

# Studies in Christian-Jewish Relations

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## New Understandings of Paul and His Jewish Heritage

A Select Bibliography Compiled by David Bolton and Emmanuel Nathan

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In the *SCJR* call for papers focusing on the significance of Paul and Pauline studies for Christian-Jewish relations, the journal's editors acknowledge that while biblical scholars "have usually viewed Paul as rejecting 'the Law' in favor of the Gospel, thus providing the basis for the persistent Christian supersessionist approach to Jews and Judaism," there are contemporary scholars who "question whether Paul was anti-Jewish and suggest that recovering the historical context of his letters and understanding his rhetorical techniques can provide a new perspective on Paul as a resource for improved Christian-Jewish relations." This bibliography lists works that, in a variety of ways, reflect this new perspective on Paul.

David Bolton and Emmanuel Nathan, the scholars who compiled this bibliography, are doctoral candidates in biblical studies at Katholieke Universiteit Leuven in Belgium. Together they are engaged in KUL's "New Perspectives on Paul and the Jews" project, which is "a critical investigation into the significance of the Letters of Paul in light of the historical parting of the ways between Christianity and Judaism" (<http://theo.kuleuven.be/page/projects/419>). This bibliography was originally compiled at the request of John T. Pawlikowski for the International Council of Christian and Jews in its effort to provide materials in connection with the Catholic Bishops Synod in Rome in October 2008. The *SCJR* editors are grateful to Dr. Pawlikowski for recommending publication of this bibliography and to David Bolton and Emmanuel Nathan for their permission to publish it.

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