A Bibliography on St. Ignatius' *Spiritual Exercises. A Working-Tool for American Students* 
by 
Paul Begheyn, S.J.

Published by the American Assistancy Seminar on Jesuit Spirituality, especially for American Jesuits working out their aggiornamento in the spirit of Vatican Council II

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THE AMERICAN ASSISTANCY SEMINAR ON JESUIT SPIRITUALITY

consists of a group of Jesuits from various provinces who are listed below. The members were appointed by the Fathers Provincial of the United States.

The Purpose of the Seminar is to study topics pertaining to the spiritual doctrine and practice of Jesuits, especially American Jesuits, and to communicate the results to the members of the Assistancy. The hope is that this will lead to further discussion among all American Jesuits—in private, or in small groups, or in community meetings. All this is done in the spirit of Vatican Council II's recommendation to religious institutes to recapture the original charismatic inspiration of their founders and to adapt it to the changed circumstances of modern times. The members of the Seminar welcome reactions or comments in regard to the topics they publish.

To achieve these purposes, especially amid today's pluralistic cultures, the Seminar must focus its direct attention sharply, frankly, and specifically on the problems, interests, and opportunities of the Jesuits of the United States. However, many of these interests are common also to Jesuits of other regions, or to other priests, religious men or women, or lay men or women. Hence the studies of the Seminar, while meant especially for American Jesuits, are not exclusively for them. Others who may find them helpful are cordially welcome to read them.

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STUDIES in the Spirituality of Jesuits

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Editor's Foreword

The Origin and Nature of This Working-Tool

Rather frequently during the past few years suggestions or requests have come to the American Assistancy Seminar to publish updating annotated bibliographies on various areas of spiritual theology. In discussion the members found that such a project was excellent in itself but virtually impossible of proper execution. To be done with proper perspective and precision it would require one or more specialists working perhaps for years; and all such specialists were already fully occupied with other obligations.

In early 1980, however, a first draft of the text presented in this present issue was submitted by Father Paul Begheyn, S.J. He is a Dutch Jesuit who has published many articles in his native country. He was ordained in 1974 and in 1978 he made his tertianship at Casa Íñigo, Berkeley, California. In 1979, to prepare himself for his present work at the recently founded Center for Spirituality "Om Vuur" in Deventer, Holland, he pursued graduate courses in the Jesuit School of Theology, Berkeley. This draft brought reconsideration from the Seminar members. Such a bibliography could not be perfect; but it would be an updating tool of immense practical help to many Jesuits and others who are engaged in retreat work but often too busy to keep abreast of the flood of new titles in this field. Hence the decision was made to share this bibliography with them. They will be helped by knowing a little of its earlier origins.

In mid-1979 Father Michael J. Buckley, S.J., was preparing a course on the Spiritual Exercises for the winter quarter of that year. It was to be team-taught by himself and another professor to students who were of graduate level but some of whom were starting their first genuine study of St. Ignatius' book. For them he needed an extensive bibliography, chiefly of works in English, with the most important works briefly annotated. He prepared a first draft of it in 29 pages, with a prenote which stated:

This initial bibliography has been drawn up to aid American students of the Exercises in their own reading and considerations of the text. No attempt is made at a complete survey, and the emphasis has obviously been given to those works which are available in English. Articles and books in other languages have been
noted only when their quality demanded such notice. . . . The students are encouraged to add titles . . . they have found useful. As his chief project in this course, Father Begheyn undertook to enlarge Father Buckley's bibliography. His work resulted in the text of 59 pages which he submitted to the Seminar. The members accepted it and sent him some directives for its final revision.

During this revision it occurred to him that he ought either to add annotations to all the entries—a task impossible in the available time—or drop them all. Could he therefore drop those which were in the text he had submitted?

He was advised against dropping them. Bibliographies annotated to the extent possible were what our readers were requesting, rather than mere lists. In an ideal order somewhat like that in Plato's *Republic*, indeed, it might be better either to annotate all entries or none. But in the real order in which most of our readers are, annotations on at least some more important titles would be more helpful and appreciated. These Jesuits and others like them are very busy; and such annotations will greatly aid them to select quickly those books or articles most important for them. They will have, not the best conceivable working-tool at some far future date, but a good one in hand now. The dreamed-of best (which probably will never appear) often defeats a genuine good presently attainable for those working in the present.

