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STUDIES

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A Bibliography

on St. Ignatius' *Spiritual Exercises*.

A Working-Tool for American Students

by

Paul Begheyn, S.J.



Published by the American Assistency Seminar on Jesuit Spirituality,
especially for American Jesuits working out their aggiornamento
in the spirit of Vatican Council II

THE AMERICAN ASSISTANCY SEMINAR ON JESUIT SPIRITUALITY

consists of a group of Jesuits from various provinces who are listed below. The members were appointed by the Fathers Provincial of the United States.

The Purpose of the Seminar is to study topics pertaining to the spiritual doctrine and practice of Jesuits, especially American Jesuits, and to communicate the results to the members of the Assistancy. The hope is that this will lead to further discussion among all American Jesuits--in private, or in small groups, or in community meetings. All this is done in the spirit of Vatican Council II's recommendation to religious institutes to recapture the original charismatic inspiration of their founders and to adapt it to the changed circumstances of modern times. The members of the Seminar welcome reactions or comments in regard to the topics they publish.

To achieve these purposes, especially amid today's pluralistic cultures, the Seminar must focus its direct attention sharply, frankly, and specifically on the problems, interests, and opportunities of the Jesuits of the United States. However, many of these interests are common also to Jesuits of other regions, or to other priests, religious men or women, or lay men or women. Hence the studies of the Seminar, while meant especially for American Jesuits, are not exclusively for them. Others who may find them helpful are cordially welcome to read them.

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Editor's Foreword

The Origin and Nature of This Working-Tool

Rather frequently during the past few years suggestions or requests have come to the American Assistancy Seminar to publish updating annotated bibliographies on various areas of spiritual theology. In discussion the members found that such a project was excellent in itself but virtually impossible of proper execution. To be done with proper perspective and precision it would require one or more specialists working perhaps for years; and all such specialists were already fully occupied with other obligations.

In early 1980, however, a first draft of the text presented in this present issue was submitted by Father Paul Begheyn, S.J. He is a Dutch Jesuit who has published many articles in his native country. He was ordained in 1974 and in 1978 he made his tertianship at Casa Inigo, Berkeley, California. In 1979, to prepare himself for his present work at the recently founded Center for Spirituality "Om Vuur" in Deventer, Holland, he pursued graduate courses in the Jesuit School of Theology, Berkeley. This draft brought reconsideration from the Seminar members. Such a bibliography could not be perfect; but it would be an updating tool of immense practical help to many Jesuits and others who are engaged in retreat work but often too busy to keep abreast of the flood of new titles in this field. Hence the decision was made to share this bibliography with them. They will be helped by knowing a little of its earlier origins.

In mid-1979 Father Michael J. Buckley, S.J., was preparing a course on the *Spiritual Exercises* for the winter quarter of that year. It was to be team-taught by himself and another professor to students who were of graduate level but some of whom were starting their first genuine study of St. Ignatius' book. For them he needed an extensive bibliography, chiefly of works in English, with the most important works briefly annotated. He prepared a first draft of it in 29 pages, with a prenote which stated:

This initial bibliography has been drawn up to aid American students of the *Exercises* in their own reading and considerations of the text. No attempt is made at a complete survey, and the emphasis has obviously been given to those works which are available in English. Articles and books in other languages have been

noted only when their quality demanded such notice, The students are encouraged to add titles . . . , they have found useful. As his chief project in this course, Father Begheyn undertook to enlarge Father Buckley's bibliography. His work resulted in the text of 59 pages which he submitted to the Seminar. The members accepted it and sent him some directives for its final revision.

During this revision it occurred to him that he ought either to add annotations to all the entries--a task impossible in the available time--or drop them all. Could he therefore drop those which were in the text he had submitted?

He was advised against dropping them. Bibliographies annotated to the extent possible were what our readers were requesting, rather than mere lists. In an ideal order somewhat like that in Plato's *Republic*, indeed, it might be better either to annotate all entries or none. But in the real order in which most of our readers are, annotations on at least some more important titles would be more helpful and appreciated. These Jesuits and others like them are very busy; and such annotations will greatly aid them to select quickly those books or articles most important for them. They will have, not the best conceivable working-tool at some far future date, but a good one in hand now. The dreamed-of best (which probably will never appear) often defeats a genuine good presently attainable for those working in the present.

Father Begheyn followed these directives and the Seminar now offers his bibliography to its readers, with gratitude to him and all who helped him. He is now one of six Jesuits who staff the Center for Spirituality "Om Vuur," founded in Deventer in 1979. There he is engaged in retreat work, spiritual direction, lecturing, and writing. He also helps in publishing three Dutch journals of spirituality which have respectively circulations of 9,000, 23,000, and 6,000.

George E. Ganss, S.J., Chairman
The American Assistancy Seminar

Author's Preface

This bibliography has been drawn up to aid American students of the *Spiritual Exercises* in their own reading and consideration of the text. I have tried to give a survey as complete as possible of the publications in English regarding the *Exercises*, adding a few standard works and important articles in other languages. In some cases a brief comment is given. I also included some background works which would be helpful in studying the *Exercises* and their author. Especially in more recent years the interest in Ignatian spirituality among English-speaking people has increased so much that the literature available in English is quite sufficient for initial research.

