APPENDIX B

INDEX 1966-1983*

CONVENTION THEMES

1967 Chicago, The Church's Teaching Authority and Theology as a Science

1968 Washington, The Transcendence of God in The World of Man

1969 San Francisco, The Ministry

1970 Detroit, The Church

1971 Baltimore, The Impact of American Culture and Experience on Theology

1972 Los Angeles, Humanization of Man

1973 New York, American Theologians in the Service of the American Church

1974 Des Plaines, Is There a Catholic Theology?

1975 New Orleans, Catholic Theology in Social and Political Context

1976 Washington, The Divine and the Human in Christianity

1977 Toronto, Theology and the Study of Religion

1978 Milwaukee, Voices of the Church

1979 Atlanta, The Meaning of the Human

1980 San Francisco, Christian Orthopraxis and the Emergence of New Meaning in Theology

1981 Cincinnati, The Local Church

1982 New York, Power as an Issue in Theology

1983 Minneapolis, Treasures Old and New: Theology Since Vatican II

PRESIDENTIAL ADDRESSES

1966 Eamon Carroll, The Mother of Jesus in the Communion of Saints-Challenge to the Churches

1967 Paul McKeever, Development of the CTSA in the Post-Conciliar Church

1968 Walter Burghardt, Towards an American Theology

1969 Austin Vaughan, The Future of Theology: Some Possible Problems and Solutions

1970 Charles Curran, The Future of Theology and of the CTSA

1971 Richard McCormick, Leadership and Authority

1972 Carl Peter, Why Catholic Theology Needs Future Talk Today

1973 John Wright, The Task of Theology Today

1974 Richard McBrien, Catholic Theology, 1974: Problems and Prospects

1975 Luke Salm, Past Perspectives and Future Prospects for the CTSA

1976 Avery Dulles, The Theologian and the Magisterium

1977 David Tracy, The Catholic Analogical Imagination

1978 Agnes Cunningham, Theology for a Future Church: Science, Wisdom, Ministry

1979 Kenan Osborne, A Phenomenology of the Human Person: A Theo-Anthropology

1980 William Hill, Christian Panentheism: Orthopraxis and God's Action in History

1981 Thomas O'Meara, Creative Imagination: The Aesthetic Horizon in Theology

1982 Leo O'Donovan, God of Power and Might

1983 Bernard Cooke, Death and Resurrection of Sacrament

REPORTS OF RESEARCH PROJECTS

1972 The Bilateral Consultations I (Dulles) Proceedings, 179-232

1972 Catholic Hospital Ethics (Reich) Proceedings, 241-269

1972 The Problem of Second Marriages (Connery) Proceedings, 233-240

1974 Black Theology: Preliminary (Nearon) Proceedings, 413-418

1975 Renewal of Sacrament of Penance (Osborne) Book by CTSA

1975 Human Sexuality: Summary (Kosnik) Proceedings, 221-238

1977 Human Sexuality (Kosnik) Book by Paulist Press

1978 Women in Church and Society (Butler) Book by CTSA

1979 The Bilateral Consultations II (McBrien) Proceedings, 253-285

1980 Cooperation Between Theologians and the Church's Teaching Authority (O'Donovan) Proceedings, 325-336

*ED NOTE. This index was prepared by Edward Konerman, Secretary of the Society. Index covering the years 1946-1965 can be found in Volume 20 of the CTSA Proceedings; L.S. Ed.

1982 Cooperation Between Theologians and the Ecclesiastical Magisterium (O'Donovan) Book by CTSA and CLSA

REPORTS OF CONTINUING SEMINARS

God and the Trinity, Joseph Bracken (1978) 203-228; Mary Ann Donovan (1981) 178-182; Mary Ann Donovan (1982) 159-161; Mary Ann Donovan (1983) 101-105

Christology, Monika Hellwig (1976) 129-132; Anne Carr (1977) 198-210; Bernard Cooke (1978) 192-198; Elizabeth Johnson (1982) 157-158; Elizabeth Johnson (1983) 106-110

Ecclesiology, John Galvin (1981) 171-173; John Galvin (1982) 162-164; John Galvin (1983) 111-113

Theological Anthropology, Charles Meyer (1976) 121-128; Cathleen Going (1981) 174-177; Michael Scanlon (1982) 155-156; Michael Scanlon (1983) 114-116

Moral Theology, David Hollenbach (1982) 176-177; John Boyle (1983) 117-118; Anne Patrick (1983) 118-119; Leo O' Donovan (1983) 119-122

Spirituality, Vernon Gregson (1982) 173-175; Vernon Gregson (1983) 123-126

Nature and Method of Theology, Stephen Happel (1981) 183-184; Stephen Happel (1982) 182-184; Stephen Happel (1983) 122-129

Theology and the Social Sciences, T. Howland Sanks (1979) 169-170; Gregory Baum (1982) 165-169; Paul Surlis (1983) 130-135

Nineteenth Century Theology, Margaret O'Gara (1981) 185-186; John Ford (1981) 187-189; John Ford (1982) 170-172; Francis S. Fiorenza (1983) 136-139

Sacraments, Patrick Granfield (1976) 133-142; Patout Burns (1977) 195-197; Patout Burns (198) 199-202

Patristics, Robert Daly (1982) 178-181

VARIA

New Directions for the CTSA—The Council on the Study of Religion (Warren Reich) (1969) 262-266

New Constitution (1970) (1970) 245-250

Statement of the Board of Directors of the CTSA on Ecclesiastical Academic Legislation (1977) 258-264

New Guidelines for CTSA Research Projects (1977) 265-267

Report on a Special Meeting of the Board of Directors (Bernard Cooke) (1982) 199-201

AUTHOR INDEX

Armbruster, Carl, Priesthood and Ministry from the New Testament to Nicea (1969) 63-74 Atkins, Anselm, Transcendence and the Expressions of the Magisterium (1968) 85-95 Balas, David, Theology as Interpretation of Tradition (1973) 225-234

Baum, Gregory, Does Morality Call for the Church? (1970) 159-173; The Impact of Sociology on Catholic Theology (1975) 1-30; The Meaning of Ideology (1979) 171-175; Theological Method of Segundo (1977) 120-124

Bellah, Robert, Religion and Power in America Today (1982) 15-25

Bevilacqua, Anthony, The History of the Indissolubility of Marriage (1967) 253-308

Bourke, Myles, The Petrine Office in the New Testament (1970) 1-12; The Problem of Revelation: A Response (1974) 107-116

Boyer, John, The Local Church in the Anglican/Roman Catholic Consultation: Type and Antitype (1981) 135-144

Boyle, John, The Natural Law and the Magisterium (1979) 189-210

Boys, Mary, Women in Theology: A Religious Educator's Perspective (1983) 58-63

Braaten, Carl, The Quest of a Credible Eschatology: A Response (1974) 273-278

Bracken, Joseph, Power as Persuasion in Process Thought: The Persuasiveness of Divine Love (1982) 142-144; The Trinity as Community of Persons (1980) 176-184

Braxton, Edward, Theology and Praxis: A Response (1977) 17-21

Bridston, Keith, Ministry and the World Council of Churches (1969) 121-123

Brown, Raymond, New Testament Background for the Concept of the Local Church (1981) 1-14

Brown, Schuyler, The Quest of a Credible Eschatology: A Response (1974) 279-282

Browne, Henry, Moral Aspects of Problems of Inner City (1966) 243-245

Buckley, Francis, Principles of Intercommunion (1969) 211-238

- Buckley, Mary, The Impact of Sociology on Catholic Theology: A Response (1975) 41-48; Rediscovering the Christian God: A Feminist Perspective (1978) 148-151; The Rising of the Woman is the Rising of the Race (1979) 48-63; Women, Power and Liberation (1982) 109-112
- Burgess, Joseph, Changing Soteriology in an Ecumenical Context: A Lutheran Reflection (1983) 22-28