Father Begheyn followed these directives and the Seminar now offers his bibliography to its readers, with gratitude to him and all who helped him. He is now one of six Jesuits who staff the Center for Spirituality "Om Vuur," founded in Deventer in 1979. There he is engaged in retreat work, spiritual direction, lecturing, and writing. He also helps in publishing three Dutch journals of spirituality which have respectively circulations of 9,000, 23,000, and 6,000.

George E. Ganss, S.J., Chairman
The American Assistancy Seminar
Author's Preface

This bibliography has been drawn up to aid American students of the Spiritual Exercises in their own reading and consideration of the text. I have tried to give a survey as complete as possible of the publications in English regarding the Exercises, adding a few standard works and important articles in other languages. In some cases a brief comment is given. I also included some background works which would be helpful in studying the Exercises and their author. Especially in more recent years the interest in Ignatian spirituality among English-speaking people has increased so much that the literature available in English is quite sufficient for initial research.

It is proper to mention here several highly qualified periodicals which often carry articles pertaining to the Exercises: Archivum Historicum Societatis Iesu and C I S (abbreviation for Centrum Ignatianum Spiritualitatis) from Rome, Christus from Paris, Geist und Leben from Munich, Manresa from Madrid, the Review for Religious and Studies in the Spirituality of Jesuits from St. Louis, and The Way from London.

In this bibliography I have not listed all the extant editions of a particular publication. In most cases I have inserted either the most recent or the most available edition. I also omitted some titles of a more general nature, as well as some of the more ad hoc and ephemeral titles once published by Father Thomas A. Burke's Program to Adapt the Spiritual Exercises.

The first draft of this bibliography was made by Father Michael J. Buckley, S.J., for a course on the Spiritual Exercises, team-taught by him and Father John L. Boyle, S.J., at the Jesuit School of Theology in Berkeley in the winter quarter of 1979. I drew up a second version in February 1980 as a paper for this course, not without receiving much help from several friends. In this third version I added another seventy titles. I would like to dedicate this final version to the many American Jesuits whom I met during my two years' stay in the United States and who made this time the best of my life. With immense gratitude I remember them all, especially the members of the tertianship community in Casa Inígo II, and those of the Hagemann I community, both in Berkeley, California.
I hope that this bibliography will aid its users to live and to help others live from an "intimate knowledge of the Lord who was made man for me" (Spiritual Exercises, [104]).

Paul Begheyn, S.J.
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February 14, 1981
ABBREVIATIONS

CIS
Centrum Ignatianum Spiritualitatis, Borgo S. Spirito
5, C.P. 6139, 00100 Rome.

Finding
Finding God in All Things. tr. William J. Young.
A collection of articles, originally published in
the French journal Christus.

Harvanek
Proceedings of the Institute on Contemporary Thought
and the Spiritual Exercises of St. Ignatius Loyola.
ed. Robert F. Harvanek. Chicago: Loyola University,
1963.

Ignatius
Rahner, Hugo. Ignatius the Theologian. tr. Michael

Our Colloquium
Our Colloquium. Papers on the Spiritual Exercises.
Dublin: Cahill & Co., 1931.

PASE
Program to Adapt the Spiritual Exercises; also known
as: Program to Promote the Spiritual Exercises. Books
and brochures. Jersey City, New Jersey.

Schroth
Jesuit Spirit in a Time of Change. ed. Raymond A.

Wulf
Ignatius of Loyola, His Personality and Spiritual
Heritage, 1556-1956: Studies on the 400th Anniversary
of His Death. Saint Louis: Institute of Jesuit
Sources, 1977.

Fordham Study 1964
The Second Cooperative Study of the Spiritual Ex-
ercises of St. Ignatius. Held at Fordham University.