It is proper to mention here several highly qualified periodicals which often carry articles pertaining to the *Exercises*: *Archivum Historicum Societatis Iesu* and *C I S* (abbreviation for Centrum Ignatianum Spiritualitatis) from Rome, *Christus* from Paris, *Geist und Leben* from Munich, *Manresa* from Madrid, the *Review for Religious and Studies in the Spirituality of Jesuits* from St. Louis, and *The Way* from London.

In this bibliography I have not listed all the extant editions of a particular publication. In most cases I have inserted either the most recent or the most available edition. I also omitted some titles of a more general nature, as well as some of the more ad hoc and ephemeral titles once published by Father Thomas A. Burke's Program to Adapt the Spiritual Exercises.

The first draft of this bibliography was made by Father Michael J. Buckley, S.J., for a course on the Spiritual Exercises, team-taught by him and Father John L. Boyle, S.J., at the Jesuit School of Theology in Berkeley in the winter quarter of 1979. I drew up a second version in February 1980 as a paper for this course, not without receiving much help from several friends. In this third version I added another seventy titles. I would like to dedicate this final version to the many American Jesuits whom I met during my two years' stay in the United States and who made this time the best of my life. With immense gratitude I remember them all, especially the members of the tertianship community in Casa Inigo II, and those of the Hagemann I community, both in Berkeley, California.

I hope that this bibliography will aid its users to live and to help others live from an "intimate knowledge of the Lord who was made man for me" (*Spiritual Exercises*, [104]).

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February 14, 1981

A BIBLIOGRAPHY ON ST. IGNATIUS' *SPIRITUAL EXERCISES*

A Working-Tool for American Students

by Paul Begheyn, S.J.

1. Bibliographies

A current bibliography is published each year by László Polgár in the periodical *Archivum Historicum Societatis Iesu*, published by the Jesuit Historical Institute, Rome.

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4. Iparraguirre, Ignacio. *Orientaciones bibliográficas sobre San Ignacio de Loyola*. I. 2d.ed. Roma: Institutum Historicum S.I., 1965.
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ST. IGNATIUS OF LOYOLA

2. His Life and Times

9. Bangert, William V. *A History of the Society of Jesus*. Saint Louis: The Institute of Jesuit Sources, 1972.

The most comprehensive single-volume history of the Society of Jesus in English. Both reliable and insightful.

10. Becher, Hubert. "Ignatius as Seen by His Contemporaries," in *Wulf*, 69-96.

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A popular and fascinating account of the beginnings of the Society of Jesus.

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Written with Brodrick's brilliant style, the book follows Ignatius until he arrives finally in Rome just before the confirmation of the Society of Jesus (1538).

13. Clancy, Thomas H. *An Introduction to Jesuit Life. The Constitutions and History through 435 Years.* St. Louis: Institute of Jesuit Sources, 1976.

A delightful and insightful introduction to the foundations of the Jesuits, with emphasis upon the Constitutions, and their subsequent history.

14. Delumeau, Jean. *Catholicism between Luther and Voltaire.* Philadelphia: Westminster Press, 1977.

"An excellent historical work" (Clancy).

15. Dudon, Paul. *St. Ignatius of Loyola.* tr. William J. Young. Milwaukee: Bruce Publishing Co., 1949.

Probably the best biography of Ignatius in English. Scholarly and reliable. Large amount of background. Defects: polemically unecumenical--pietistic vocabulary.

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17. Hollis, Christopher. *St. Ignatius.* London: Sheed & Ward, 1931.

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Carefully researched and very readable. A revised edition is forthcoming from Loyola University Press, Chicago.

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A chronology of Ignatius' life, from the Spanish in *Obras completas de San Ignacio* (Biblioteca de autores cristianos).

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Traces the history of the development of religious orders from the Desert Fathers to the emergence of the Society of Jesus.

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Leturia is one of the greatest of the modern scholars in Ignatiana. His very scholarly work details the formative influences on Ignatius and the literary traditions which contextualized his writings.
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29. Osuna, Javier. *Friends in the Lord*. tr. Nicholas King. London: *The Way*, 1974.

On community life in the early Society, with use of all the sources.
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31. Rahner, Hugo. *Ignatius, the Man and the Priest*. tr. John Coyne. Rome: CIS, 1977.

See especially the chapter "Ignatius as Confessor," pp. 59-72.
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Locates each year of Ignatius' life within the history of events in Europe. As the Society begins to evolve, a similar correlation is made among the actions of Jesuits in Europe, the Indies, and the missions. There are excellent maps and a dictionary of the major terms which would figure in Jesuit history. The work concludes with a psychological profile of Ignatius and each of his companions. A very useful work.
33. Ravier, André. *Ignace de Loyola fonde la Compagnie de Jésus*.

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n.p.: Bellarmin/Desclée de Brouwer, 1974.

Reconstruction of the daily life of Ignatius. Important insights in his government. The best modern biography.