Burghardt, Walter, American Church and American Theology: Response to an Identity Crisis (1973) 1-14: Towards an American Theology (1968) 20-27

Burkhart, John, A Response to "American Youth and the Problem of God" (1971) 156-159

Burke, Eugene, A Personal Memoir on the Origins of the CTSA (1980) 337-347

- Burns, Patrick, Elitist Tendencies and Consumer Pressures in American Catholicism (1973) 47-70; The Impact of Sociology on Catholic Theology: A Response (1975) 31-40
- Burrell, David, Some Rules for Theological Argument: A Search for Properly Theological Warrants (1978) 91-96; Transcendence and Immanence as Theological Categories: A Response (1976) 11-14

Butler, Sara, The Situation of Women in Society (1975) 203-220

Cabello, Octavio, U.N. World Population Year, 1974 (1973) 235-242

Cantley, Michael, The Biblical Doctrine of Original Sin (1967) 133-171

Carmody, Denise L., Women in Theology: Summary of the Discussion (1983) 74-76

- Carr, Anne, Transcendence and Immanence as Theological Categories: A Response (1976) 15-20
- Carroll, Eamon, The Divine and the Human in Jesus Christ: A Response (1976) 45-50; The Mother of Jesus in the Communion of Saints—Challenge to the Churches (1966) 249-265
- Chirico, Peter, Theological Method and the Nature of Ministry (1969) 1-9; Directions for Future Research on the Infallibility Issue (1980) 240-243

Christiansen, Drew, Society and Ethics: The Church and World Hunger (1975) 129-140

- Clarke, Thomas, Do We Converse with God? (1976) 143-147; A Response to Doctor Ford's "Christian Prayer and the Humanizing Experience" (1972) 143-145; What is Christian Secularity? (1966) 201-221
- Cobb, John, The Divine and the Human in Jesus Christ: A Response (1976) 41-44
- Colburn, Francis, A Response to Father Fransen's "Grace, Theologizing and the Humanizing of Man" (1972) 82-84
- Coleman, John, Power, the Powers, and a Higher Power (1982) 1-14; Sociology and Theology: A Response (1977) 55-71

Collins, Mary, Religion and the Sense of the Sacred: A Response (1976) 107-114

Collins, Patrick, Ritual and Peace (1983) 89-95

Collins, Raymond, Scripture and the Christian Ethic (1974) 215-242

- Conn, Joann Wolski, Contemporary Women's Spirituality: A Breakthrough of Power (1982) 112-115; Toward a Contemplative Theology (1983) 71-74
- Conn, Walter, Two-Handed Theology (1983) 66-71

Connelly, John, The Task of Theology (1974) 1-58

- Cooke, Bernard, The Social Aspect of the Sacrament of Penance (1967) 173-183; Death and Resurrection of Sacraments (1983) 45-47
- Coriden, James, The Sacrament of Marriage—A Discipline in Search of a Theology (1979) 165-168
- Cormie, Lee, The Hermeneutical Privilege of the Oppressed (1978) 155-181; Power in Liberation Theology: Three Theses (with Stagaman and Lamb) (1982) 130-136; Society, History, Meaning: Perspectives from the Social Sciences (1979) 31-47

Cousins, Ewert, Spirituality: A Resource for Theology (1980) 124-137

Crowe, Frederick, Development of Doctrine: Aid or Barrier to Christian Unity? (1966) 1-20

Cunningham, Agnes, The Ministry of Woman in the Church (1969) 124-141; The Role of Woman in Church and Society (1973) 219-224; Theology for a Future Church: Science, Wisdom, Ministry (1978) 255-266; Foundations of Christian Peace (1983) 78-82 Curran, Charles, The Future of Theology and of the CTSA (1970) 218-233; Is There a Catholic and/or Christian Ethic? (1974) 125-154; Masturbation and Objectively Grave Matter: An Exploratory Discussion (1966) 95-109; The Role and Function of the Scriptures in Moral Theology (1971) 56-90

Daly, Robert, Military Force and Christian Conscience (1982) 178-181

Davis, Charles, Religion and the Sense of the Sacred (1976) 87-106

Dedek, John, Scripture and the Christian Ethic: A Response (1974) 243-246; The Theology of Devotional Confession (1967) 215-222

De Roo, Remi, Collegiality and the Petrine Office in the Pastoral Mission of the Church (1970) 31-53

Diekmann, Godfrey, Is There a Distinct American Contribution to the Development of the Liturgy? (1971) 200-210; The Laying on of Hands: The Basic Sacramental Rite (1974) 339-352

Dillon, David, Biblical and Systematic Theology: The Basic Issues (1966) 175-187; Transcendence and Salvation (1968) 187-192

Dillon, Richard, Ministry as Stewardship of the Tradition in the New Testament (1969) 10-62; The Unity of the Gospel and the Variety of the Canon (1972) 85-115

Dobbins, Edmund, Orthopraxis and Pneumatology (1980) 27-46; Pannenberg on Theological Method (1977) 202-220

Doherty, Dennis, Divorce and Remarriage: Catholics and Credibility (1975) 121-128

Drinan, Robert, Catholic Moral Teaching and Abortion Laws in America (1968) 118-130

Duffy, Regis, Unreasonable Expectations (1979) 1-30

Dulles, Avery, Contemporary Understanding of the Irreformability of Dogma (1970) 111-136; The Problem of Revelation (1974) 77-106; The Theologian and the Magisterium (1976) 235-246; The Two Magisteria: An Interim Reflection (1980) 155-169

Dupre, Louis, Transcendence and Immanence as Theological Categories (1976) 1-10

Egan, Harvey, Prayer and Contemplation as Orthopraxis (1980) 102-112

Elizondo, Virgil, The Hispanic Church in the U.S.A.: A Local Ecclesiology (1981) 155-170; The Situation of Hispanic Americans (1975) 163-176

Endres, Benedict, The Council of Trent and Original Sin (1967) 51-91

Evans, J. Whitney, American Youth and the Institutional Church: A Pastoral Reflection (1971) 171-194

Everett, William, Between Augustine and Hildebrand: A Critical Response to "Human Sexuality" (1978) 77-83

Fahey, Joseph, Theological Reflections on the Arms Race (1982) 145-148; Toward a Theology of Peace: Introduction (1983) xxx-xxx

Fahey, Michael, "Ecclesiae Sorores ac Fratres": Sibling Communion in the Pre-Nicene Christian Era (1981) 15-38; Is There a Catholic Ecclesiology? A Response (1974) 381-388; The Mission of the Church: To Divinize or to Humanize? (1976) 51-70

Farley, Leo, The Meaning of Life and Divine Transcendence (1968) 109-117

Farley, Margaret, Society and Ethics: Divorce and Remarriage (1975) 111-120; Women and Power in the Church: Power and Powerlessness: A Case in Point (1982) 116-119

Farrelly, John, Christian Interpretation of History (1978) 182-191; An Introduction to a Discussion of "Human Sexuality" (1977) 221-233

Ferkiss, Victor, American Youth and the Process of Social Change: A Sociological Reflection (1971) 160-170

Fiorenza, Francis, Critical Social Theory and Christology (1975) 63-110; Jesus and the Foundation of the Church— An Analysis of the Hermeneutical Issues. Seminar on Rahner's Ecclesiology (1978) 229-254; Political Theology as Foundational Theology (1977) 142-177; The Security and Insecurity of Faith (1973) 181-198

Flannery, Edward, The Church, The Synagogue, and the Ecumenical Movement (1966) 315-322

