

NEW ACTIVE MEMBERS

1. Aihio Khai, Simon Mary, Ph.D., Duquesne University, 2013, Diss.: Hospitality and Friendship as Effective Tools for Sustained Interreligious Dialogue: A Case Study of the Catholic Community of Ihievbe, Edo State, Nigeria.
2. Anderson, Sonja, Ph.D., Yale University, 2016, Diss.: Idol Talk: The Discourse of False Worship in the Early Christian World.
3. Anthony, Cara, Boston College, 2003.
4. Antus, Elizabeth, Ph.D., University of Notre Dame, 2015, Diss.: The Doors of the Soul: A Critical Augustinian Account of Self-Love.
5. Barros, Pearl, Th.D., Harvard University, 2016, Diss.: Transforming Suffering: Insights From the Work of Gloria Evangelina Anzaldúa.
6. Barry, O.P., Robert, Ph.D., Catholic University of America, 1984.
7. Bernauer, James, Ph.D., State University of New York, 1990.
8. Bidlack, Bede Benjamin, Ph.D., Boston College, 2011, Diss.: In Good Company: Body and Divinization in Pierre Teilhard de Chardin, S.J. and Daoist Xiao Yingsou.
9. Brouillette, Andre, Ph.D., Institut Catholique de Paris, 2013, Diss.: L'Esprit, Incarnateur du salut. Lacture soteriologique et pneumatologique de l'oeuvre de sainte Therese d'Avila.
10. Canaris, Michael, Ph.D., Fordham University, 2013, Diss.: Francis A. Sullivan's Hermeneutical Approach to Magisterial Texts: Its Method and Application.
11. Cho, Min Ah, Ph.D., Emory University, 2011, Diss.: Corpus Christi, To Be Eaten and To Be Written: Questioning the Act of Writing in Hadewijch of Antwerp and Theresia Hak Kyung Cha.
12. Cimorelli, Christopher, Ph.D., Catholic University of Leuven, 2015, Diss.: John Henry Newman's Theology of History: The 'Theological Imaginary'.
13. Clark, Meghan, Ph.D., Boston College, 2009, Diss.: Participation and the Human Person: Integrating Solidarity and Human Rights in Catholic Social Teaching.
14. Coblentz, Jessica, Ph.D., Boston College, 2017.
15. Cruz, Maria Angela Socorro, Ph.D., Boston College, 2015, The Teaching Authority of the Laity as an Expression of the Sensus Fidelium.

*Appendices: New Active Members*

16. Cutter, Elissa, Ph.D., Saint Louis University.
17. Daly, Daniel, Ph.D., Boston College, 2008, Diss.: From Nature to Second Nature: The Relationship of Natural Law, Acquired Virtue, and Moral Precepts in Thomas Aquinas's *Summa Theologiae*.
18. DeCosse, David, Ph.D., Boston College, 2002, Diss.: The Equality of Created Freedom: A Framework for Distributive Justice.
19. Delio, David, Ph.D., Catholic University of America, 2013, Diss.: John Henry Newman's Areopagus: The Tamworth Reading Room as an Apology for the "Christian Difference".
20. Dell'Oro, Roberto, Ph.D., Gregorian University, 1992, Diss.: *Esperienza Morale e Persona. Per una reinterpretazione dell'etica fenomenologica di Dietrich von Hildebrand (Moral Experience and the Person: An Interpretation of Dietrich von Hildebrand's Phenomenological Ethics)*.
21. DelMonico, Marc, Ph.D., Catholic University of America, 2015, Diss.: Communion, Communication, and Conflict in the Church in the Works of Gregory Baum and Patrick Granfield.
22. DeVivo, Jenny, Ph.D., Loyola University Chicago, 2014, Diss.: 2 Peter 2:4-16: The Redaction of the Biblical and Intertestamental References Dependent on Jude 5-11 and their Overall Significance for the Document.
23. Dickinson, Colby, Ph.D., Catholic University of Leuven, 2012, Diss.: Religious Categories in-between Philosophy and Theology: A Fundamental-Theological Investigation into the 'Messianic' and the 'Canonical' in Contemporary Continental Thought.
24. Dimech, Pauline. Ph.D., University of Durham, UK.
25. Doherty, S.J., Cathal, Ph.D. University of California, 1993; S.T.D., Boston College, 2015, Diss.: Sacrament and Superstition: Maurice Blondel on the Necessity of a Literal Practice in the Christian Religion.
26. Dolcich-Ashley, Anselma, Ph.D., University of Notre Dame, 2011, Diss.: Precept, Rights, and Ecclesial Governance: A Moral-Theological Analysis of the Catholic Sexual Abuse Crisis in the US.
27. Donohue, James, Ph.D., Catholic University of America, 1999, Diss.: The Rites for the Commendation of the Dying in the 1983 Pastoral Care of the Sick: Rites of Anointing and Viaticum: A Study through a comparison with its counterparts in the

1646 *Rituale Romanum* and in the 1972 editio typical of *Ordo Unctionis infirmorum eorumque pastoralis curae*.

