

Appendix I to CTSA Registry

New Active Members

Abril, Michael Anthony. Systematic Theology, 2015, University of Notre Dame. Diss.: *The Beginning of the End: Original Sin and Apocalypse in View of Karl Rahner and René Girard.*

Ajer, Peter. Biblical Studies, 2014, Graduate Theological Union. Diss.: *The Death of Jesus and the Politics of Place in the Gospel of John.*

Alexander, Seth. Ph.D. Theology / Medieval spirituality, 2017, Loyola University Chicago. Diss.: *Noble Freedom: The Importance of Freedom in the Theology of Beatrice of Nazareth and Hadewijch.*

Alpers, Christaine. Public Theology, 2017, Radboud University Nijmegen/ KU Leuven. Diss.: *God's Grace in post-Christendom Societies: Edward Schillebeeckx's Christology for an Unapologetic Public Theology.*

Anibueze, DDL, Mary Reginald. Liturgical Studies, African Theology, 2016, University of Notre Dame. Diss.: *Eucharistic Communion and Rituals of Communion in Igbo Culture: An Integrative Study of Liturgy, Faith, and Culture.*

Appel, Kurt. Fundamental Theology, 2002, University of Vienna. Diss.: *Entsprechung im Wider-Spruch: eine Auseinandersetzung mit der Politischen Theologie des Jungen Hegel. (Correspondence in Dissonance: On the Political Theology of the Young Hegel).*

Bader, Jennifer L.. Systematic Theology, 2003, Catholic University of America. Diss.: *Personal Consciousness and Freedom: A Comparative Analysis of the Theological Anthropologies and Fundamental Moral Theologies of Karl Rahner, S.J., and Karol Wojtyla/ John Paul II.*

Barina, Rachelle. Health Care Ethics, 2016, St. Louis University. Diss.: *Healing Ethics: The Shadows of Moral Law and Medical Bodies in Catholic Health Ministry.*

Byars, Stephen M. Religion and Social Ethics, 1997, University of Southern California. Diss.: *Our Heart Is Restless: Augustinian Sexual Ethics and the Catholic Church of the Twenty-first Century.*

Cameron, Cynthia. Theology and Education, 2017, Boston College. Diss.: *Women of Faith & Imagination: Educating for Feminist Voice in Catholic All-Girls.*

Capio, Lorenzo Alvin. Popular Religiosity, 2017, Asian Social Institute. Diss.: *The Devotion to the Miraculous Image of San Agustin de Tanza: A Phenomenological Inquiry.*

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Carey, Timothy. *Comparative Theology*, 2016, Boston College. Diss.: “Remove the Harm, Lord of Men and Give Healing”: Muslim and Catholic Responses to HIV/AIDS in Kenya.

Clairmont, David A.. PhD - *Religious Ethics*, 2005, University of Chicago Divinity School. Diss.: *Moral Motivation and Comparative Ethics: Bonaventure, Buddhaghosa, and the Problem of Material Simplicity*.

Cosacchi, Daniel. *Christian Ethics*, 2016, Loyola University Chicago. Diss.: *Earthly Destruction: Catholic Social Teaching, War, and the Environment*.

Crosby, Wendy. Ph.D. - *Ethics / Systematic Theology*, 2017, Loyola University Chicago. Diss.: *The Spirit of a Weak God: Reimagining Divine Providence after the Critique of Ontotheology*.

Crowley-Buck, John. *Christian Ethics*, 2015, Loyola University Chicago. Diss.: *Kant's Formula of Humanity: Catholic Ethics Beyond the Natural Law*.

Cuddeback, Lorraine V.. Ph.D. - *Moral Theology / Christian Ethics*, 2012, University of Notre Dame. Diss.: *Liberation, Resistance, and Agency in Intellectual Disability: An Ethnographic Study for Christian Ethics*.

Curnow, Rohan. ThD and STD, 2014, University of Toronto & Regis College. Diss.: *Bernard Lonergan and the Preferential Option for the Poor: Integral Conversion, Liberation Hermeneutics, and the Mission of the Church*.