Fontinell, Eugene, Transcendent Divinity and Process Philosophy (1968) 70-84

Ford, J. Massingberd, Christian Prayer and the Humanizing Experience (1972) 116-138

Ford, John, Different Models of Infallibility? (1980) 217-233; Infallibility: Who Won the Debate? (1976) 179-192

Fransen, Piet, Grace, Theologizing and the Humanizing Of Man (1972) 55-77

Gaffney, James, Experimenting on Morality (1979) 152-164; Rights of Conscience as Limits of Power (1982) 90-97 Galvin, John, The Uniqueness of Jesus (1980) 309-314

Gerhart, Mary, The Ironic Mode of Religious Imagination in Heinrich Boll (1977) 178-194

Gilkey, Langdon, Being a Catholic: Does it Make a Difference? A Response (1974) 323-330

Goergen, Donald, Teilhard de Chardin: Toward a Developmental and Organic Theology (1978) 143-147; Teilhard, Liberation Theology and Christian Spirituality (with Grau) (1979) 141-151

Going, Cathleen, "Human Sexuality": The Book and the Epiphenomenon. A Response (1978) 84-90; Participating in Authentic Humman Projects (1980) 202-207

Granfield, David, Can Physiological Techniques Lead to Christian Mysticism? (1978) 97-109

Granfield, Patrick, The Local Church as a Center of Communication and Control (1980) 256-263

Grau, Joseph, Teilhard, Liberation Theology and Christian Spirituality (with Goergen) (1979) 141-151

Gray, Donald, The Divine and the Human in Jesus Christ (1976) 21-40

Greeley, Andrew, Sociology and Theology: Some Methodological Questions (1977) 31-54

Gremillion, Joseph, North American Ecclesial Consciousness in its Global Context (1981) 113-129

Groff, Warren, Original Sin in Ecumenical Perspective (1967) 33-50

Gustafson, James, Is There a Catholic and/or Christian Ethic?—A Response (1974) 155-160; The Relationship of Empirical Science to Moral Thought (1971) 122-137; The Transcendence of God and the Value of Human Life (1968) 96-108

Gutierrez, Gustavo, The Voice of the Poor in the Church (1978) 30-34

Happel, Stephen, Man the Symbolizer: A Response (1977) 114-119; Sacraments as Orthopraxis (1980) 88-101

Harjunpaa, Toivo, Intercommunion: Protestant Attitudes and Policies (1969) 167-210

Hayes, Zachary, Convergence in Theological Anthropology; A Response (1974) 307-310

Heft, James, The Historical Origins of Papal Infallibility (1980) 208-211

Hehir, J. Bryan, American Wealth and Dominance in the Global Community (1975) 141-162

Hellwig, Monika, Changing Soteriology in an Ecumenical Context: A Catholic Reflection (1983) 14-21

Hennelly, Alfred, The Grassroots Church (1979) 183-188

Hennessey, James, American History and the Theological Enterprise (1971) 91-115

- Henriot, Peter, An American Political Theology: The Church and Social Change (1973) 157-166
- Hill, William, Being a Catholic: Does it Make a Difference? A Response (1974) 331-338; Christian Panentheism: Orthopraxis and God's Action in History (1980) 113-123; Preaching the Word: The Theological Background (1973) 167-180

Hindery, Roderick, Pluralism in Moral Theology (1973) 71-94

Hotchkin, John, Ecumenism in the 1970's: Is There a New Direction? (1976) 203-216

Hunt, Robert, Academic Freedom and the Theologian (1968) 261-267; Separated Christian Churches and Communities in the Mystery of Salvation (1966) 21-32

Imbelli, Robert, How God "Speaks" and "Acts" in Human History (1976) 115-120

Jelly, Frederick, The Local Church in the Anglican/Roman Catholic Consultation: Ecclesiological Presuppositions and Ecumenical Implications (1981) 145-154; Mariology and Christian Anthropology (1979) 211-219; Mary and Listening to the Voice of Christ's Spirit in the Church (1978) 110-122; Pneumatology and Mariology: Orthodoxy and Orthopraxis in Dialogue (1980) 170-175

Kaiser, Edwin, Cosmic Evolution: The Contemporary Setting of Theology (1973) 31-46

Kalilombe, Patrick, The Voice of a Developing Church (1978) 19-29

Kasper, Walter, Christian Humanism (1972) 1-17

Kennedy, Eugene, Being a Catholic: Does it Make a Difference? (1974) 311-322

Kiesling, Christopher, The Permanence of the Ministry (1969) 161-166

Kilian, Sabbas, The Meaning and Nature of the Local Church (1980) 244-255; The Mission of the Church: To Divinize or to Humanize? A Response (1976) 71-86; Pope Paul VI's Theology of the Local Church (1981) 130-134

Kilmartin, Edward, Ecclesiastical Office, Power, and Spirit (1982) 98-108; The Laying on of Hands: The Basic Sacramental Rite: A Response (1974) 357-366; The One Fruit or the Many Fruits of the Mass (1966) 37-68 Kinast, Robert, Power as Persuasion in Process Thought: Persuasive Power and Pastoral Care (1982) 140-142; Orthopraxis: Starting Point of Theological Reflection (1983) 29-44

Komonchak, Joseph, Ministry and the Local Church (1981) 56-82; Is There a Catholic Ecclesiology? A Response (1974) 389-396

Kopas, Jane, Power as Persuasion in Process Thought: Power and Selfhood (1982) 137-139 Kress, Robert, Theology of the Local Church (1973) 217-218

Lamb, Matthew, Orthopraxis and Theological Method: Lonergan (1980) 66-87; Power in Liberation Theology: Three Theses (with Stagaman and Cormie) (1982) 130-136; Theology and Praxis: A Response (1977) 22-30; The Theory-Praxis Relationship in Contemporary Christian Theologies (1976) 149-178

Larkin, Ernest, Prayer as Encounter with the Transcendent God (1968) 193-200

Lawrence, Fred, Theology and Philosophy: A Response (1977) 90-96

Leonard, Gustave-Pierre, History and Dogma (1973) 103-124

Liddy, Richard, Lonergan's Method: An Alternate View (1973) 149-156; Theology as Intellectual Conversion (1978) 123-134

Lindbeck, George, Karl Rahner and a Protestant View of the Sacramentality of the Ministry (1966) 267-288

Lonergan, Bernard, The Natural Knowledge of God (1968) 54-69; Revolution in Catholic Theology (1972) 18-23; Theology and Praxis (1977) 1-16

Lowe, Walter, Psychoanalysis and Humanism: The Permutations of Method (1979) 99-122

Lowery, Daniel, A Response to "American Youth and the Institutional Church" (1971) 195-199

McBrien, Richard, The Church Today: Its Necessity and Role (1970) 197-211; Is There a Distinct American Contribution to the Notion of Church? (1971) 211-225; The Nature and Use of Power in the Church (1982) 38-49; Catholic Theology, 1974: Problems and Prospects (1974) 397-412

McCann, Dennis, Theology and Philosophy: A Response (1977) 97-101

McCool, Gerald, Theology ad Philosophy (1977) 72-89

McCormick, Richard, Is There a Catholic and/or Christian Ethic: A Response (1974) 161-164; Leadership and Authority (1971) 239-250; Past Church Teaching on Abortion (1968) 131-151; The Teaching of the Magisterium and Theologians (1969) 239-254

McDermott, Brian, Power, Powerlessness, and the Mystery of Christ (1982) 26-37

McDonagh, Enda, Orthopraxis and Moral Theology (1980) 15-26

McDonnell, Kilian, Does Liturgy Call for the Church? (1970) 174-187

McEleney, Neil, Orthodoxy and Heterodoxy in the New Testament (1970) 54-77; Orthodoxy and Heterodoxy: A Response to the Critique (1970) 155-158