28. Drexler-Dreis, Joseph, Ph.D., Catholic University of Leuven, 2015, Diss.: *Decolonial Love as a Source for Theological Reflection: A Response to Colonial Modernity*.

29. Ehrman, C.S.C., Terrence, Ph.D., Catholic University of America, 2012, Diss.: *The Metaphysics of the Resurrection: Exploring Human Embodiedness beyond Richard Swinburne's Dualism and Kevin Corcoran's Christian Materialism*.

30. Enriquez, Karen, Ph.D., Boston College, 2011, Diss.: *Interrupting the Conversation on Kenosis and Sunyata: Buddhist and Christian Women in Search of the Relational Self*.

31. Fleischacker, David, Ph.D., Catholic University of America, 2004, Diss.: *The Development of Newman's Idea of a University Education, 1851-1858*.

32. Flipper, Joseph Simeon, Ph.D., Marquette University, 2012, Diss.: *Symbol and Eschatological Fulfillment in Henri de Lubac's Theology of History*.

33. Floerke Scheid, Anna, Ph.D., Boston College, 2009, Diss.: *Resistance and Reconciliation: Lessons from South Africa on a Twofold Approach to Conflict Resolution*.

34. Fusco, Mark, Ph.D., University of Toronto, 2016, Diss.: *Consciousness in the Wilderness of Mirrors: Trinitarian Kenosis in the Thought of Hans Urs von Balthasar*.

35. Gathje, Peter R., Ph.D., Emory University, 1994, Diss.: *The Cost of Virtue: The Theological Ethics of Daniel and Phillip Berrigan*.

36. Getek, Soltis Kathryn, Ph.D., Boston College, 2010, Diss.: *Just Punishment? A Virtue Ethics Approach to Prison Reform in the United States*.

37. Gower, Margaret, Ph.D., Harvard University, 2015, Diss.: *The Heart of Peace: Christine de Pizan and Christian Theology*.

38. Grimes, Katie, Ph.D., Boston College, 2014, Diss.: *"Christ Divided:" White Supremacy as a Corporate Vice in the Body of Christ*.

39. Hadley, S.J., Christopher, Ph.D., Marquette University, 2015, Diss.: *The All-Embracing Frame: Distance in the Trinitarian Theology of Hans Urs von Balthasar*.

40. Hamel, Ronald P., Ph.D., Fordham University, 1982, Diss.: *Methodological and Substantive Development in Catholic Medical Ethics: A Critical Study of the Work*

*Appendices: New Active Members*

of Bernard Häring.

41. Harrington, Linda, Ph.D., Catholic University of America, 2007, Diss.: An Analysis of Representative Christian Feminist Responses to the Christian Soteriological Tradition, Sin, Cross, and Community.
42. Harvie, Timothy, Ph.D., University of Aberdeen, 2007, Diss.: Jürgen Moltmann's Ethics of Hope: Eschatological Possibilities For Moral Action.
43. Hills, Gregory, Ph.D., McMaster University, 2008.
44. Hogan, Linda, Ph.D., Trinity College Dublin, 1992, Diss.: From Women's Experience to Feminist Theology.
45. Holder, Ward, Ph.D., Boston College, 1982, Diss.: John Calvin and the Grounding of Interpretation: The Circle of Scripture, History, and the Church.
46. Horan, O.F.M., Daniel P., Ph.D., Boston College, 2016, Diss.: Imagining Planetary: Toward a Postcolonial Franciscan Theology of Creation.
47. Huff, Peter, Ph.D., St. Louis University, 1994, Diss.: Trace of the Fugitive Gods: Allen Tate and the Catholic Revival.
48. Kantor, Mary T., Ph.D., Harvard Divinity School, 2008, Diss.: Holy Desires: An Ecclesiological Study of the Rite of Consecration to a Life of Virginity of Women Living in the World.
49. Kelly, Conor, Ph.D., Boston College, 2005, Diss.: Theology and Ethics for Work and Leisure.
50. King, Lawrence, Ph.D., Catholic University of America.
51. Klassen, Justin, Ph.D., McMaster University, 2009, Diss.: Faith's Sublime Traversal: Rhetorical and Dialectical Approaches to Christianity as Existential Movement.
52. Kromholtz, O.P., Bryan, Ph.D., University of Fribourg, 2008, Diss.: On the Last Day: The Time of the Resurrection of the Dead According to Thomas Aquinas.
53. Krueger, James, Ph.D., Catholic University of America, 2014.
54. Kruggel, James, Ph.D., Catholic University of America, 2013, Diss.: Scripture, Tradition, and the Magisterium in the Theology of Vatican II.