34. Ribadeneira, Pedro de. *The Life of B. Father Ignatius of Loyola, 1616*. Ilkley/London: Scholar Press, 1976.
Reprint of an early English translation of a summary life of Ignatius by Ribadeneyra.
35. Ryan, Edward A. "The Career of Ignatius Loyola." *American Ecclesiastical Review* 134 (1956), 289-303.
36. Schurhammer, Georg. *Francis Xavier: His Life, His Times*. Volume I. *Europe (1506-1541)*. tr. M. Joseph Costelloe. Rome: The Jesuit Historical Institute, 1972.
This volume of 791 pages is the first of four done in German by Schurhammer and takes Francis to 1541 and his departure from Lisbon for the Indies. Pedro de Leturia and Hugo Rahner, both superior Ignatian scholars, describe this volume as the definitive history of the origins of the Society of Jesus. There is no better place to discover what it meant to live within the ambit of the University of Paris for Ignatius and his companions. Father Costelloe has the second and third volumes out and the fourth is already translated and in the process of publication.
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46. Charmot, François. *Ignatius Loyola and Francis de Sales. Two Masters--One Spirituality*. tr. M. Renelle. St. Louis/London: Herder, 1966.
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Places Jesuit Spirituality within the historical context. Done by one of the finest scholars in 16th century spirituality.
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60. Guibert, Joseph de. *The Jesuits. Their Spiritual Doctrine and Practice.* tr. William J. Young; ed. George E. Ganss. 2d ed. St. Louis: The Institute of Jesuit Sources, 1972.

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- An outstanding examination of the concept of spiritual guidance in the Christian tradition.
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A digest of this article is in *Wulf*, 272-279.
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Summary by Robert C. Collins.
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4. His Writings

I. Critical Editions

100. Gilmont, Jean-François. *Les écrits spirituels des premiers jésuites. Inventaire commenté.* Roma: Institutum Historicum S.I., 1961.
On the *Spiritual Exercises*, pp. 47-56; on the Directories, pp. 57-72. The best introduction to the writings of the early Jesuits, with references to all the modern-language translations.
101. Iparraguirre, Ignacio, & Dalmases, Candido de. *Obras Completas de San Ignacio de Loyola.* 2d ed. Madrid: Biblioteca de Autores Cristianos, 1977.
102. Zubillaga, Félix, & Hanisch, Walter. *Guía manual de los documentos históricos de la Compañía de Jesús de los cien primeros volúmenes,* etc. Roma: Institutum Historicum S.I., 1971.

A description of the first 100 volumes of the Monumenta Historica.

The Monumenta Historica Societatis Iesu are the historical records or sources of the Society of Jesus in critically edited texts. This scholarly series, which now (1980) contains 124 volumes, was begun in Madrid in 1894. The project was transferred to Rome in 1929. An important subdivision is entitled the Monumenta Ignatiana. It contains the writings, correspondence, early *vitae*, and so forth, of Ignatius. It is divided into four series, consisting of the correspondence (see below, section B-3); the *Constitutions* and *Rules* (see below, sections B-1 and B-2); and early writings about Ignatius (see below, section A-1).

The Monumenta Historica have four subdivisions:

A. History of the Foundation of the Society of Jesus and Its First Years

1. Ignatius of Loyola: Letters and Introductions, 1524-1556 (12 vols.). Documents about Ignatius, his family, and first companions; among them the classical life of Ignatius by Pedro de Ribadeneyra (7 vols.)
2. First companions of Ignatius: Jean Codure, 1537-1547; Claude Jay, 1540-1552; Pasquier Broet, 1541-1562; Simão Rodrigues, 1541-1574 (all in 1 vol.); Pierre Favre, 1534-1547 (1 vol.); Francis Xavier, 1535-1552 (4 vols.); Alonso Salmerón, 1536-1584 (2 vols.); Nicolas Alonso de Bobadilla, 1537-1590 (1 vol.)
3. Immediate colleagues of Ignatius: Juan Alonso de Polanco, 1491-1576 (8 vols.); Jerónimo Nadal, 1546-1577 (6 vols.); Pedro de Ribadeneyra, 1545-1611 (2 vols.)
4. Successors to Ignatius: Diego Lainez, 1536-1564 (7 vols.); Francisco Borgia, 1530-1572 (5 vols.)

5. Complementary texts: Mixed letters, 1537-1566 (5 vols.); Quarterly reports to the central government of the Society in Rome, 1546-1562 (7 vols.)

B. Constitutive and Normative Documents

1. *Constitutions* (3 vols.)
2. *Rules*, 1540-1556 (1 vol.)
3. *Spiritual Exercises* and Directories, 1540-1599 (3 vols.)
N.B. For a more extensive description of these volumes, see below, nos. 110 and 282.
4. Pedagogy, 1540-1572 (4 vols.)
5. General Congregations (in preparation)

C. History of the Society of Jesus in Europe

1. Hungary, 1550-1592 (3 vols.)
2. Austria, 1551-1600 (1 vol.)

D. Missions

1. India, 1540-1588 (14 vols.)
2. Moluccas, 1542-1605 (2 vols.)
3. Japan, 1549-1654 (1 vol.)
4. Brazil, 1538-1568 (5 vols.)
5. Peru, 1565-1604 (7 vols.)
6. Florida, 1566-1572 (1 vol.)
7. Mexico, 1570-1603 (7 vols.)
8. Canada, 1602-1634 (2 vols.)
9. Paraguay (in preparation)
10. Chile (in preparation)
11. Africa (in preparation)

II. English Translations

See also 199. For the *Spiritual Exercises*, see 114-132.