Danielson, Craig. *Comparative Theology*, 2009, University of Virginia. Diss.: *Contesting Utopias: Hindu Nationalism, the Cleansing Counter-Polity, and the Critique of Categories*.

Dart, Eric S.. *Systematic Theology*, 2015, Duquesne University. Diss.: *Anglican-Roman Catholic Ecumenical Dialogue: A Case for a Rahnerian Logic of Symbol*.

Davis, Timone. D.Min - *Religious Education*, 2011, Catholic Theological Union. Diss.: *My Story-Your Story: African-American Storytelling as a Method of Catechesis*.

DeHart, Paul. *Systematic Theology*, 1997, University of Chicago. Diss.: *Divine simplicity: Theistic Reconstruction in Eberhard Juengel's Trinitarian Glaubenslehre*.

Dillen, Annemie. *Moral Theology / Practical Theology*, 2005, KU Leuven. Diss.: *Het gezin: à-Dieu? Een contextuele benadering van gezinnen in ethisch, pedagogisch en pastoraaltheologisch perspectief*.

Donahue, James. *Ethics*, 1984, Graduate Theological Union. Diss.: *Character and the Ethics of Organizations: Toward a Theory of Institutional Moral Agency*.

Doyle, Robert V.. Theological Ethics, 2015, Claremont Graduate University. Diss.: Philosophical and Theological Reflections on the Common Good: Using Western Thought to Foster Awareness About Health and Poverty.

Duns, S.J., Ryan G.. Systematic Theology, 2018, Boston College. Diss.: Spiritual Exercises in a Secular Age? William Desmond's Theological Achievement.

Eberl, Jason. Philosophy, 2003, Saint Louis University. Diss.: Contemporary Approaches to Human Nature: A Comparative Hylomorphic Analysis.

Elliot, Katherine. Ph.D. - Systematic Theology, 2017, University of Notre Dame. Diss.: Personal Transformation in the Theology of Gustavo Gutiérrez: Seeds for a Theology of Liberating Vulnerability.

Falcone, John P.. Theology and Education, 2015, Boston College. Diss.: Creative, Critical, and True: Training Students to Improvise Responsibly with Biblical Text: A Pragmatist, Spirit-Led Model.

Feder, Julia A.. Systematic Theology, 2014, University of Notre Dame. Diss.: A Mystical-Political Theology of Posttraumatic Healing: Teresa of Avila, Edward Schillebeeckx, and Contemporary Trauma Theory.

Fortin, Jean-Pierre. Systematic Theology, 2014, University of St. Michael's College. Diss.: A Glimpse of Light in Utter Darkness: Grace in the Time of the Absurd.

Gardner, Parick. Systematic Theology, 2016, University of Notre Dame. Diss.: Modern Pentecost: Henri de Lubac on Atheism and the Spiritual Posterity of Joachim of Fiore.

Gerdon, Ian. History of Christianity, 2017, University of Notre Dame. Diss.: Love in the Evagrian Tradition to Maximus the Confessor.

Gonzalez Vega, Francisco. Social Theology / Lay Formation, 2017, InterAmerica University of Puerto Rico. Diss.: Social theology of Monsignor Rafael Grovas Félix (1965-1981): Laity's Formation of the Caguas Diocese.

Gonzalez-Andrieu, PhD, Cecilia. Systematic Theology / Art & Religion, 2007, Graduate Theological Union. Diss.: Garcia Lorca as Theologian, the Method and Practice of Interlacing the Arts and Theology.

Greene, Paul. Systematic Theology, 2014, Luther Seminary. Diss.: The Cosmology of Omnicaritas: Sacramentalism of the Love of Mutually Becoming Power; Gratitude and Generosity, Solitude and Solidarity.

Guardado, Leo. PhD-Systematic Theology and Peace Studies, 2018, University of Notre Dame. Diss.: Church as Sanctuary: A Preferential Option for the Displaced Poor.