55. Lasher, Connie, Ph.D., Boston College, 2004, Diss.: *The Contemplative Glimpse of Faith: Hans Urs von Balthasar's Contribution to a Catholic Theology of Ecological Identity.*
56. Lassiter, Katherine, Ph.D., Vanderbilt University, 2013, Diss.: *Recognizing Other Subjects in Feminist Pastoral Theology.*
57. Levy, Ian, Ph.D., Marquette University, 1997, Diss.: *The Place of John Wyclif's Theology within the Catholic Tradition: Logica Scripturae and Sensus Catholicus.*
58. Little, Brent, Ph.D., Loyola University Chicago, 2015, Diss.: *Uncertainty and Faith: The Dynamics of Belief in Theology and Literature.*
59. Madar, Martin, Ph.D. catholic University of America, 2014, Diss.: *The Contribution of Joseph A. Komonchak to the Theology of the Local Church in Light of Lumen Gentium.*
60. Markey, John, Ph.D., Graduate Theological Union, 1997, *Community and Communion: An Analysis of the Understanding of Community in Some 'Communion Ecclesiologies' in Post-Vatican II Roman Catholic Thought and a Proposal for Clarification and Further Dialogue.*
61. Maskulak, C.P.S., Marian, Ph.D., University of St. Michael's College, 2005; S.T.D., Regis College Toronto, 2008, Diss.: *Reclaiming the Soul: Edith Stein and the Unity of the Body-Soul-Spirit at the Center of Holistic Formation.*
62. McCarthy, Eli, Ph.D., Graduate Theological Union, 2010, Diss.: *Becoming Nonviolent Peacemakers: A Virtue Ethic Approach for Catholic Social Teaching and U.S. Policy.*
63. McKinnis, Leonard, Ph.D., Loyola University Chicago, 2010, Diss.: *I am Black and Beautiful: An Examination of the Black Coptic Church as the Manifestation of Liberation Theology.*
64. McRorie, Christina, Ph.D., University of Virginia, 2016, Diss.: *A Theology of Moral Agency in Capitalism.*
65. Mena, Peter, Ph.D., Drew University Theological School, 2014, Diss.: *Borderlands/La Frontera of the Late Ancient Egyptian Desert: Space, Identity, and the Ascetic Imagination.*
66. Minch, Jr., Daniel, Ph.D.; S.T.D., Catholic University of Leuven, 2016, Diss.: *Eschatological Hermeneutics: Thinking Further with Edward Schillebeeckx on Theological Anthropology and Human Experience.*

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67. Mozina, David, Ph.D., Harvard Divinity School.
68. Newsome Martin, Jennifer, Ph.D., University of Notre Dame, 2012, Diss.: Hans Urs von Balthasar and the Press of Speculative Russian Religious Philosophy.
69. Nguyen, Peter, Ph.D., St. Michael's College, University of Toronto, 2016, Diss.: Prepared by the Spirit and Transformed in Christ: The Martyrdom of Alfred Delp, S.J.
70. Nguyen, Stephen Kha, Ph.D., Catholic Theological Union, 2014.
71. Okey, Stephen, Ph.D., Boston College, 2013, Diss.: The Plural and Ambiguous Self: The Theological Anthropology of David Tracy.
62. Olson-Bang, Erica, Ph.D., Fordham University, 2013, Diss.: God Who Loves the Stranger: An Ethical Theology of Hospitality.
63. Osheim, Amanda, Ph.D., Boston College, 2010, Diss.: The Bishop's Discernment of the Sensus Fidelium: Insights from the Jesuit Tradition.
64. Pagán, Melissa, Ph.D., Emory University, 2017, Diss.: Las Indocumentadas: A Feminist Decolonial Analysis of the Anthropological Subject in Roman Catholic Teachings on Gender and Sexuality and Catholic Social Thought.
65. Peppard Christiana Z., Ph.D., Yale University 2011, Diss.: Valuing Water.
66. Petrussek, Matthew R., Ph.D., University of Chicago Divinity School, 2013, Diss.: Catholic Social Ethics and the (In)vulnerability of Human Dignity.
67. Prevot, Andrew, Ph.D., University of Notre Dame, 2012, Diss.: Thinking Prayer: Theology and Spirituality Amid the Crisis of Modernity.
68. Robinson, Bertoni Sarah, Ph.D., Claremont Graduate University, 2015, Diss.: Refreshing Religions with Edible Ethics: Local Agriculture and Sustainable Food in Muslim, Christian, and Buddhist Projects in the U.S.
69. Rovati, Alessandro, Ph.D. Università Cattolica del Sacro Cuore di Milano, 2015, Diss.: Liberalism, Neutrality of the State, and the Politics of the Church: Moral Philosophy and Political Theology in the Work of Stanley Hauerwas.
70. Schlesinger, Eugene, Ph.D., Marquette University, 2016, Diss.: ITE, MISSA EST! A Missional Liturgical Ecclesiology.
71. Schmidt, Katherine, Ph.D., University of Dayton, 2016, Diss.: Virtual

