

**APPENDIX I TO THE CTSA REGISTRY**

**New Active Members**

Ahiaba, Martin. *Christian Supersessionism and the Dilemma of Dialogue in Jos, Nigeria: Exploring Panikkar's Dialogical Dialogue as the Paradigm for Interreligious Dialogue*, 2016, Ph.D. – Systematic Theology, Duquesne University.

Alexander, Amanda. *Mystical Brain, Divine Consciousness: A Theological Appropriation Of Cognitive Neuroscience*, 2018, Ph.D. – Systematic Theology, Fordham University.

Allman, Mark. "A Thick Theory of Global Justice: Participation as a Constitutive Element of Global Justice", 2003, Ph.D. – Social Ethics, Loyola University of Chicago.

Baglow, Christopher. *'Built Into a Holy Temple': Thomas Aquinas' Vision of the Church in His Exegesis of the Epistle to the Ephesians*, 2000, Ph.D. – Systematic Theology, Duquesne University.

Bajzek, Brian. *Prior "We," Primordial Other*, 2018, Ph.D. – Systematic Theology, Regis College, University of Toronto.

Barrett, Melanie. *Love's Beauty at the Heart of the Christian Moral Life: Constructing the Ethics of Hans Urs von Balthasar*, 2005, Ph.D. – Religious Ethics, University of Chicago Divinity School.

Brown, B. Kevin. *Beloved Disciples in Mission to the World: The Contribution of Sandra M. Schneiders, I.H.M., to the Theology of the Prophetic Nature of the Church*, 2018, Ph.D. – Systematic Theology, Boston College.

Burnett, Jr., Rufus. *Decolonizing Revelation: A Spatial Reading of the Blues*, 2016, Ph.D. – Systematic Theology, Duquesne University.

Carlin, Michael. *The Formation of the Rituale in Leon: Evidence for the Care of Souls in the Twelfth Century (Leon, Biblioteca de la Real Colegiata de San Isidoro, ms. 12: Study and Annotated Edition)*, 2015, Ph.D. – Medieval & Byzantine Studies, Catholic University of America.

Checketts, Levi. *Homo gubernator: A Moral Anthropology for New Technologies*, 2018, Ph.D. – Christian Ethics, Graduate Theological Union.

Ciraulo, Jonathan Martin. *The Eucharistic Theology of Hans Urs von Balthasar*, 2018, Ph.D. – Systematic Theology, University of Notre Dame.

Coyle, Justin Shaun. *An Essay on Theological Aesthetics in the Summa halensis*, 2018, Ph.D. – Historical Theology, Boston College.

Cush, Rev. John Patrick. *John Courtney Murray as Contextual Theologian: An Interpretation Based on Bernard Lonergan and Robert Doran*, 2017, S.T.D. – Fundamental Theology, Pontifical Gregorian University.

Dezelski, Julia M. *The Charismatic Essence of Woman: Her Nature and Calling in Pável N. Evdokímov's Woman and the Salvation of the World*, 2018, S.T.D. – Theology, Pontifical University of St. Thomas Aquinas.

Drahos, Kristen. *Dark Beauty: Toward a Catholic Theological Aesthetics*, 2016, Ph.D. – Systematic Theology, University of Notre Dame.

DuBois, Heather M. *To Be More Fully Alive: John of the Cross and Judith Butler on Transformation of the Self*, 2018, Ph.D. – Theology & Peace Studies, University of Notre Dame.

Edwards, Stephanie. *Pharmaceutical Memory Modification and Christianity's 'Dangerous' Memory*, 2019, Ph.D. – Theological Ethics, Boston College.

Ford, Jr., Craig A.. *Method in a Queer Natural law*, 2018, Ph.D. – Theological Ethics, Boston College.

Gray, Susan. “Feminist Theological Analysis and the Bias of Oppression: Methodological Insights from the Work of Bernard Lonergan.”, 2018, Ph.D. – Ethics, St. Paul's University, Ottawa.

Hanchin, Timothy. *A Trinitarian Vision of Education: Bernard Lonergan's Hermeneutics of Friendship and a Catholic University for Our Time*, 2015, Ph.D. – Theology and Education, Boston College.

Heaney, Maeve Louise. *Music as Theological Praxis: Dimensions of Contemporary Music as a Means of Mediation of Faith*, 2010, S.T.D. – Systematic Theology, Pontifical Gregorian University.

Ho, Louis. *Torn Between Authorities: A phenomenological Study of the Catholic Church in Contemporary China*, 2002, D.Min. – Doctoral of Ministry, St. Andrew's College, University of Saskatchewan.

Hoang, O.F.M., Linh. *Creating New Spiritual Homes: Vietnamese Refugees Negotiating American and Catholic Identities*, 2006, Ph.D. – Historical Theology, Fordham University.

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Hunter-Bowman, Jenna. *Agency under Duress: A Political Theological Approach to Peacebuilding*, 2017, Ph.D. – Moral Theology & Peace Studies, University of Notre Dame.

Karst, Layla. *Reimagining Pilgrimage*, 2018, PhD – Liturgical Theology, Emory University.

Kelleher, Frances. *Health Care Finance Reform and the Multiple Goods of Health: An Ethical Inquiry*, 2005, Ph.D. – Ethics & Society, Emory University.

Kincaid, Elisabeth. *'In a prudent way and without rashness': Reclaiming Francisco Suarez's theories of legal engagement*, 2018, Ph.D. – Moral theology, University of Notre Dame.