103. *The Constitutions of the Society of Jesus*. tr. & ed. George E. Ganss. Saint Louis: The Institute of Jesuit Sources, 1970.

Already a classic in its field, Ganss' translation has made the text of the *Constitutions* available together with a perceptive commentary and an introduction which situates Ignatius within the context of his time. It points out (p. 33) that both the *Exercises* and the *Constitutions* are applications of Ignatius' same theological world view to different purposes, respectively guidance of individuals and

government of an apostolic religious order. This is briefly updated in *Jesuit Religious Life Today* to show that the *Constitutions*, much like the *Exercises*, are a manual of discernment for discovering the choices more to God's glory among the options which arise before a person.

104. *St. Ignatius' Own Story as Told to Luis González de Camara.* tr. William J. Young. Chicago: Loyola University Press, 1968.

105. *The Autobiography of Saint Ignatius Loyola with Related Documents.* tr. Joseph F. O'Callaghan and ed. John C. Olin. New York: Harper and Row, 1974.

Both the translation and the notes are well done, with a helpful bibliography in the back. Unfortunately the paragraph numbers from the *Monumenta* have been omitted.

106. *The Spiritual Journal of St. Ignatius of Loyola.* tr. William J. Young. Rome: CIS, 1979.

107. *Letters of St. Ignatius of Loyola.* tr. William J. Young. Chicago: Loyola University Press, 1959.

An important and useful selection of 228 letters from the first series of the *Monumenta Ignatiana*. These letters give a fairly adequate picture of the complexity of Ignatius' interests and of the flexibility and depth of his religious insight.

108. Rahner, Hugo. *Saint Ignatius Loyola: Letters to Women.* tr. Kathleen Pond & S. A. H. Weetman. New York: Herder & Herder, 1960.

"Each letter is presented within the historical and social context of the period. These analyses, with the General Introduction, constitute probably the best study of the human qualities of St. Ignatius" (Bangert).

109. Owen, Aloysius J., tr. *Memories of Loyola. Man For All Seasons.* n.d. Available from the tr., St. Peter's College, Jersey City, N.J.

Excerpt from the *Memoriale* by Luis Gonçalves da Câmara.

The Spiritual Exercises

THE TEXT

5. Original Text

Iparraguirre, Ignacio--see 153.

110. *Monumenta Ignatiana. Series secunda. Exercitia spiritualia S. Ignatii et eorum Directoria.* Nova editio. Tomus I. *Exercitia Spiritualia.*

ed. Josephus Calveras & Candidus de Dalmases. Romae: Institutum Historicum Societatis Jesu, 1969.

This volume is a revision of the edition of 1919. It contains the principal Ignatian texts of the *Spiritual Exercises* in parallel columns for comparison:

- "A" - The Spanish Autograph (1544)
- "PI" - Versio Prima--Latin translation, probably done by Ignatius (1541)
- "P2" - Versio Prima altera--Latin translation, with marginal notes and corrections of "P1" done by Polanco (1547)
- "V" - Versio Vulgata--a more polished Latin translation done by André des Freux (Frusius), secretary of Ignatius in 1546/47

"P2" and "V" were submitted to Paul III and approved in the Brief *Pastoralis Officii* on July 31, 1548. This volume also contains the texts of the *Exercises* as they were given and adapted in the early Society. Especially noteworthy are the three which come from Pierre Favre who, Ignatius thought, gave the Exercises better than anyone else in the Society.

This edition has a very useful lexicon with all the words from the Spanish autograph, by José Calveras.

- 111. Thibaut, Eugène. *Exercitiorum Spiritualium S. Ignatii a Loyola Concordantia*. Louvain: apud auctorem, 1921.
- 112. XXX. *Palabras de los Ejercicios*. Roma: CIS, 1975.

A concordance of the Spanish words and an indication of their location in the text of the *Exercises*. There is also a concordance, compiled by José Calveras, in the *Monumenta Historica*, vol. 100, pp. 733-789.

6. English Translations

For the first time we publish here a list of *all* the English translations of the *Spiritual Exercises*, in chronological order. Only the first editions are mentioned.

- 113. Leahy, Daniel. "English Translations of the Spiritual Exercises." *Woodstock Letters* 85 (1956), 435-440.
- 114. *The Spiritual Exercises of S. Ignatius Loyola* [tr. from the Latin]. Saint Omer: Nicolas Joseph Le Febure, 1736.
- 115. Clément, Abbé. *The Spiritual Exercises*. Dublin: J. Duffy, 1846.
- 116. Seager, Charles. *The Spiritual Exercises of St. Ignatius of Loyola, translated from the authorized Latin: with extracts from the literal version and notes of . . . Father Roothaan*. London: C. Dolman, 1847.

With a preface by Nicholas Wiseman, who in 1850 became the first Catholic archbishop of Westminster since the Reformation. In 1849 this translation was published in the U.S., being the first American edition of the *Exercises*, at Louisville: Webb, M'Gill & Co.