McKeever, Paul, Development of the CTSA in the Post-Conciliar Church (1967) 309-315; Theology and Natural Law (1966) 223-237

McKeown, Elizabeth, Civil Religion: Prophetic Freedom or Cultural Captivity (1976) 193-202

McMahon, Thomas, Moral Implications of Business Pricing (1967) 317-342

McManus, Frederick, A Response to Doctor Noonan's "Making One's Own Act Another's" (1972) 45-58

McNally Robert, Conciliarism and the Papacy (1970) 13-30

McSorley, Harry, The Augsburg Confession: Ecumenical Prospects (1980) 138-143; A Response to Father Fransen's "Grace, Theologizing and the Humanizing of Man" (1972) 78-81; Some Forgotten Truths About the Petrine Ministry (1974) 165-198

MacKinnon, Edward, Linguistic Analysis and the Transcendence of God (1968) 28-44

- Maguire, Daniel, "Human Sexuality": The Book and the Epiphenomenon (1978) 54-76; A Response to Doctor Noonan's "Making One's Own Act Another's" (1972) 49-54
- Malloy, Edward, Homosexual Way of Life: Methodological Considerations in the Use of Sociological Considerations in Christian Ethics (1979) 123-140

Manno, Bruno, Sacrament and Society (1979) 220-222

Marthaler, Berard, Catechetics and Theology (1973) 261-270; To Teach the Faith or to Teach Theology: Dilemma for Religious Education (1976) 217-234

May, William, Conjugal Love (1978) 135-142

Meehan, Francis, The Theologian's Role in Disarmament (1982) 148-154

Meyer, Charles, Convergence in Theological Anthropology: A Response (1974) 301-306

Milhaven, John, The Voice of Lay Experience in Christian Ethics (1978) 35-53

Minear, Paul, The Transcendence of God and Biblical Hermeneutics (1968) 1-19

Misner, Paul, Historical Roots of Our Present Predicament (1973) 199-208

Mooney, Christopher, Christology and the Contemporary American Experience (1971) 38-55

Moran, Gabriel, Crisis of Faith and Youth (1966) 289-300; The Problem of Revelation: A

Response (1974) 117-124 Mulligan, James, God's Action Immanent in the World of the Sacraments (1968) 164-186; Marriage and Celibacy in the Service of the Church (1969) 75-89

Murnion, Philip, The Parish Community: Theological Questions Arising from Attempts to Implement Vatican II (1981) 39-55

Murnion, William, A Response to Father Lonergan's "Revolution in Catholic Theology" (1972) 28-31

Nearon, Joseph, The Situation of American Blacks (1975) 177-202

Neuman, Matthias, Religious Identity and the Theologian's Work (1973) 271-278

Nijenhuis, John, Polarization in the Church (1973) 243-260

Noonan, John, Making One's Own Act Another's (1972) 32-44

- Novak, Michael, American Youth and the Problem of God: A Theological Reflection (1971) 138-155
- O'Brien, David, Theology of Peace: Questions out of the American Experience (1983) 82-88 O'Brien, Joseph, Theology of the Presbyterium (1969) 151-160

O'Connell, Matthew, God's Initiative Towards Man the Symbol-Maker (1968) 152-163

O'Connell, Timothy, The Moral Theologian as Participant (1980) 144-147

O'Connor, Edward, The Catholic Pentecostal Movement: A Theological Assessment (1969) 90-108

O'Donovan, Leo, God of Power and Might (1982) 67-82; Orthopraxis and Theological Method: Rahner (1980) 47-65

O'Gara, Margaret, The French Minority Bishops at Vatican I (1980) 212-216; Infallibility and the Contribution of Anglican/Roman Catholic Dialogue (1980) 234-239

Ogden, Schubert The Task of Theology: A Response (1974) 59-66

- O'Hanlon, Daniel, Conflicting Views of Christian Unity (1973) 125-144; The Future of Theism (1983) xxx-xxx
- O'Meara, Thomas, Creative Imagination: The Aesthetic Horizon in Theology (1981) 83-95; Decision-Making for America: Political-Theological Differences (1975) 49-62; God's Transcendence and Man's World (1968) 268-278
- Osborne, Kenan, A Phenomenology of the Human Person—A Theo-Anthropology (1979) 223-233
- Padavano, Anthony, American Culture and Theology (1971) 116-121; American Unbelief and the Death of God (1966) 113-148; Original Sin and Christian Anthropology (1967) 93-132

Parrella, Frederick, The Laity in the Church (1980) 264-286

Pelikan, Jaraslov, Voices of the Church (1978) 1-12

Pelton, Robert Prayer and Spiritual Theology (1973) 279-282

Perkins, Pheme, Power in the New Testament (1982) 83-89

Peter, Carl, Auricular Confession and the Council of Trent (1967) 185-200; Does Faith Call for the Church? (1970) 188-196; Faith and the Church: A Reply to the Critique (1970) 212-217; Why Catholic Theology Needs Future Talk Today (1972) 146-167; The Quest of a Credible Eschatology (1974) 255-272

Peter, Val, Scripture and the Christian Ethic: A Response (1974) 247-254

Phelps, Jamie, Women and Power in the Church-A Black-Catholic Perspective (1982) 119-123

Power, David, Sacraments: Symbolizing God's Power in the Church (1982) 50-66

Powers, Joseph, The Concept of Validity in Ministry (1969) 109-120; The Laying on of Hands: The Basic Sacramental Rite: A Response (1974) 353-356

Prusak, Bernard, Theology of the Local Church in Historical Development (1980) 287-308 Quanbeck, Warren, Some Forgotten Truths about the Petrine Ministry: A Response (1974) 199-208

Quinn, John, The Magisterium and Theology (1969) 255-261; Pastoral Problems in the American Church (1973) 95-102

Ratte, John, The Transcendence of God and the Modernist Crisis (1968) 221-244

Richard, Robert, Changeable and Unchangeable Elements in Conciliar Teaching (1967) 21-31 Richardson, William, The Transcendence of God in the World of Man (1968) 201-220

Riga, Peter, Catholic Pacifism (1966) 149-174

Roach, John, The Voice of a Pastor (1978) 13-18

Rock, Augustine, The Catholic and Academic Freedom (1968) 245-260

Ruether, Rosemary, Consciousness-Raising at Puebla: The Women's Project at CELAM II (1979) 176-182

Salm, Luke, Is There a Distinct American Contribution to the Future of the Religious Life? (1971) 226-238; Past Perspectives and Future Prospects for the CTSA (1975) 239-250

Sanks, Howland, Sociology of Knowledge and the Problem of Authority (1973) 209-216

Scanlon, Michael, Convergence in Theological Anthropology (1974) 283-300

Schillebeeckx, Edward, Can Christology Be an Experiment? (1980) 1-14

Schneiders, Sandra, Women and Power in the Church-A New Testament Reflection (1982) 123-128

Schreiter, Robert, Local Theologies in the Local Church: Issues and Methods (1981) 96-112

Schroeder, Edward, Theistic Evidencees in Contemporary Protestant Theology (1968) 45-53

Sears, Robert, The Trinity as Community in a Male-Female World (1980) 185-195

Shannon, Thomas, Ethical Implications of Developments in Genetics (1979) 78-98; Theology of Peace: Resistance and Defense (1983) 95-100

Shea, William, Matthew Lamb's Models and Dewey's Pragmatism (1977) 125-141

Sittler, Joseph, An Aspect of American Religious Experience (1971) 1-17

Sloyan, Gerard, The Age of First Confession (1967) 201-213; Orthodoxy and Heterodoxy: The Situation in the Church Today (1970) 137-154