Kwon, David. *A Study on the Role of Jus Post Bellum in the 21st Century: Human Security and Political Reconciliation*, 2018, Ph.D. – Moral Theology / Ethics, Boston College.

LaChance, Paul. *Theology in Boethius*, 2003, Ph.D. – Systematic Theology, Boston College.

Lee-Barker, Rev. Dr. Jane. *God's World. No String Puppets. Providence in the Writings of Romano Guardini.*, 2015, Ph.D. – Theology, University of Divinity.

Levand, Mark. *The Experience of Effecting Change Around Sexuality in Catholic Higher Education: A Composite Case-study Analysis*, 2018, Ph.D. – Human Sexuality Studies, Widener University.

Maloney, Sr. Susan. *An Ethical Analysis of the Vow of U.S. Women Religious in the Catholic Church*, 1993, Ph.D. – Religion / Social Ethics, University of Southern California.

Marr, Ryan J. (Bud). *To Be Perfect is to Have Changed Often: The Development of John Henry Newman's Ecclesiological Vision, 1845-1877*, 2015, Ph.D. – Historical theology, St. Louis University.

McGravey, Michael. *Jean-Luc Marion and Gianni Vattimo's Contributions for the Postmodern Faith*, 2018, Ph.D. – Systematic Theology, Duquesne University.

Mroz, Kathleen. *No Salvation Apart from Religious Others: Edward Schillebeeckx's Soteriology as a Resource for Understanding Christian Identity and Discipleship in a Religiously Pluralist World*, 2018, Ph.D. – Systematic Theology, Boston College.

Njoku, Okechukwu. *The Spirit as the Lord and Giver of Life: Recovering Relational Pneumatology and Its Significance for Being Church in Postcolonial Nigeria*, 2018, Ph.D. – Systematic Theology, Duquesne University.

Nowak, Susan. *Resistance and Memory – Rupture and Mending: The Vision and Challenge of Jewish Feminist Theology*, 1996, Ph.D. – Religion, Syracuse University.

Okafor, Maria Nkiruka. *Transforming Narratives through “LIVE”: A Pastoral Model of Care for Women in Sex Work.*, 2016, Ph.D. – Practical Theology, Luther Seminary.

Park, OSB, Jaechan Anselmo. *Thomas Merton’s Encounter with Buddhism and Beyond: His Intermonastic Exchanges, Interreligious Dialogue, and Their Legacy*, 2018, Th.D. – Interreligious Dialogue, University of Toronto.

Peterson-Iyer, Karen. *Procreative Liberty and Designer Children*, 2001, Ph.D. – Religious Studies – Ethics, Yale University.

Pyne, Elizabeth M.. *Mystical-Political Theology and Ecological Subjectivity: Reading Schillebeeckx through the Frankfurt School on Human-Nature Relations*, 2018, Ph.D. – Systematic Theology, Fordham University.

Reek, Jennifer. *From Temple to Text: Reading and Writing Sacred Spaces of Poetic Dwelling*, 2018, Ph.D. – Literature, Theology & Arts, University of Glasgow.

Reynolds, Susan B.. *Becoming Borderland Communities: Ritual Practice and Solidarity in Shared Parishes*, 2018, Ph.D. – Theology and Education, Boston College.

Ross, Karen. *Deconstructing the "Good Catholic Girl": A Critique of Sexual Pedagogies for Young Women in Catholic Ethics*, 2018, Ph.D. – Theology and Ethics, Loyola University Chicago.

Ryan, Maura A. *Justice & Artificial Reproduction: A Catholic Feminist Analysis*, 1993, PhD – Religious Ethics, Yale University.

Shoppa, Clayton. *The Predicament of Being: Analogy and the Priority of Inquiry*, 2015, Ph.D. – Philosophy, New School for Social Research.

Slattery, John. *Old Science, New Problems: A Theological Analysis of Rev. John Zahm’s Attempt to Bridge Evolution and Roman Catholicism*, 2017, Ph.D. – Systematic Theology, University of Notre Dame.

Sniegocki, John. *Catholic Social Teaching and the Third World*, 1999, Ph.D. – Christian Ethics, University of Notre Dame.

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Steidl, Jason. *The Chicano Movement in the US Catholic Church: Grassroots Activism and Dialogical Ecclesiology in the 1960s and 1970s*, 2018, Ph.D. – Theology, Fordham University.

Stevens, Krista. *Challenging the Catholic Church: Constructing a Social Ethics of Racial Solidarity*, 2015, Ph.D. – Theology, Fordham University.

Taylor, Laura. *The Wisdom of La Frontera: A Theology from/for the Insterstices*, 2013, Ph.D. – Theology, Vanderbilt University.

Thompson, Janice. *Theodicy in a Political Key: God and Suffering in the Post-Shoah Theology of Johann Baptist Metz*, 2005, Ph.D. – Systematic Theology, University of Notre Dame.

Vallery, Jeremiah. *The Salvation of the Cosmos: Benedict XVI's Eschatology and its Relevance for the Current Ecological Crisis*, 2017, Ph.D. – Systematic Theology, Duquesne University.

Wong, Stephanie. *From Subjects to Citizens of the State and of God's People: Frederic-Vincent Lebbe (1877-1940) and the Project to Indigenize the Chinese Catholic Church in Republican China*, 2018, PhD – Theology and Religious Studies, Georgetown University.

Wright, C. Dan. *Communion and Being: Rethinking Ontology and Ethics with John Zizioula*, 2018, Ph.D. – Religious Studies, University of Virginia.

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