Workshop 1967
The 1967 Workshop on the Spiritual Exercises. Fordham
University, June 19-21, 1967.
A BIBLIOGRAPHY ON ST. IGNATIUS' SPIRITUAL EXERCISES
A Working-Tool for American Students
by Paul Begheyn, S.J.

1. Bibliographies
A current bibliography is published each year by László Polgár in the periodical Archivum Historicum Societatis Iesu, published by the Jesuit Historical Institute, Rome.


ST. IGNATIUS OF LOYOLA

2. His Life and Times

The most comprehensive single-volume history of the Society of Jesus in English. Both reliable and insightful.


A popular and fascinating account of the beginnings of the Society of Jesus.
Written with Brodrick's brilliant style, the book follows Ignatius until he arrives finally in Rome just before the confirmation of the Society of Jesus (1538).

A delightful and insightful introduction to the foundations of the Jesuits, with emphasis upon the Constitutions, and their subsequent history.

"An excellent historical work" (Clancy).

Probably the best biography of Ignatius in English. Scholarly and reliable. Large amount of background. Defects: polemically unecumenical--pietistic vocabulary.


Carefully researched and very readable. A revised edition is forthcoming from Loyola University Press, Chicago.


A chronology of Ignatius' life, from the Spanish in *Obras completas de San Ignacio* (Biblioteca de autores cristianos).

Traces the history of the development of religious orders from the Desert Fathers to the emergence of the Society of Jesus.


Leturia is one of the greatest of the modern scholars in Ignatiana. His very scholarly work details the formative influences on Ignatius and the literary traditions which contextualized his writings.


Splendid, both in the pictures of Ignatiana and in the commentary by Hugo Rahner. The best short life of Ignatius.


On community life in the early Society, with use of all the sources.


See especially the chapter "Ignatius as Confessor," pp. 59-72.


Locates each year of Ignatius' life within the history of events in Europe. As the Society begins to evolve, a similar correlation is made among the actions of Jesuits in Europe, the Indies, and the missions. There are excellent maps and a dictionary of the major terms which would figure in Jesuit history. The work concludes with a psychological profile of Ignatius and each of his companions. A very useful work.

33. Ravier, André. *Ignace de Loyola fonde la Compagnie de Jésus.*
3. His Spirituality


The classical work on Ignatian spirituality in its development through the histories and the writings of subsequent Jesuits. Chapter 3 is especially helpful on the *Exercises.*


63. Lawrence F. L. "La Ceppède's 'Théorèmes' and Ignatian Meditation." *Comparative Literature* 17 (1965), 133-141.


An outstanding examination of the concept of spiritual guidance in the Christian tradition.


The original work, more accessible, is *Le gouvernement spirituel selon saint Ignace de Loyola* (Montréal: Desclée de Brouwer, 1961).


A summary of this article is in *Ignatiana* 6 (1956), 121-123.


A summary by Gerard F. Walsdorf is in *Woodstock Letters* 92 (1963), 162-165.


The place of Ignatian contemplation in the western tradition of contemplative prayer. This study helps to clarify the contemplation of Christ's life within the Exercises themselves.


Attempts to extract the essence of Ignatian spirituality and to present it in solid and profound formulas. Spirituality based on total instrumentality and unconditional flexibility in the hands of God, by means of which one is able to reflect on his being.


A classic study on Ignatian spirituality.


A digest of this article is in Wulf, 272-279.


A profound and influential study of the influences surrounding Ignatius' spiritual formation and his mystical transformation into a man of the Church.


Summary by Robert C. Collins.

A brilliant translation of Ignatian spirituality into the contemporary idiom together with an elegant series of photographs which captures the historical events of his life.

88. Restrepo, Darío. "'Spiritual conversation' according to St. Ignatius of Loyola." Communications 6 (1976), 2-23 (see entry 61).


Excerpt from dissertation.


4. His Writings

I. Critical Editions


On the *Spiritual Exercises*, pp. 47-56; on the Directories, pp. 57-72. The best introduction to the writings of the early Jesuits, with references to all the modern-language translations.


A description of the first 100 volumes of the Monumenta Historica.