Stagaman, David, Power in Liberation Theology: Three Theses (with Cormie and Lamb) (1982) 130-136

Sullivan, Francis, Some Forgotten Truths About the Petrine Ministry: A Response (1974) 209-214

Sullivan, Joseph, Divorce and Psychosocial Change (1967) 245-251

Surlis, Paul, The Moral Theologian as Analyst (1980) 148-154

Tannenbaum, Marc, A Jewish Reaction to Catholic Positions in Vatican II (1966) 303-313

Tavard, George, Is There a Catholic Ecclesiology? (1974) 367-380

Theisen, Jerome, A Response to Doctor Ford's "Christian Prayer and the Humanizing Experience" (1972) 139-142

Timmerman, Joan, Women in Theological Research (1983) 63-66

Tracy, David, The Catholic Analogical Imagination (1977) 234-244; Grace and the Search for the Human: The Sense of the Uncanny (1979) 64-77; A Response to "Meaning and Characteristics of an American Theology" (1971) 33-37; The Task of Theology: A Response (1974) 67-76; Why Orthodoxy in a Personalist Age? (1970) 78-110

Van Antwerp, Eugene, Primacy in Collegiality (1966) 191-199

Vanderhaar, Gerard, The Status of Scholastic Philosophy in Theology Today (1966) 71-93 Van Roo, William, Man The Symbolizer (1977) 102-113

Vaughan, Austin, The Future of Theology: Some Possible Problems and Solutions (1969) 142-150; Lonergan's Method in Theology and Today's Problems: One View (1973)

145-148; A Response to Father Lonergan's "Revolution in Catholic Theology" (1972) 24-27; The Role of the Ordinary Magisterium of the Universal Episcopate (1967) 1-19

Vawter, Bruce, The Biblical Theology of Divorce (1967) 223-243

Williams, Preston, Religious and Social Aspects of Roman Catholic and Black American Relationships (1973) 15-30

Wright, John, The Holy Trinity, Mystery of Salvation (1980) 196-210; Meaning and Characteristics of an American Theology (1971) 18-32; The Task of Theology Today (1973) 283-294

GENERAL

Address of Welcome, William Cardinal Baum (1976) 261-261 Address of Welcome, Joseph Bernardin (1981) 203-206 Address of Welcome, Terrence Cardinal Cooke (1982) 197-198 Homily at Opening Mass, Terrence Cardinal Cooke (1973) 309-312 Catholic Theology, 1974: Problems and Prospects, Richard Mc Brien (1974) 397-412

Development of the CTSA in the Post-Conciliar Church, Paul McKeever (1967) 309-315

The Future of Theology and of the CTSA, Charles Curran (1970) 218-233

The Future of Theology: Some Possible Problems and Solutions, Austin Vaughan (1969) 142-150

Past Perspectives and Future Prospects for the CTSA, Luke Salm (1975) 239-250

A Personal Memoir on the Origins of the CTSA, Eugene Burke (1980) 337-347

The Task of Theology Today, John Wright (1973) 283-294

Theology for a Future Church: Science, Wisdom, Ministry, Agnes Cunningham (1978) 255-266

Why Catholic Theology Needs Future Talk Today, Carl Peter (1972) 146-167

AMERICAN THEOLOGY

American Church and American Theology Response to an Identity Crisis, Walter Burghardt (1973) 1-14

American Culture and Theology, Anthony Padavano (1971) 116-121

American History and the Theological Enterprise, James Hennessey (1971) 81-115

An Aspect of American Religious Experience, Joseph Sittler (1971) 1-17

Elitist Tendencies and Consumer Pressures in American Catholicism, Patrick Burns (1973) 47-70

Meaning and Characteristics of an American Theology, John Wright (1971) 18-32

Meaning and Characteristics of an American Theology: A Response, David Tracy (1971) 33-37

Towards and American Theology, Walter Burghardt (1968) 20-27

FOUNDATIONAL-METHOD

Biblical and Systematic Theology: The Basic Issues, David Dillon (1966) 175-187

The Catholic Analogical Imagination, David Tracy (1978) 234-244

Christian Interpretation of History, John Farrelly (1978) 182-191

Cosmic Evolution: The Contemporary Setting of Theology, Edwin Kaiser (1973) 31-46

Creative Imagination: The Aesthetic Horizon in Theology, Thomas O'Meara (1981) 83-95

The Hermeneutical Privilege of the Oppressed, Lee Cormie (1978) 155-181

History and Dogma, Gustave-P. Leonard (1973) 103-124

How God "Speaks" and "Acts" in Human History, Robert Imbelli (1976) 115-120

The Impact of Sociology on Catholic Theology, Gregory Baum (1975) 1-30

The Impact of Sociology on Catholic Theology: A Response, Mary Buckley (1975) 41-48

The Impact of Sociology on Catholic Theology: A Response, Patrick Burns (1975) 31-40

The Ironic Mode of Religious Imagination in Heinrich Boll, Mary Gerhart (1977) 178-194

Lonergan's Method in Theology and Today's Problems: One View, Austin Vaughan (1973) 145-148

Lonergan's Method: An Alternate View, Richard Liddy (1973) 149-156

Matthew Lamb's Models and Dewey's Pragmatism, William Shea (1977) 125-141

Orthopraxis: Starting Point of Theological Reflection, Robert Kinast (1983) 29-44

Orthopraxis and Theological Method: Lonergan, Matthew Lamb (1980) 66-87

Orthopraxis and Theological Method: Rahner, Leo O'Donovan (1980) 47-65 Pannenberg on Theological Method, Edmund Dobbins (1977) 202-220

Political Theology as Foundational Theology, Francis Fiorenza (1977) 142-177

The Problem of Revelation, Avery Dulles (1974) 77-106

The Problem of Revelation: A Response, Myles Bourke (1974) 107-116

The Problem of Revelation: A Response, Gabriel Moran (1974) 117-124

Revolution in Catholic Theology, Bernard Lonergan (1972) 18-23

Revolution in Catholic Theology: A Response, William Murnion (1972) 28-31

Revolution in Catholic Theology: A Response, Austin Vaughan (1972) 24-27

The Security and Insecurity of Faith, Francis Fiorenza (1973) 181-198

Society, History, Meaning: Perspectives from the Social Sciences, Lee Cormie (1979) 31-47

Sociology and Theology: Some Methodological Questions, Andrew Greeley (1977) 31-54

Sociology and Theology: A Response, John Coleman (1977) 55-71

Some Rules for Theological Argument: A Search for Properly Theological Warrants, David Burrell (1978) 91-96

The Status of Scholastic Philosophy in Theology Today, Gerard Vanderhaar (1966) 71-93

The Task of Theology, John Connelly (1974) 1-58

The Task of Theology: A Response, Schubert Ogden (1974) 59-66

The Task of Theology: A Response, David Tracy (1974) 67-76

Teilhard de Chardin: Toward a Developmental and Organic Theology, Donald Goergen (1978) 143-147

Theological Method of Segundo, Gregory Baum (1977) 120-124

Theology as Intellectual Conversion, Richard Liddy (1978) 123-134

Theology as Interpretation of Tradition, David Balas (1973) 225-234

Theology and Philosophy, Gerald McCool (1977) 72-89

Theology and Philosophy: A Response, Fred Lawrence (1977) 90-96

Theology and Philosophy: A Response, Dennis McCann (1977) 97-101

Theology and Praxis, Bernard Lonergan (1977) 1-16

Theology and Praxis: A Response, Edward Braxton (1977) 17-21

Theology and Praxis: A Response, Matthew Lamb (1977) 22-30

The Theory-Praxis Relationship in Contemporary Christian Theologies, Matthew Lamb (1976) 149-178