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- Harmon, Katharine E. Liturgical Studies, 2011, University of Notre Dame. Diss.: There Were Also Many Women There: Lay Women in the Liturgical Movement in the United States, 1926-1959.
- Healy, Nicholas M.. Ecclesiology, 1992, Yale University. Diss.: Ecclesiology and Thomas Aquinas.
- Hidalgo, Jacqueline. New Testament, 2010, Claremont Graduate University. California Dreaming: Scriptural Imaginaries and the Power of (No)Place From Aztlán to the New Jerusalem.
- Hoover, CSP, Brett. Ph.D. - Practical Theology, 2010, Graduate Theological Union. Diss.: What Are We Doing Here? Local Theologies of Mission from a Shared Catholic Parish in the U.S. Midwest.
- Jacobs, Brienne. Systematic Theology, 2017, Fordham University. Diss.: Embodying Solidarity: Subjectivity in a Political Ecclesiology.
- Jaycox, Michael P.. Theological Ethics, 2014, Boston College. Diss.: Righteous Anger and Virtue Ethics: A Contemporary Reconstruction of Anger in Service to Justice.
- Jencks, Lynn B.. PhD, 2016, Northwestern University. Diss.: ¡Benedicidos, Encendidos, y en Victoria! An Ethnographic Study of Latina/o Immigrant Charismatic Catholicism.
- Kavalackal, Baby Rajesh. Systematic Theology, 2015, Gregorian University, Rome. Diss.: Hominsation and the Kingdom of God: A Study on Edward Schillebeeckx and the Indian Social Theologian M.M. Thomas.
- Keune, Jason. Surgery / Bioethics, 2006, Washington University. None
- Kilby, Karen. Systematic Theology, 1994, Yale University. Diss.: The Vorgriff auf esse: A Study in the Relationship of Philosophy to Theology in the Thought of Karl Rahner.
- Kim, Andrew. Moral Theology / Ethics, 2012, The Catholic University of America. Diss.: Thomas Aquinas on the Connection of the Virtues.
- Kirch, Rev. Jeffrey. Ecclesiology, 2015, Loyola University Chicago. Diss.: Beyond Dialogue: Avenues towards Christian Unity.
- Kohlhaas, Jacob. PhD - Ethics, 2015, Duquesne University. Diss.: Beyond Biology: Bases for a Child-Centered and Functional Account of Parenthood.

- Konigsburg, Joyce. Systematic Theology, 2017, Duquesne University. Diss.: Relational Interreligious Dialogue: Interdisciplinary Arguments from Creator/Creature Theology and Quantum Entanglement.
- Kryszak, Jennifer. Religion & Modernity, 2014, Duke University. Diss.: Imaging Church: Visual Practices, Ecclesiology, and the Ministry of Art.
- Kuhner, Matthew. , 2017, Ave Maria University. Diss.: “‘We Have Beheld His Glory, Glory as the Only-Begotten of the Father’: Mission and Personhood in Hans Urs von Balthasar.”
- Laracy, John. Ph.D. - Systematic Theology, 2018, Catholic University of America. Diss.: Divine Love as Event: A Study in the Trinitarian Theology of Hans Urs von Balthasar.
- Lenow, Joseph. Ethics and Culture, 2017, University of Virginia. Diss.: Suffering the World: An Augustinian Christology.
- Lledo Gomez, Cristina. Systematics, 2015, Charles Sturt University Australia. Diss.: Mother Church as Metaphor in the Vatican II Documents.
- Louchakova-Schwartz, Olga. MD in Neuroscience, 1989, Pavlov Institute of the Russian Acad.Sci. Neuroscience (Antibodies to Galactocerebrosides).
- Makdisi, John. Moral theology, 2017, The Catholic University of America. Diss.: The Object of the Moral Act: Understanding St. Thomas Aquinas Through the Work of Steven Long and Martin Rhonheimer.
- Martinez, Roberto. Biblical Theology, 2010, Catholic University of America. Diss.: The Question of John the Baptist and Jesus' Indictment of the Religious Leaders: A Narrative-Critical Analysis of Luke 7:18-35.
- Marx, Nathaniel. Liturgical Studies, 2013, University of Notre Dame. Diss.: Ritual in the Age of Authenticity: An Ethnography of Latin Mass Catholics.
- McCabe, Megan K.. Ph.D. - Theological Ethics, 2017, Boston College. Diss.: Sex, Power, and Violence on the College Campus: Rape Culture and Complicity in Evil.
- McCarthy, Christine Elizabeth. Ph.D. - Systematics / ethics, 2018, Fordham University. Diss.: The End of Family Planning?: Renewing the Church's Authoritative Teaching Practice through a Catholic Social Ethic of Care.
- McDonald, Arthur. PhD - Latin American Liberation Theo., 1993, University of Pittsburgh. Diss.: The Practice and Theory of Liberation Theology in Peru.
- McDonough, Mary. Ethics and Social Theory, 2005, GTU, Berkeley. Diss.: Can Marketing Health Care be Moral? A Catholic Analysis of Using Market Practices in Providing Health Care.

