APPENDIX I: ADDENDUM TO THE CTSA REGISTRY

NEW ACTIVE MEMBERS

Arel, Stephanie. Affect Theory, Shame and Christian Formation, 2015, Ph.D. – Practical Theology, Boston University.

Avila, Cesar. La educación religiosa Marianista y su influencia en el desarrollo social de Puerto Rico, 2012, Ph.D. – Theology, Universidad Interamericana (Puerto Rico).

Battin, Steven. Intercommunal Ecclesiology: Re-envisioning the Church as God's Response to Intergroup Disunity, 2014, Ph.D. – Systematic Theology, University of Notre Dame.

Belfield, Andrew. Foundations of Scholastic Christology in the Summa Halensis, 2021, Ph.D. – Historical Theology, Boston College.

Beltramini, Enrico. Passage of India. Abhishiktananda and the Retrieval of the Supernatural in Roman Catholicism, 2018, Ph.D. – Theology of Religions, Vidyajyoti College of Theology (India).

Borro Barbosa, Cristiano Guilherme. Speaking Rightly about Christian Hope and the Resurrection of the Body, 2019, S.T.D. – Systematic Theology, Boston College.

Bravo, Milton. Una Comunidad Católica: Assessment of U.S. Hispanic Popular Catholicism among College Students, 2021, Ph.D. – Education, Religion and Religious Education, Fordham University.

Brigham, Erin. Sustaining the Hope for Unity: Ecumenical Dialogue in a Post-Modern World, 2010, Ph.D. – Systematic & Philosophical Theology, Graduate Theological Union.

Budiash, David Rohrer. Order and Wisdom in the Theology of Bernard Lonergan, 2020, Ph.D. – Systematic Theology, Catholic University of America.

Butigan, Ken. Pilgrimage Through a Burning World: Nonviolence in Action at the Nevada Test Site (Published as: "Pilgrimage Through a Burning World: Spiritual Practice and Nonviolent Protest at the Nevada Test Site"), 2000, Ph.D. – Theology and Religious Studies, Graduate Theological Union.

Charry, Ellen. Franz Rosenzweig on the Freedom of God, 1985, Ph.D. – Theology, Temple University.

Chase, Nathan. Rethinking Anaphoral Development in Light of the Barcelona Papyrus (accepted for publication as "The Anaphoral Tradition in the 'Barcelona Papyrus," 2020, Ph.D. – Liturgical Studies, University of Notre Dame. DeBiasio, Rev. Giadio. O felix culpa. La teologia del peccato originale in Anselmo d'Aosta e Tommaso d'Aquino, 2019, S.T.D. – Systematic Theology, Pontifical Gregorian University.

DeSpain, Benjamin. Hope for the Doctrine of the Divine Ideas: A Study on the Habit of Thinking Theologically in the Summa Theologiae of Thomas Aquinas, 2016, Ph.D. – Systematic & Historical Theology, Durham University.

Dy-Liacco, Veronica Chiari A. The Spiritual and Ethical Dimensions of the Eucharistic Devotion in the Roman Catholic Church in the light of Levinas's Phenomenology of Substitution, 2021, Ph.D. – Theology, University of Santo Tomas (Philippines).

Elliott, David. Rethinking Happiness: The Role of Hope in Virtue Ethics, 2014, Ph.D. – Moral Theology, University of Notre Dame.

Garrett, Stephen. God's Beauty in the Act of Christ's Redemptive-Creative Suffering: Resurrecting the Imagination, 2009, Ph.D. – Theological Studies, Trinity International University (Deerfield, IL).

Hanson, Richard. Self Identity in Comparative Theology: The Functional Importance of Charles Taylor's Concept of the Self for a Theology of Religions, 2008, Ph.D. – Comparative Theology, Marquette University.

Heidgerken, Benjamin. The Christ and the Tempter: Christ's Temptation by the Devil in the Thought of St. Maximus the Confessor and St. Thomas Aquinas, 2015, Ph.D. – Historical Theology, University of Dayton.

Hornbeck, II, J. Patrick. The Development of Heresy, 2007, D.Phil. in Theology/Ecclesiastical History, Oxford University.

Jackson-Meyer, Katherine. Tragic Dilemmas and Virtue: A Christian Feminist View, 2018, Ph.D. – Theological Ethics, Boston College.

La Couter, Travis. A Constructive Theology of Prayer, Drawing on the Work of Hans Urs von Balthasar, 2020, Ph.D. – Systematic Theology, University of Oxford.

Land-Closson, Linda. Strings of Relationship and Community: A Dialogue Between the Early Years of Bede Griffiths and the Theories of Jean Baker Miller, 2008, Ph.D. – Religious & Theological Studies. Iliff School of Theology & University of Denver.

Lantigua, David. Idolatry, War, and the Rights of Infidels the Christian Legal Theory of Religious Toleration in the New World, 2012, Ph.D. – Moral Theology, University of Notre Dame.

Lee, Erica Siu-Mui. Exploring the Contributions of Bernard Lonergan and Peter Phan to a Christian Trinitarian Approach to Religious Pluralism, 2021, Ph.D. – Theological Studies, Regis College, Toronto School of Theology, University of Toronto.

Long, David P. John Henry Newman, Doctrinal Development, and the Canonical Status of the Theologian in the Church, 2022, S.T.D. – Canon Law, Catholic University of America.

Martin, Sean. Scott Hahn and the Rise of Catholic Fundamentalism , 2020, Ph.D. – Theology, University of Dayton.

Massena, Andrew. Torah for Its Own Sake: The Decalogue in Rabbinic and Patristic Exegesis, 2020, Ph.D. – Comparative Theology, Boston College.