Toward a Contemplatiave Theology, Joann Wolski Conn (1983) 71-74

Two-handed Theology, Walter Conn (1983) 66-71

The Unity of the Gospel and the Variety of the Canon, Richard Dillon (1972) 85-115

The Voice of the Poor in the Church, Gustavo Gutierrez (1978) 30-34

Voices of the Church, Jaraslov Pelikan (1978) 1-12

GOD-TRINITY

American Unbelief and the Death of God, Anthony Padavano (1966) 113-148

American Youth and the Problem of God: A Theological Reflection, Michael Novak (1971) 138-155

American Youth and the Problem of God: A Response, John Burkhart (1971) 156-159

Christian Panentheism: Orthopraxis and God's Action in History, William Hill (1980) 113-123

The Future of Theism, Daniel O'Hanlon (1983) xxx-xxx

God of Power and Might, Leo O'Donovan (1982) 67-82

God's Transcendence and Man's World, Thomas O'Meara (1968) 268-278

Linguistic Analysis and the Transcendence of God, Edward MacKinnon (1968) 28-44

The Natural Knowledge of God, Bernard Lonergan (1968) 54-69

Power as Persuasion in Process Thought: The Persuasiveness of Divine Love, Joseph Bracken (1982) 142-144

Rediscovering the Christian God: A Feminist Perspective, Mary Buckley (1978) 148-154

Theistic Evidences in Contemporary Protestant Theology, Edward Schroeder (1968) 45-53

Transcendence and the Expressions of the Magisterium, Anselm Atkins (1968) 85-95

The Transcendence of God and Biblical Hermeneutics, Paul Minear (1968) 1-19

The Transcendence of God and the Modernist Crisis, John Ratte (1968) 221-244

The Transcendence of God in the World of Man, William Richardson (1968) 201-220

Transcendence and Immanence as Theological Categories, Louis Dupre (1976) 1-10

Transcendence and Immanence as Theological Categories: A Response, Anne Carr (1976) 15-20

Transcendent Divinity and Process Philosophy, Eugene Fontinell (1980) 70-84 The Holy Trinity, Mystery of Salvation, John Wright (1980) 196-201 Orthopraxis and Pneumatology, Edmund Dobbins (1980) 27-46 The Trinity as Community in a Male-Female World, Robert Sears (1980) 185-195 The Trinity as a Community of Persons, Joseph Bracken (1980) 176-184

CHRISTOLOGY-MARIOLOGY

Can Christology Be an Experiment?, Schillebeeckx, Edward (1980) 1-14 Christology and the Contemporary American Experience, Christopher Mooney (1971) 38-55 Critical Social Theory and Christology, Francis Fiorenza (1975) 63-110 The Divine and the Human in Jesus Christ, Donald Gray (1976) 21-40 The Divine and the Human in Jesus Christ: A Response, Eamon Carroll (1976) 45-50 The Divine and the Human in Jesus Christ: A Response, John Cobb (1976) 41-44

Power, Powerlessness, and the Mystery of Christ, Brian McDermott (1982) 26-37 The Uniqueness of Jesus, John Galvin (1980) 309-314

Mariology and Christian Anthropology, Frederick Jelly (1979) 211-219

Mary and Listening to the Voice of Christ's Spirit in the Church, Frederick Jelly (1978) 110-122

Pneumatology and Mariology: Orthodoxy and Orthopraxis in Dialogue, Frederick Jelly (1980) 170-175

ECCLESIOLOGY

Being a Catholic: Does it Make A Difference?, Eugene Kennedy (1974) 311-322

Being a Catholic: Does it Make a Difference: A Response, Langdon Gilkey (1974) 323-330

Being a Catholic: Does it Make a Difference: A Response, William Hill (1974) 331-338

The Church Today: Its Necessity and Role, Richard McBrien (1970) 197-211

Does Faith Call for the Church?, Carl Peter (1970) 188-196

Does Liturgy Call for the Church?, Kilian McDonnell (1970) 174-187

Does Morality Call for the Church, Gregory Baum (1970) 159-173

Ecclesiae Sorores ac Fratres: Sibling Communion in the Pre-Nicene Christian Era, Michael Fahey (1981) 15-38

Faith and the Church: A Reply to the Critique, Carl Peter (1970) 212-217

The Grassroots Church, Alfred Hennelly (1979) 183-188

The Hispanic Church in the U.S.A.: A Local Ecclesiology, Virgil Elizondo (1981) 155-170

Is There a Catholic Ecclesiology?, George Tavard (1974) 367-380

Is There a Catholic Ecclesiology? A Response, Michael Fahey (1974) 381-388

Is There a Catholic Ecclesiology? A Response, Joseph Komonchak (1974) 389-396

Is There a Distinct American Contribution to the Notion of Church?, Richard McBrien (1971) 211-225

Jesus and the Foundation of the Church-An Analysis of the Hermeneutical Issues. Seminar on Rahner's Ecclesiology, Francis Fiorenza (1978) 229-254

The Laity in the Church, Frederick Parrella (1980) 264-286

The Local Church in the Anglican/Roman Catholic Consultation: Ecclesiological Presuppositions and Ecumenical Implications, Frederick Jelly (1981) 145-154

The Local Church as a Center of Communication and Control, Patrick Granfield (1980) 256-263

Local Theologies in the Local Church: Issues and Methods, Robert Schreiter (1981) 96-112

The Meaning and Nature of the Local Church, Sabbas Kilian (1980) 244-255

Ministry and the Local Church, Joseph Komonchak (1981) 56-82

The Mission of the Church: To Divinize or to Humanize?, Michael Fahey (1976) 51-70

The Mission of the Church: To Divinize or to Humanize? A Response, Sabbas Kilian (1976) 71-86

New Testament Background for the Concept of the Local Church, Raymond Brown (1981) 1-14

The Parish Community: Theological Questions Arising from Attempts to Implement Vatican II, Philip Murnion (1981) 39-55

Polarization in the Church, John Nijenhuis (1973) 243-260

Pope Paul VI's Theology of the Local Church, Sabbas Kilian (1981) 130-134

Theology of the Local Church, Robert Kress (1973) 217-218

Theology of the Local Church in Historical Development, Bernard Prusak (1980) 287-308

The Voice of a Developing Church, Patrick Kalilombe (1978) 19-29

MAGISTERIUM-PAPACY-INFALLIBILITY

Academic Freedom and the Theologian, Robert Hunt (1968) 261-167

The Catholic and Academic Freedom, Augustine Rock (1968) 245-260

Changeable and Unchangeable Elements in Conciliar Teaching, Robert Richard (1967) 21-31 Contemporary Understanding of the Irreformability of Dogma, Avery Dulles (1970) 111-136

Ecclesiastical Office, Power, and Spirit, Edward Kilmartin (1982) 98-108

Leadership and Authority, Richard McCormick (1971) 239-250

The Magisterium and Theology, John Quinn (1969) 255-261

The Nature and Use of Power in the Church, Richard McBrien (1982) 38-49

Orthodoxy and Heterodoxy in the New Testament, Neil McEleney (1970) 54-77

Orthodoxy and Heterodoxy: A Response to the Critique, Neil McEleney (1970) 155-158

Orthodoxy and Heterodoxy: The Situation in the Church Today, Gerard Sloyan (1970) 137-154

The Role of the Ordinary Magisterium of the Universal Episcopate, Austin Vaughan (1967) 1-19

The Teaching of the Magisterium and Theologians, Richard McCormick (1969) 239-254