117. [Delplace, Charles]. *Manresa; or, the Spiritual Exercises of St. Ignatius*. [tr. from the Latin]. London: [publisher unknown], 1860.
118. Siniscalchi, L. *The Spiritual Exercises of St. Ignatius with meditations and prayers*. [tr. from the Italian]. Dublin: [publisher unknown], 1864.
119. Shipley, Orby. *Spiritual Exercises of S. Ignatius of Loyola*. London: Longmans, Green, Reader & Dyer, 1870.
120. Morris, John. *The Text of the Spiritual Exercises of Saint Ignatius. Tr. from the original Spanish*. London: Burns & Oates, 1880.
121. A.L.P.D. *The Spiritual Exercises of St. Ignatius arranged in Prayers. Tr. from the French*. London: Catholic Truth Society, 1893.
122. Mullan, Elder. *The Spiritual Exercises of St. Ignatius of Loyola, tr. from the autograph*. New York: P. J. Kenedy & Sons, 1914.
- See also no. 132 below. A very accurate version.
123. Rickaby, Joseph. *The Spiritual Exercises of St. Ignatius Loyola. Spanish and English, with a continuous commentary*. London: Burns, 1915.
124. Longridge, William H. *The Spiritual Exercises of Saint Ignatius of Loyola. Tr. from the Spanish with a commentary and a translation of the Directorium [sic] in Exercitia*. London: Robert Scott, 1919.
125. Ambruzzi, Aloysius. *The Spiritual Exercises of Saint Ignatius, with a commentary*. Mangalore: St. Aloysius' College, 1923.
126. Lattey, Cuthbert. *The Spiritual Exercises of St. Ignatius. Literal Translation from the original Spanish by a Benedictine of Stanbrook*. St. Louis & London: B. Herder Book Co., 1928.
127. Moore, Thomas H. *The Spiritual Exercises. Newly tr. from the original Spanish "autograph."* New York: Catholic Book Pub. Co., [c. 1948].
128. Puhl, Louis J. *The Spiritual Exercises of St. Ignatius. A New Translation Based on Studies in the Language of the Autograph*. Chicago: Loyola University Press, 1951.
- So far the most accurate and most reliable translation. Beautifully printed with space for notes. The standard text used in the U.S.
129. Mottola, Anthony. *The Spiritual Exercises of St. Ignatius*. Garden City: Image Books, 1964.
130. Delmage, Lewis. *The Spiritual Exercises of Saint Ignatius*.

New York: J. F. Wagner, 1968.

Tr. from the Latin Vulgate. Illustrated.

131. Corbishley, Thomas. *The Spiritual Exercises of Saint Ignatius*. Wheathampstead: Anthony Clarke, 1973.
132. Fleming, David L. *The Spiritual Exercises of St. Ignatius. A Literal Translation and a Contemporary Reading*. St. Louis: Institute of Jesuit Sources, 1978.
- Combines on parallel pages a literal translation by Mullan (see no. 122 above) with a restatement or "reading" which aims to present the substance or chief ideas of Ignatius' *Exercises* in a language and style which modern readers, especially beginners, can grasp more easily than the saint's sixteenth century text with its often difficult terminology.
- The text of the "reading" alone, omitting Ignatius' own text, is also available in a smaller edition more suitable for some retreatants: *A Contemporary Reading of the Spiritual Exercises. A Companion to St. Ignatius' Text*. St. Louis: Institute of Jesuit Sources, 1980.
- 132a. Fleming, David L., ed. *Notes on the Spiritual Exercises of St. Ignatius Loyola*. St. Louis: Review for Religious, 1981.
- This book of some 300 pages, to be published about April, 1981, contains many, if not all, of the articles cited from the *Review for Religious* in this bibliography. It also contains several other articles.

STUDIES OF THE TEXT

7. Introduction and General Commentaries

133. Barthes, Roland. "Loyola," in: *Sade, Fourier, Loyola*. New York: Hill & Wang, 1976, pp. 38-75.
- Ignatius as founder of "a language of divine address." A linguistic analysis of the *Exercises*.
134. Burns, George S. *Dialogue and Decision. The Spiritual Exercises in the Light of Vatican II*. Montreal: Palm Publishers, 1966.
135. Calveras, José. *The Harvest-Field of the Spiritual Exercises of Saint Ignatius*. tr. J. H. Gense. Bombay: Bambardekar, 1949.
136. Clarke, Thomas. "The Ignatian Exercises: Contemplation and Discernment." *Review for Religious* 31 (1972), 62-69.
- Also in *Loyola Papers* 2 (1977), 25-37.
137. Coathalem, Hervé. *Ignatian Insights. A Guide to the Complete Spiritual*

Exercises. tr. Charles J. McCarthy. 2nd ed. Taiwan: Taichung, Taiwan: Kuangchi Press (197 Chunghsiao Road), 1971.

A complete and reliable commentary on the complete text of the *Exercises*, following it topic by topic.

