 26 representatives from various countries. She is pleased to report that DePaul University will again host the Network Council and Colloquium in 2011. The INSeCT website has been relocated to Leuven, closer to the leadership of ESCT, the European Society of Catholic Theology. She is receiving reports from INSeCT members from throughout the world. Vincent Miller, CTSA board member, has agreed to do the report on Catholic theology in the United States. INSeCT is working to build new connections with groups of theologians in Africa and Asia, and in particular the Philippines, which is home to the second largest population of Catholics in the world today. She is pleased to report that they have recently received a request from EATWOT, The Ecumenical Association of Third World Theologians, who would like to become a member of INSeCT. She expressed her gratitude for the continued support of the CTSA for INSeCT.

Presentation of Catherine Mowry LaCugna Award
for Best Essay by a New Scholar

President Massingale announced that the Catherine Mowry LaCugna Award for Best Academic Essay by a new Scholar had been awarded to Stephen Bullivant for his essay “Sine culpa? Vatican II and inculpable ignorance.” Since he was unable to attend the convention, the plaque and the check are being sent to his address in the UK. Following is the abstract:

At Lumen Gentium 16, Vatican II formally admits the possibility of salvation for Jews, Muslims, ‘those who in shadows and images seek the unknown God’, and non-believers. Yet the Council’s genuine optimism is, nevertheless, persistently restricted and qualified by the phrase sine culpa (‘without fault/blame’). Thus only inculpably ignorant (whether of Christ, the Gospel, the Church, and/or the existence of God) non-Christians may be saved. Quite what this means, whether it is
the same as being ‘invincibly ignorant’, and how widely it might extend in modern societies, are all important issues that have yet to be properly explored by Catholic theologians. This essay offers some preliminary reflections.

President Massingale then asked for a motion to receive all reports, which was approved by acclamation. With no other business to be addressed, President Massingale thanked those who had submitted reports, expressed gratitude to Timothy O’Connell for his service as parliamentarian, and invited new and newer members and Topic area leaders to the President’s reception after the business meeting. The meeting adjourned at 5:54 p.m.

MARY THERESA MOSER, SECRETARY
University of San Francisco
San Francisco, California