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McInerny, Brendan. *Trinity, Theological Anthropology*, 2017, Fordham University. Diss.: *A Blessed Wilderness: Trinitarian Distance, Dialogue, and Deification in the Theology of Hans Urs von Balthasar*.

Meinert, John. *Moral Theology / Ethics*, 2015, The Catholic University of America. Diss.: *Donum Habituale: Grace and the Gifts of the Holy Spirit in St. Thomas Aquinas*.

Miller, Mark T.. *Systematic*, 2008, Boston College. Diss.: *Why The Passion?: Bernard Lonergan on the Cross as Communication*.

Minix, Matthew. Ph.D. - *U.S. Catholic Experience*, 2016, University of Dayton. Diss.: *Mid-Twentieth Century Neo-Thomist Approaches to Modern Psychology*.

Montes-Lara, Maria Teresa. *Dmin*, 2014, Barry University. Diss.: *The Indigenous Face of God: Leadership Formation in the Hispanic-Latino Community Based on the Pauline Ecclesiology of Baptism*.

Montevecchio, Caesar A.. Ph.D., 2016, Duquesne University. Diss.: *Constructing an Imaginative Theory of the Development of Doctrine*.

Morrow, Maria. *American Catholicism*, 2013, University of Dayton. Diss.: *The Virtue of Penance in the United States, 1955-1975*.

Mosley, David. *Theology*, 2015, University of Nottingham. Diss.: *Being Deified: Poetry and Fantasy on the Path to God*.

Murphy, Debra Dean. *Liturgy / Ethics*, 1996, Drew University. Diss.: *Authority and Christian Community in Postcritical Context*.

Nguyen, OP, Sr. Chau. *Ecclesiology*, 2017, The Catholic University of America. Diss.: *The Marian Mystery of the Church in the Theology of Henri de Lubac*.

Olkovich, Nicholas. Ph.D. - *Political Theology*, 2016, University of St. Michael's College. Diss.: *The Politics of Decline and Retrieval: Bernard Lonergan's Democratic Foundations*.

Padilla, Elaine. *Theology, Religion and Philosophy*, 2011, Drew University. Diss.: *A Passionate God: Constructing a Theology of Divine Enjoyment*.

Palazzi, Felix. *Dogmatic / Eschatology*, 2002, Gregorian University. Diss.: "La Tierra en el cielo." Published in the theological book series: "Cuestiones Fundamentales de Teología." Ediciones Paulinas –Universidad Católica Andrés Bello Publications. Caracas, 2007. : *Theological Anthropology, Eschatology, Mariology*.

Pastro, Vincent. *Preaching*, 2006, Aquinas Institute of Theology. Diss.: *Preaching and the Mystical-Indigenous Imagination*.

Pennington, Robert. *Practical Theology*, 2016, St. Thomas University. Diss.: *A Study of the Genealogy of Contemporary Catholic Methodology: The Turn Toward Practical Theology Grounded in Praxis, Historical Reality, and a Preferential Option for the Poor*.

Peterson, Brandon R.. Ph.D. (Systematic Theology), 2015, University of Notre Dame. Diss.: *Being Salvation: A Reconsideration of Karl Rahner's Christ as Savior*.