138. Crowe, Frederick E. "Dialectic and the Ignatian Spiritual Exercises." *Science et Esprit* 30 (1978), 111-127.
139. Cusson, G. "Ignace de Loyola. Les Exercices Spirituels." *Dictionnaire de spiritualité ascétique et mystique*. VII. (Paris, 1970), 1306-1318. See also 218.
140. Dalmases, Candido de. "Father Calveras' Study of the Text of the Exercises." *Woodstock Letters* 95 (1966), 234-235.
Summary by Anthony S. Aracich.
141. English, John. *Spiritual Freedom: From an Experience of the Ignatian Exercises to the Art of Spiritual Direction*. Guelph, Ontario: Loyola House, 1973.
From his experience of individual direction in the Exercises, the author delineates with both psychological and religious insight the movement of the exercitant through the Exercises.
142. Erhart, Joseph F. X. "Doctrine of Father Jerome Nadal on the Spiritual Exercises of St. Ignatius." *Woodstock Letters* 82 (1953), 317-334.
143. Espinosa, Clemente. *Problematic of the Spiritual Exercises Today. The Results of an International Enquiry*. pro manuscripto. Roma: Borgo S. Spirito 5, 1966.
144. Evennett, H. Outram. "St. Ignatius and the Spiritual Exercises," in: *The Spirit of the Counter-Reformation*. Cambridge: University Press, 1968, pp. 43-66.
145. Fessard, Gaston. *La dialectique des Exercices Spirituels de saint Ignace de Loyola*. I. *Liberte-Temps-Grace*. II. *Fondement-Peché-Orthodoxie*. Paris: Aubier, 1966.
Vol. I is a re-edition of the classic 1956 work of the same title, which gives a metaphysical explication of the intimate substratum of Ignatian procedure in the process of liberation. The appendix of this volume presents a commentary on the rules for discernment of spirits and on Ignatian dicta. Vol. II studies the problems related to the Ignatian principle and foundation, to the meditation on sin, and the presupposition of and rules for thinking with the Church. See also 155, 170, 180.
146. Fitzpatrick, Daniel J. *Confusion. Call. Commitment. The Spiritual Exercises and Religious Education*. New York: Alba House, 1976.
147. Gill, Henry V. *Jesuit Spirituality: Leading Ideas of the Spiritual*

Exercises of St. Ignatius, 2nd ed. Dublin: M. H. Gill & Son, Ltd., 1938.

148. Goodier, Alban. *St. Ignatius Loyola and Prayer. As Seen in the Book of the Spiritual Exercises*. London: Burns & Oates, 1940.

149. Hochhaus, Raphael H. *Some notes to facilitate the personal study of the Spiritual Exercises*. Jersey City: PASE, n.d.

150. Hummelauer, Franz von. *The Plan of the Spiritual Exercises of Saint Ignatius of Loyola, from the "Puncta meditationum et contemplationum S. P. Ignatii."* ed. J. P. Moran. Quezon City: Jesuit Mission Band, 1967.

151. Iparraguirre, Ignacio. *The Spiritual Exercises: Treasure of Christian Asceticism*. tr. Aloysius J. Owen. Jersey City: PASE, n.d.

152. Iparraguirre, Ignacio. *A Key to the Study of the Spiritual Exercises*. tr. J. Chianese. Calcutta: The Little Flower Press, 1955. Also: Allahabad: St. Paul, 1959.

Indicates the essential lines of the Ignatian method. Very useful introduction, based upon the ideas and the experience of the great masters. Is in a translation by Catalino Arevalo published under the title "Introduction to the Spiritual Exercises," in *Woodstock Letters* 84 (1955), 211-260.

153. Iparraguirre, Ignacio. *Vocabulario de Ejercicios Espirituales: Ensayo de hermenéutica ignaciana*. Roma: CIS, 1978.

An expert's study of Ignatius' varying personal meanings and nuances, usually not given in other Spanish dictionaries, for 26 words which are important keys to his thought in the *Exercises, Constitutions*, and other writings.

154. Kelly, Hugh. "St. Ignatius and the Spiritual Exercises." *Studies* 45 (1956), 275-284.

155. Kirk, Gerard F. *The organic structure of the Spiritual Exercises according to Pere Gaston Fessard S.J.* Jersey City: PASE, n.d.

156. Ledrus, Michael. *Themes for the Spiritual Exercises*. Dublin: Christian Life Communities Central Secretariate, 1975.

157. Leonard, William J. "Inner dynamism of the Exercises." *Workshop* 1967, 20-26.

158. Lewis, Jacques. *An Approach to the Spiritual Exercises: The Different Texts of the Spiritual Exercises*. Jersey City, N.J.: PASE, n.d.

An insightful, if brief work.

159. Lewis, Jacques. "The Sense of the Spiritual Exercises." *Woodstock Letters* 96 (1967), 229-234.

Summary by John T. Carmody.