Communion: Theology of the Internet and the Catholic Imagination.

72. Shields, John, Ph.D., Loyola University Chicago, 2004, Diss.: An Eschatological Imagination: A Revisionist Christianity Eschatology in the Light of David Tracy's Theological Project.

73. Sison, Antonio, Ph.D., Catholic University of Nijmegen, Netherlands, 2004, Diss.: Political Holiness in Third Cinema: The Crystallization of Edward Schillebeeckx's Eschatological Perspective in Kidlat Tahimik's 'Perfumed Nightmare'.

74. Snyder, Joshua R., Ph.D., Boston College, 2015, Diss.: Love Promoting Justice: An Augustinian Approach to Transitional Justice from the Context of Guatemala.

75. Spoto, Donald, Ph.D., Fordham University, 1971.

76. St. Hilaire, Robert, Th.D., Harvard University, 2008, Diss.: Desire Divided: Nature and Grace in the Neo-Thomism of Pierre Rousselot.

77. Tamburello, O.F.M., Dennis, Ph.D., University of Chicago Divinity School, 1990, Diss.: Christ and the Mystical Union: A Comparative Study of the Theologies of Bernard of Clairvaux and John Calvin.

78. Teel, Karen, Ph.D., Boston College, 2006, Diss.: The Role of the Body in the Image of God: Resources in Womanist Theologies.

79. Tran, Dung, Ph.D., Gonzaga University, 2015, Diss.: Imaging Hope: A Process-Relational Vision of God as Fellow Sufferer and Servant-Leader in the Life and Work of Cardinal Francis Xavier Nguyen Van Thuan.

80. Troost-Cramer, Kathleen, Ph.D., Boston University School of Theology, 2016, Diss.: Jesus as Means and Locus of Worship in the Fourth Gospel.

81. Tumeinski, Marc, Ph.D., Maryvale Institute of Liverpool Hope University, 2015, Diss.: 'A conspiracy of goodness' - Communal Christian practices in support of the vocation of peacemaking: An analytical reading of selected writings of John Howard Yoder and Joseph Ratzinger.

82. Turnbloom, David, Ph.D., Boston College, 2015, Diss.: Celebrating the Eucharist as Subjects of Charity: Retrieving a Thomistic Grammar of the Eucharist.

83. Ungar, Paul, Ph.D. University of Belgrade, 1979, Diss.: Existential in V. Fankl's Psychotherapy.

84. Vicini, S.J., Andrea, Ph.D., Boston College, 2000, Diss.: The Ethics of Genetic

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Technology: Knowledge, the Common Good, and Healing: The Case of the Human Genome Project.

85. Walatka, Todd, Ph.D., University of Notre Dame, 2011, Diss.: The Opening of the Political: Grounding Political Action in Hans Urs von Balthasar's Theodramatic Christology through an Engagement with the Christology of Jon Sobrino.

86. Wayte, Simon Richard, Ph.D., University of Divinity, 2017, Diss.: Towards a Christology of Presence.

87. Wiafe, Eric Rev. Dr., Ph.D., Wolfgang Goethe University, 2010.

88. Williams, James, Ph.D., University of St. Thomas Aquinas, 2016.

89. Wright, Catherine, Ph.D., University of St. Michael's College, 2015, Diss.: In the Darkness Grows the Green: The Promise of a New Cosmological Horizon of Meaning Within a Critical Inquiry of Human Suffering and the Cross.