Pidel, S.J., Aaron D.. *Ecclesiology*, 2017, University of Notre Dame. Diss.: *The Ecclesiology of Erich Przywara*.

Pizzey, Antonia. *Systematic Theology*, 2016, Australian Catholic University. Diss.: *Heart and Soul: Receptive Ecumenism as a Dynamic Development of Spiritual Ecumenism*.

Raab, Joseph. Ph.D. - Systematics, 2000, Toronto School of Theology. Diss.: *Openness and Fidelity: Thomas Merton's Dialogue with D.T. Suzuki and Self-Transcendence*.

Reinhard, Rev. Dr. Kathryn. Ph.D. - Systematic Theology, 2017, Fordham University. Diss.: *Recognizing the Spirit: An Ecclesial Pneumatology*.

Roche, Mary M. Doyle. *Theological Ethics*, 2005, Boston College. Diss.: *Children and Childhood: Toward a Christian Social Perspective*.

Rourke, Nancy M.. *Catholic Ethics*, 2005, St. Patrick's College, Maynooth, Ireland. Diss.: *Diverging Understandings: Polarization in Interpretations of the Principle of Double Effect*.

Sause, John. *Sociology & Religion*, 1976, Florida State University. Diss.: *Prognostications on the Future of Religion in America: Sociological or Theological? An Analysis of Berger, Bellah, and Greeley*.

Schemenauer, Kevin. *Philosophy*, 2009, The Catholic University of America. Diss.: *Dietrich von Hildebrand on Procreation: The Primary and Superabundant End of Marriage*.

Scholp, Phyllis. *Feminist Theology / Liberation theology*, 2017, University of Dayton. Diss.: *The Personal is the Theological: Rosemary Radford Ruether's Practical Theology as Social Critique*.

Schutz, Paul J.. *Systematic*, 2017, Fordham University. Diss.: *Ineffable Cosmos, Ineffable Love: Divine Action and the Laws of Nature in the Theology of William R. Stoeger, S.J.*

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Seaman, Kristopher. Liturgical Studies, Systematic Theology, 2018, Trinity College Dublin. Diss.: *At Home in Liturgy: Preparing Parishioners for Intercultural Liturgy in Times of Changing Demographics (DMin); Liturgy, Mission, and World in Relationality: Towards a Decentred Liturgical Theology of Mission (PhD).*

Segun Odeyemi, John. Systematic Theology, 2016, Duquesne University. Diss.: *Understanding Human Sexuality in John Paul II's Theology of the Body: An Analysis of the Historical Development of Doctrine in the Catholic Tradition.*

Smith, Christopher. STD, 2012, University of Navarre. Diss.: *Surnaturel Revisited: Henri de Lubac's Theology of the Supernatural in Contemporary Theology.*

Sweeny Block, Elizabeth. Ph.D. - Religious Ethics, 2013, University of Chicago. Diss.: *The Virtue of Conscience: Valuing the Labor of the Moral Life.*

Tampe, Luis A.. Systematic Theology, 2014, Catholic University of America. Diss.: *Encuentro Nacional Hispano de Pastoral (1972-1985): An Historical and Ecclesiological Analysis.*

Thompson, Christopher. Moral Theology, 1992, Marquette University. Topic: *Narrative Theology in Saint Augustine's 'Confessions.'*

Valiente, Orfilio Ernesto. Systematic Theology, 2010, Univ. of Notre Dame. Diss.: *Truth, Justice, and Forgiveness: Reconciliation in Jon Sobrino's Christology.*

Van Dyke, Daniel L.. Historical Theology, 2017, Fuller Theological Seminary. Diss.: *The Logos Spermatikos and the Supernatural Existential: A Comparison of the Thought of Justin Martyr and Karl Rahner on the Logos and the Salvation of Non-Christians.*

Vanni, Patricia S.. PhD, 2013, GTU. Diss.: *Toward a Theology and Ethics of Dialogical Leadership in the Roman Catholic Church: An Operational Perspective.*

Ward, Kate. Theological Ethics, 2016, Boston College. Diss.: *Wealth, Poverty, and Economic Inequality: A Christian Virtue Response.*