160. Malatesta, Edward J. "The Apostolate of the Spiritual Exercises." *The Way. Supplement* 24 (1975), 124-135.
161. Marín, Canuto Hilario. *Spiritualia exercitia secundum Romanorum Pontificum documenta*. Barcelona: Lib. Religiosa, 1941.
A collection of papal documents dealing with the Exercises.
162. Mattez, Marie Therese. *A feminine experience of the Spiritual Exercises*. Jersey City: PASE, n.d.
163. McCarthy, C.J., tr. *Ignatian Insights. A Guide to the Complete Spiritual Exercises*. Taichung: Kuangchi, 1961. See 137 above.
164. Olsen, Glenn W. "Lay spirituality ad maiorem Dei gloriam." *Communio. International Catholic Review* 6 (1979), 405-412.
165. Peeters, Louis. *An Ignatian Approach to Divine Union*. tr. Hilliard L. Brozowski. Milwaukee: Bruce, 1956.
A reading of the text of the *Exercises*, which places the principal focus upon the "contemplatio ad amorem" rather than the election.
166. Peters, William A. "The hidden force behind the Spiritual Exercises." *Fordham Study* 1964, 5-8.
167. Peters, William A. "Meditation or Contemplation?" *Fordham Study* 1964, 9-13.
168. Peters, William A. *The Spiritual Exercises of St. Ignatius: Exposition and Interpretation*. 2d ed. Rome: CIS, 1978.
A critical analysis and exposition of the actual text of the autograph copy of the *Exercises*.
169. Pinard de la Boullaye, Henri. *Exercices Spirituels selon la methode de Saint Ignace*. 4 vols. 7th ed. Paris: Beauchesne et ses Fils, 1950.
Standard work. I. *Les Exercices*. II. *Retraites*. III. *Retraite et Triduum*. IV. *Conferences, Examen*.
The retreats from the second and third volumes have been translated into English by Sister Mary Patrick. 3 vols. Quezon City: Mission Band, 1966.
170. Pousset, Edouard. *Life in Faith and Freedom. An Essay Presenting Gaston Fessard's Analysis of the Dialectic of the Spiritual Exercises of St. Ignatius*. tr. Eugene L. Donahue. St. Louis: The Institute of Jesuit Sources, 1980.
See also 145. Pousset published his *La vie dans la foi et la liberté* . . . in 1971. In it he presents the substance of Fessard's interpretation of the Exercises in a manner more readily understandable by readers who might otherwise be deterred by the density and Hegelian terminology of Fessard's own two volumes existing only in French. Fessard in a letter of presentation praises the fidelity to his own thought in Pousset's book.

171. Przywara, Erich. *Deus semper maior: Theologie der Exerzitien*. 3 vols. Freiburg: Herder, 1938-1940.
Spiritual interpretation of underlying theological-philosophical currents which the author discovers in the internal logic of the Exercises.
172. Puhl, Louis J. "Pairs of Words in the Spiritual Exercises." *Woodstock Letters* 81 (1952), 29-36.
Illustrations from Roothaan's Latin translation.
173. Rahner, Hugo. "Notes on the Spiritual Exercises." tr. Louis Mountēer. *Woodstock Letters* 85 (1956), 281-336.
Very helpful series of brief notes on the *Exercises* by one of the greatest authorities in the contemporary Society.
174. Rieman, Nicholas. "The Spiritual Exercises: Preparation and Preparatory Forms." *Progressio. Supplement 1* (May 1973).
175. Rivera, José R. de. *Kommunikationsstrukturen in den Geistlichen Exerzitien des Ignatius von Loyola*. Hamburg: H. Buske, 1978.
176. Roothaan, John. *How to Meditate*. tr. Louis J. Puhl. Westminster, Md.: The Newman Bookshop, 1945.
Translation of *De Ratione Meditandi*, an explanation of the once most commonly used method of prayer proposed in the *Exercises*.
177. Roustang, François. *Growth in the Spirit*. tr. Kathleen Pond. New York: Sheed and Ward, 1966.
178. Schierse, Franz-Joseph. "For What Do the Ignatian Exercises Train?" *Ignatiana* 10 (1956), 195-199.
179. Stanley, David M. *A Modern Scriptural Approach to the Spiritual Exercises*. Chicago: Institute of the Jesuit Sources, 1967.
180. Vachon, André. "Dynamism in Ignatian Spirituality." *Theology Digest* 10 (1962), 45-50.
Discusses the study of Gaston Fessard.
181. Wall, Joseph B. *Lectures on the Spiritual Exercises*. Mimeograph.
Lectures delivered during the summer of 1960. Unfortunately still unpublished. Brilliant presentation of the *Spiritual Exercises*, perhaps the most insightful single commentary in English.
182. Yarnold, Edward. "The Basics of the Spiritual Exercises." *The Way. Supplement* 16 (1972), 5-16.

8. Comparative Studies

See also 62, 63, 71, 254, 261, 268, 281, 321, 421.