The Theologian and the Magisterium Reflection, Avery Dulles (1976) 235-246

The Two Magisteria: An Interim Reflection, Avery Dulles (1980) 155-169

Why Orthodoxy in a Personalist Age? David Tracy (1970) 78-110

Collegiality and the Petrine Office in the Pastoral Mission of the Church, Remi De Roo (1970) 31-53

Conciliarism and the Papacy, Robert McNally (1970) 13-30

Different Models of Infallibility?, John Ford (1980) 217-233

Directions for Future Research on the Infallibility Issue, Peter Chirico (1980) 240-243

The French Minority Bishops at Vatican I, Margaret O'Gara (1980) 212-216

The Historical Origins of Papal Infallibility, James Heft (1980) 208-211

Infallibility and the Contribution of Anglican/Roman Catholic Dialogue, Margaret O'Gara (1980) 234-239

Infallibility: Who Won the Debate?, John Ford (1976) 179-192

The Petrine Office in the New Testament, Myles Bourke (1970) 1-12

Primacy in Collegiality, Eugene Van Antwerp (1966) 191-199

Some Forgotten Truths about the Petrine Ministry, Harry McSorley (1974) 165-168

Some Forgotten Truths about the Petrine Ministry: A Response, Warren Quanbeck (1974) 199-208

Some Forgotten Truths about the Petrine Ministry: A Response, Francis Sullivan (1974) 209-214

ANTHROPOLOGY

The Biblical Doctrine of Original Sin, Michael Cantley (1967) 133-171

Christian Humanism, Walter Kasper (1972) 1-17

Convergence in Theological Anthropology, Michael Scanlon (1974) 283-300

Convergence in Theological Anthropology: A Response, Zachary Hayes (1974) 307-310

Convergence in Theological Anthropology: A Response, Charles Meyer (1974) 301-306

The Council of Trent and Original Sin, Benedict Endres (1967) 51-91

Grace and the Search for the Human: The Sense of the Uncanny, David Tracy (1979) 64-77

Grace, Theologizing and the Humanizing of Man, Piet Fransen (1972) 55-77

Grace, Theologizing and the Humanizing of Man: A Response, Francis Colborn (1972) 82-84 Grace, Theologizing and the Humanizing of Man: A Response Person: A Theo-

Anthropology, Kenan Osborne (1979) 223-233

Power in the New Testament, Pheme Perkins (1982) 83-89

Power as Persuasion in Process Thought: Power and Selfhood, Jane Kopas (1982) 137-139

Power, the Powers, and a Higher Power, John Coleman (1982) 1-14

The Quest of a Credible Eschatology, Carl Peter (1974) 255-272

The Quest of a Credible Eschatology: A Response, Carl Braaten (1974) 273-278

The Quest of a Credible Eschatology: A Response, Schuyler Brown (1974) 279-282

Religion and Power in America Today, Robert Bellah (1982) 15-25

The Rising of the Woman is the Rising of the Race, Mary Buckley (1979) 48-63 What is Christian Secularity?, Thomas Clarke (1966) 201-221

SACRAMENTS-LITURGY

The Age of First Confession, Gerard Sloyan (1967) 201-213 Auricular Confession and the Council of Trent, Carl Peter (1967) 185-200 The Biblical Theology of Divorce, Bruce Vawter (1967) 223-243 The Concept of Validity in Ministry, Joseph Powers (1969) 109-120 Death and Resurrection of Sacraments, Bernard Cooke (1983) 45-57 Divorce and Psychosocial Change, Joseph Sullivan (1967) 245-251 God's Action Immanent in the World of the Sacraments, James Mulligan (1968) 164-186 God's Initiative Towards Man the Symbol-Maker, Matthew O'Connell (1968) 152-163 The History of the Indissolubility of Marriage, Anthony Bevilacqua (1967) 253-308

Is There a Distinct American Contribution to the Development of the Liturgy?, Godfrey Diekmann (1971) 200-210

Karl Rahner and a Protestant View of the Sacramentality of the Ministry, George Lindbeck (1966) 267-288

The Laying on of Hands: The Basic Sacramental Rite, Godfrey Diekmann (1974) 339-352

The Laying on of Hands: The Basic Sacramental Rite: A Response, Edward Kilmartin (1974) 357-366

The Laying on of Hands: The Basic Sacramental Rite: A Response, Joseph Powers (1974) 353-356

Man The Symbolizer, William Van Roo (1977) 102-113

Man The Symbolizer: A Response, Stephen Happel (1977) 114-119

Marriage and Celibacy in the Service of the Church, James Mulligan (1969) 75-89

Ministry as Stewardship of the Tradition in the New Testament, Richard Dillon (1969) 10-62

The Ministry of Woman in the Church, Agnes Cunningham (1969) 124-141

The One Fruit or the Many Fruits of the Mass, Edward Kilmartin (1966) 37-68

The Permanence of the Ministry, Christopher Kiesling (1969) 161-166

Preaching the Word: The Theological Background, William Hill (1973) 167-180

Priesthood and Ministry from the New Testament to Nicea, Carl Armbruster (1969) 63-74

Religion and the Sense of the Sacred, Charles Davis (1976) 87-106

Religion and the Sense of the Sacred: A Response, Mary Collins (1976) 107-114

Ritual and Peace, Patrick Collins (1983) 89-95

The Role of Woman in Church and Society, Agnes Cunningham (1973) 219-224

The Sacrament of Marriage: A Discipline in Search of a Theology, James Coriden (1979) 165-168

Sacraments as Orthopraxis, Stephen Happel (1980) 88-101

Sacraments and Society, Bruno Manno (1979) 220-222

Sacraments: Symbolizing God's Power in the Church, David Power (1982) 50-66

The Social Aspect of the Sacrament of Penance, Bernard Cooke (1967) 173-183

Theological Method and the Nature of Ministry, Peter Chirico (1969) 1-9

The Theology of Devotional Confession, John Dedek (1967) 215-222

Theology of the Presbyterium, Joseph O'Brien (1969) 151-160

Unreasonable Expectations, Regis Duffy (1979) 1-30

ECUMENICAL

The Augsburg Confession: Ecumenical Prospects, Harry McSorley (1980) 138-143

Changing Soteriology in an Ecumenical Context: A Catholic Reflection, Monika Hellwig (1983) 14-21

Changing Soteriology in an Ecumenical Context: A Lutheran Reflection, Joseph Burgess (1983) 22-28

The Church, the Synagogue, and the Ecumenical Movement, Edward Flannery (1966) 315-322

Conflicting Visions of Christian Unity, Daniel O'Hanlon (1973) 125-144

Development of Doctrine: Aid or Barrier to Christian Unity, Frederick Crowe (1966) 1-20

Ecumenism in the 1970's: Is There a New Direction?, John Hotchkin (1976) 203-216 Intercommunion: Protestant Attitudes and Policies, Toivo Harjunpaa (1969) 167-210

A Jewish Reaction to Catholic Positions in Vatican II, Marc Tannenbaum (1966) 303-313

The Local Church in the Anglican/Roman Catholic Consultation: Type and Antitype, John Boyer (1981) 135-144

Ministry and the World Council of Churches, Keith Bridston (1969) 121-123

The Mother of Jesus in the Communion of Saints-Challenge to the Churches, Eamon Carroll (1966) 249-265

Principles of Intercommunion, Francis Buckley (1969) 211-238

Separated Christian Churches and Communities in the Mystery of Salvation, Robert Hunt (1966) 21-32

SPIRITUALITY

Can Physiological Techniques Lead to Christian Mysticism?, David Granfield (1978) 97-109 Christian Prayer and the Humanizing Experience, J. Massingberd Ford (1972) 116-138

Christian Prayer and the Humanizing Experience: A Response, Thomas Clarke (1972) 143-145