Maximiano, Jose Mario. The Signs of the Times in the Methodology of the Social Doctrine of the Church: An Epistemological Approach, 1991, S.T.D. – Moral Theology, Universidad of Navarra.

Metz, Jon. Called by Their Gifts: A phenomenological Study on the Parish Directors of the Milwaukee Archdiocese, 2018, Ph.D. – Leadership, Learning & Service, Cardinal Stritch University.

Montecel, Xavier. Communion in Hope: Liturgy and Ethics in the Key of Virtue, 2002, Ph.D. – Theological Ethics, Boston College.

Mueller, Jens. "Where Two or Three Are Gathered": The Use of Symbols in Twentieth-Century Catholic Social Movements, 2021, Ph.D. – Theology, University of Dayton.

O'Halloran, S.J., Nathan. Soteriology in a Future Register: Developing the Doctrine of Purgatory as an Event of Post-Mortem Healing and Transformation, 2020, Ph.D. – Theology, University of Notre Dame.

Petillo, Matthew. The Experience of Grace in the Theologies of Karl Rahner and Bernard Lonergan, 2009, Ph.D. – Systematic Theology, Boston College.

Price, Constance. Pneumatology in the International Roman Catholic–Pentecostal Dialogue, 2008, Ph.D. – Systematic Theology, University of St. Michael's College (Toronto).

Puscas, Victor. Andragogy and the Most Effective Means of Forming Deacons in the Roman Catholic Church in the United States of America, 2019, D.Min. – Ministry, Catholic Theological Union.

Quimba, Roawie. Rediscovering Mercy as Prophetic Witness of Sensus Fidei: A Theological Exposition based on the Model Method of Avery Dulles, 2019, Ph.D. – Systematic Theology, Ateneo de Davao University (Philippines). Raby, Elyse. Toward An Intercorporeal Body of Christ: A Study in Ecclesial Body Images, 2021, Ph.D. – Systematic Theology, Boston College.

Ream, Todd. United the "I" Stands, Divided the "I" Falls: Exploring Heidegger's Theory of Ontology with Students at Selected Southern Baptist Universities, 2001, Ph.D. – Higher Education, Pennsylvania State University.

Robinson, James. Merton and Ruether: Toward a Contemplative-Prophetic Ecotheological Anthropology, 2020, Ph.D. – Systematic Theology, Fordham University.

Romero, Miguel. St. Thomas Aquinas on Disability & Profound Cognitive Impairment, 2012, Th.D. – Theology, Duke University.

Rugani, Marc. Development as Growth in Virtue: Assessing Recent Development Ethics through Thomistic Virtue Theory, 2021, Ph.D. – Moral Ethics, Catholic University of America.

Schmalz, Mathew. A Space for Redemption: Catholic Tactics in Hindu North India, 1998, Ph.D. – Historical Religions, University of Chicago.

Sheveland, John. Creatures in Correspondence: The Unity of Piety and Responsibility in Karl Rahner, Karl Barth, and Vedanta Desika, 2006, Ph.D. – Systematic & Comparative Theology, Boston College.

Symmonds, Nicole. Trafficking in God: Exploring the Intersection of Race and Religion in Faith-Based Commercial Sex Trade Interventions, 2021, Ph.D. – Ethics & Society Emory University.

Szukalski, Rev. John A. Tormented in Hades: A Socio-Narratological Approach to the Parable of the Rich Man and Lazarus (Luke 16:19-31), 2012, Ph.D. – Sacred Scripture, Catholic University of America.

Tabor, Callie. Seeing Beauty: A Lyrical Theology, 2021, Ph.D. Theological Studies, Emory University.

Timoney, Susan. The Feminine Dimension of Discipleship, 1999, S.T.D. – Christian Spirituality, University of St. Thomas Aquinas, Rome.

Titizano, Cecilia. The Divine Feminine in the Andes: A Comparative Triadic Theology from an Indigenous Feminist Perspective, 2020, Ph.D. – Systematic & Philosophical Theology, Graduate Theological Union.

Trice, Michael. Encountering Cruelty: A Fracture in the Human Heart, 2006, Ph.D. – Constructive Theology, Loyola University Chicago.

van Gaal, Dorris. Migrant Spirituality: Correlating the Narratives of African Migrants to the USA and the Dark Night of John of the Cross, 2021 Ph.D. – Theology, Radboud University Nijmegen.

VanZandt Collins, Michael. Comparative Theology, Virtue Ethics, Islamic Political Theology, Climate Ethics, 2022, Ph.D. Comparative Theology, Boston College.

Wadsworth, Msgr. Andrew. The Influence of John Chrysostom in the Writings of John Henry Newman, 2021, Ph.D. – Theology, University of South Africa.

Walker , Malik. Saving Space: A Spatial Recasting of the Divine/Human Encounter and Cooperation for an Urban Theology, 2019, Ph.D. – Systematic Theology, Fordham University.

Wheatley, Michelle. Mission Leadership in Jesuit Higher Education: Practical Strategies for Personal and Institutional Transformation, 2019, D. Min. – Ministry, San Francisco Theological Seminary.

Wood, Alice. Chains of Virtue: Seventeenth-century Saints in Spanish Colonial Lima, 1997, Ph.D. – Religious Studies, Rice University, Houston, TX.

Yu Puen, Stephanie Ann. Design Thinking and Catholic Social Thought: Resources for Addressing Structures of Sin and Grace in Business Ethics, 2021, Ph.D. – Theology / Ethics, Fordham University.

Zas Friz, Rossano. The Symbolic Theology of Saint Bonaventure, 1996, S.T.D. – Spirituality, Gregorian Pontifical University.

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