183. Cirigliano, D. "The Divine Comedy and the 'Spiritual Exercises.'" *Thought* 10 (1933), 410-436.
184. Enomiya-Lassalle, Hugo M. "The Spiritual Exercises of St. Ignatius of Loyola and Zen," in: *Spiritual Perspectives*. Madras: T. M. B. Mahadevan, 1975, pp. 197-211.
185. Farrell, Walter. "The Spiritual Exercises and Contemporary Thought." *Review for Religious* 22 (1963), 218-224.
186. Goodman, David M. *Films and the Spiritual Exercises*. Jersey City: PASE, 1967.
187. Gregson, Vernon. "Chinese Wisdom and Ignatian Discernment." *Review for Religious* 33 (1975), 828-835.
About I Ching and the Spiritual Exercises.
188. Hewett, William. "Creative Loneliness." *The Way* 16 (1976), 274-283.
The Exercises and the "Intensive Journal" of Ira Progoff.
189. Johann, Robert O. "Contemporary Philosophy and the Spiritual Exercises," in: *Harvanek*, 57-67.
190. Kadowaki, Kakichi. *The Ignatian Exercises and Zen. An Attempt at Synthesis*. Jersey City: PASE, 1974.
191. Kadowaki, J. K. *Zen and the Bible: A Priest's Experience*. London & Boston: Routledge & Kegan Paul, 1979.
In the third section the author compares the Exercises and Zen Buddhist retreat.
192. Mercier, Victor. *Concordance de l'Imitation de J sus-Christ et des Exercices Spirituels*. Paris: H. Oudin, 1885.
193. Neuner, Josef. "Non-Attachment, Indian and Christian. A Comparative Study of the Bhagavadgita and the Spiritual Exercises of St. Ignatius." *The Clergy Monthly Missionary Supplement* 2 (Ranchi, 1954), 92-107.
194. Noon, William T. "On the Exercises and Literature in Our Time," in: *Harvanek*, 15-25.
195. O'Brien, Elmer L. "Contemporary Spirituality and the Spiritual Exercises," in: *Harvanek*, 48-56.
196. O'Hanlon, Daniel J. "Zen and the Spiritual Exercises: A Dialogue between Faiths." *Theological Studies* 39 (1978), 737-768.

197. O'Reilly, T. W. "The Exercises of Saint Ignatius Loyola and the Ejercitatorio de la vida spiritual." *Studia Monastica* 16 (1974), 301-323.
198. Slattery, Joseph A. "Saint Augustine and the Spiritual Exercises." *Woodstock Letters* 96 (1967), 212-228.
199. Thiry, André, & Maruca, Dominic. *The Spiritual Exercises and the Autobiography of St. Ignatius*. Jersey City: PASE, n.d.

9. Historical Studies

See also 69, 81, 85, 142, 197, 337, 378, 380, 393, 402, 414, 419.

200. Bacht, Heinrich. "Early Monastic Elements in Ignatian Spirituality: Toward Clarifying Some Fundamental Concepts of the Exercises," in: *Wulf*, 200-236.
201. Bernard, Henri. *Essai historique sur les Exercices Spirituels de Saint Ignace depuis la conversion d'Ignace (1521) jusqu'à la publication du Directoire (1599)*. Louvain: Museum Lessianum, 1926.
202. Codina, Arturo. *Los orígenes de los Ejercicios Espirituales de S. Ignacio de Loyola*. Barcelona: Biblioteca Balmes, 1926.
Detailed analysis of the texts and of some probable influences.
203. Cuénot, Claude. "Teilhard and the Spiritual Exercises of Saint Ignatius." *The Teilhard Review* 4 (1969/70), 50-59.
How Teilhard realized his Exercises in ten days.
204. Ganss, George E. "The Authentic Spiritual Exercises of St. Ignatius: Some Facts of History and Terminology Basic to Their Functional Efficacy Today." *Studies in the Spirituality of Jesuits*. I/2, 1969.
A historical exposition of the Exercises as given in the time of Ignatius. Distinguishes among (1) authentic and entire Exercises, (2) authentic and adapted Exercises, and (3) other retreats or spiritual activities.
205. Hugh, G. A. "The Exercises for Individuals and for Groups." *Woodstock Letters* 89 (1960), 127-148.
Examines the historical question: Did the group retreats begin during the lifetime of Ignatius?
206. Iparraguirre, Ignacio. *Historia de los Ejercicios de San Ignacio de Loyola*. 3 volumes. Bilbao/Roma: Mensajero del Corazon de Jesús/ Institutum Historicum S.I., 1946-1973.
The first volume deals with the practice of the Exercises during the

life of Ignatius; see *Geist und Leben* 21 (1948), 309-318. The second volume treats the period until the promulgation of the official Directory (1556-1599); see *Revue d'Ascétique et de Mystique* 32 (1956), 240-244. The third volume deals with the evolution of the Exercises in Europe during the seventeenth century; see *Archivum Historicum S.I.* 43 (1974), 181-184.

207. Iparraguirre, Ignacio. "St. Ignatius as Retreat-Master." *Ignatiana* 11 (1956), 209-211.
208. Iparraguirre, Ignacio. *Comentarios de los Ejercicios Ignacianos. (Siglos XVI-XVIII) Riperterio crítico.* Roma: Institutum Historicum S.I., 1967.
Limited to Jesuit commentaries on the *Exercises*, providing principal dates of the biography of each author and a summary description of their work.
209. Jiménez B., Julio. *Formación progresiva de los Ejercicios ignacianos.* I. *Loyola y Montserrat.* II. *Manresa (Temas generales).* Santiago: Universidad Católica de Chile, 1969-1970.
Detailed study of the origin of the *Exercises*. Six stages up to the present text are distinguished.
210. Leturia, Pedro de. "Genesis de los Ejercicios de S. Ignacio y su influjo en la fundación de la Compañía de Jesús," in: *Estudios Ignacianos* II, 3-55.
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