Christian Prayer and the Humanizing Experience: A Response, Jerome Theisen (1972) 139-142

Contemporary Women's Spirituality: A Breakthrough of Power, Joann Wolski Conn (1982) 112-115

Do We Converse with God?, Thomas Clarke (1976) 143-147

Is There a Distinct American Contribution to the Future of the Religious Life?, Luke Salm (1971) 226-238

Prayer and Contemplation as Orthopraxis, Harvey Egan (1980) 102-112

Prayer as Encounter with the Transcendent God, Ernest Larkin (1968) 193-200

Prayer and Spiritual Theology, Robert Pelton (1973) 279-282

Religious Identity and the Theologian's Work, Matthias Neuman (1973) 271-278

Spirituality: A Resource for Theology, Ewert Cousins (1980) 124-137

Teilhard, Liberation Theology and Christian Spirituality, Donald Goergen and Joseph Grau (1979) 141-151

Transcendence and Salvation, David Dillon (1968) 187-192

MORAL: GENERAL AND SPECIAL

Experimenting on Morality, James Gaffney (1979) 152-164

Foundations of Christian Peace, Agnes Cunningham (1983) 78-82

Is There a Catholic and/or Christian Ethic?, Charles Curran (1974) 125-154

- Is There a Catholic and/or Christian Ethic? A Response, James Gustafson (1974) 155-160
- Is There a Catholic and/or Christian Ethic? A Response, Richard Mc Cormick (1974) 161-164

Making One's Own Act Another's, John Noonan (1972) 32-44

Making One's Own Act Another's: A Response, Frederick McManus (1972) 45-48

Making One's Own Act Another's: A Response, Daniel Maguire (1972) 49-54

The Moral Theologian As Analyst, Paul Surlis (1980) 148-154

The Moral Theologian as Participant, Timothy O'Connell(1980) 144-147

The Natural Law and the Magisterium, John Boyle (1979) 189-210

Orthopraxis and Moral Theology, Enda McDonagh (1980) 15-26

Pluralism in Moral Theology, Roderick Hindery (1973) 71-94

The Relationship of Empirical Science to Moral Thought, James Gustafson (1971) 122-137

Rights of Conscience as Limits of Power, James Gaffney (1982) 90-97

The Role and Function of the Scriptures in Moral Theology, Charles Curran (1971) 56-90

Scripture and the Christian Ethic, Raymond Collins (1974) 215-242

Scripture and the Christian Ethic: A Response, John Dedek (1974) 243-246

Scripture and the Christian Ethic: A Response, Val Peter (1974) 247-254

Theology and Natural Law, Paul McKeever (1966) 223-237

The Voice of Lay Experience in Christian Ethics, John Milhaven (1978) 35-53

Between Augustine and Hildebrand: A Critical Response to "Human Sexuality", William Everett (1978) 77-83

Catholic Moral Teaching and Abortion Laws in America, Robert Drinan (1968) 118-130 Catholic Pacifism, Peter Riga (1966) 149-174

Conjugal Love, William May (1978) 135-142

Divorce and Remarriage: Catholics and Credibility, Dennis Doherty (1975) 121-128

Ethical Implications of Developments in Genetics, Thomas Shannon (1979) 78-98

Homosexual Way of Life: Methodological Considerations in the Use of Sociological Considerations in Christian Ethics, Edward Malloy (1979) 123-140

"Human Sexuality": The Book and the Epiphenomenon, Daniel Maguire (1978) 54-76

"Human Sexuality": The Book and the Epiphenomenon. A Response, Cathleen Going (1978) 84-90

An Introduction to a Discussion of "Human Sexuality", John Farrelly (1977) 221-233 Masturbation and Objectively Grave Matter: An Exploratory Discussion, Charles Curran

(1966) 95-109

The Meaning of Life and Divine Transcendence, Leo Farley (1968) 109-117 Moral Aspects of Problems of Inner City, Henry Browne (1966) 243-245 Moral Implications of Business Pricing, Thomas McMahon (1967) 317-341

Past Church Teaching on Abortion, Richard McCormick (1968) 131-151

Psychoanalysis and Humanism: The Permutations of Method, Walter Lowe (1979) 99-122

Society and Ethics: The Church and World Hunger, Drew Christiansen (1975) 129-140

Society and Ethics: Divorce and Remarriage, Margaret Farley (1975) 111-120

The Theologian's Role in Disarmament, Francis Meehan (1982) 148-154

Theological Reflections on the Arms Race, Joseph Fahey (1982) 145-148

Theology of Peace: Introduction, Joseph Fahey (1983) 77

Theology of Peace: Questions out of American Experience, David O'Brien (1983) 82-88

Theology of Peace: Resistance and Defense, Thomas Shannon (1983) 95-100

The Transcendence of God and the Value of Human Life, James Gustafson (1968) 96-108 U.N. World Population Year, 1974, Octavio Cabello (1973) 235-242

POLITICAL-PASTORAL

An American Political Theology: The Church and Social Change, Peter Henriot (1973) 157-166

American Wealth and Dominance in the Global Community, Bryan Hehir (1975) 141-162

American Youth and the Institutional Church: A Pastoral Reflection, J. Whitney Evans (1971) 171-194

American Youth and the Institutional Church: A Response, Daniel Lowery (1971) 195-199

American Youth and the Process of Social Change: A Sociological Reflection, Victor Ferkiss (1971) 160-170

Catechetics and Theology, Berard Marthaler (1973) 261-270

The Catholic Pentecostal Movement: A Theological Assessment, Edward O'Connor (1969) 90-108

Civil Religion: Prophetic Freedom or Cultural Captivity, Elizabeth McKeown (1976) 193-202 Consciousness-Raising at Puebla: The Women's Project at CELAM III, Rosemary Ruether

(1979) 176-182

Crisis of Faith and Youth, Gabriel Moran (1966) 289-300

Decision-Making for America: Political-Theological Differences, Thomas O'Meara (1975) 49-62

The Historical Roots of Our Present Predicament, Paul Misner (1973) 199-208

The Meaning of Ideology, Gregory Baum (1979) 171-175

North American Ecclesial Consciousness in its Global Context, Joseph Gremillion (1981) 113-129

Pastoral Problems in the American Church, John Quinn (1973) 95-102

Power as Persuasion in Process Thought: Persuasive Power and Pastoral Care, Robert Kinast (1982) 140-142

Power in Liberation Theology: Three Theses, Lee Cormie, Matthew Lamb, David Stagaman (1982) 130-136

Religious and Social Aspects of Roman Catholic and Black American Relationships, Preston Williams (1973) 15-30

The Situation of American Blacks, Joseph Nearon (1975) 177-202

The Situation of Hispanic Americans, Virgil Elizondo (1975) 163-176

The Situation of Women in Society, Sara Butler (1975) 203-220

Sociology of Knowledge and the Problem of Authority, Howland Sanks (1973) 209-216

To Teach the Faith or to Teach Theology: Dilemma for Religious Education, Berard Marthaler (1976) 217-234

The Voice of a Pastor, John Roach (1978) 13-18

Women and Power in the Church—A Black-Catholic Perspective, Jamie Phelps (1982) 119-123

Women and Power in the Church-A New Testament Reflection, Sandra Schneiders (1982) 123-128

Women and Power in the Church-Power and Powerlessness: A Case in Point, Margaret Farley (1982) 116-119

Women and Power in the Church: Summary, Anne Carr (1982) 128-129

Women, Power and Liberation, Mary Buckley (1982) 109-112

Women in Theological Research, Joan Timmerman (1983) 63-66

Women in Theology: A Religious Educator's Perspective, Mary Boys (1983) 58-63

Women in Theology: Summary, Denise L. Carmody (1983) 74-76