The Monumenta Historica Societatis Iesu are the historical records or sources of the Society of Jesus in critically edited texts. This scholarly series, which now (1980) contains 124 volumes, was begun in Madrid in 1894. The project was transferred to Rome in 1929. An important subdivision is entitled the Monumenta Ignatiana. It contains the writings, correspondence, early *vitae*, and so forth, of Ignatius. It is divided into four series, consisting of the correspondence (see below, section B-3); the *Constitutions* and *Rules* (see below, sections B-1 and B-2); and early writings about Ignatius (see below, section A-1).

The Monumenta Historica have four subdivisions:

A. History of the Foundation of the Society of Jesus and Its First Years

1. Ignatius of Loyola: Letters and Introductions, 1524-1556 (12 vols.). Documents about Ignatius, his family, and first companions; among them the classical life of Ignatius by Pedro de Ribadeneyra (7 vols.)

2. First companions of Ignatius: Jean Codure, 1537-1547; Claude Jay, 1540-1552; Pasquier Broet, 1541-1562; Simão Rodrigues, 1541-1574 (all in 1 vol.); Pierre Favre, 1534-1547 (1 vol.); Francis Xavier, 1535-1552 (4 vols.); Alonso Salmerón, 1536-1584 (2 vols.); Nicolas Alonso de Bobadilla, 1537-1590 (1 vol.)

3. Immediate colleagues of Ignatius: Juan Alonso de Polanco, 1491-1576 (8 vols.); Jerónimo Nadal, 1546-1577 (6 vols.); Pedro de Ribadeneyra, 1545-1611 (2 vols.)

4. Successors to Ignatius: Diego Lainez, 1536-1564 (7 vols.); Francisco Borgia, 1530-1572 (5 vols.)
5. Complementary texts: Mixed letters, 1537-1566 (5 vols.); Quarterly reports to the central government of the Society in Rome, 1546-1562 (7 vols.)

B. Constitutive and Normative Documents

1. Constitutions (3 vols.)
2. Rules, 1540-1556 (1 vol.)
3. Spiritual Exercises and Directories, 1540-1599 (3 vols.)
   N.B. For a more extensive description of these volumes, see below, nos. 110 and 282.
4. Pedagogy, 1540-1572 (4 vols.)
5. General Congregations (in preparation)

C. History of the Society of Jesus in Europe

1. Hungary, 1550-1592 (3 vols.)
2. Austria, 1551-1600 (1 vol.)

D. Missions

1. India, 1540-1588 (14 vols.)
2. Moluccas, 1542-1605 (2 vols.)
3. Japan, 1549-1654 (1 vol.)
4. Brazil, 1538-1568 (5 vols.)
5. Peru, 1565-1604 (7 vols.)
6. Florida, 1566-1572 (1 vol.)
7. Mexico, 1570-1603 (7 vols.)
8. Canada, 1602-1634 (2 vols.)
9. Paraguay (in preparation)
10. Chile (in preparation)
11. Africa (in preparation)

II. English Translations

See also 199. For the Spiritual Exercises, see 114-132.


Already a classic in its field, Ganss' translation has made the text of the Constitutions available together with a perceptive commentary and an introduction which situates Ignatius within the context of his time. It points out (p. 33) that both the Exercises and the Constitutions are applications of Ignatius' same theological world view to different purposes, respectively guidance of individuals and
government of an apostolic religious order. This is briefly updated in *Jesuit Religious Life Today* to show that the *Constitutions*, much like the *Exercises*, are a manual of discernment for discovering the choices more to God's glory among the options which arise before a person.


Both the translation and the notes are well done, with a helpful bibliography in the back. Unfortunately the paragraph numbers from the *Monumenta* have been omitted.


An important and useful selection of 228 letters from the first series of the *Monumenta Ignatiana*. These letters give a fairly adequate picture of the complexity of Ignatius' interests and of the flexibility and depth of his religious insight.


"Each letter is presented within the historical and social context of the period. These analyses, with the General Introduction, constitute probably the best study of the human qualities of St. Ignatius" (Bangert).


Excerpt from the *Memoriale* by Luis Gonçalves da Cámara.

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**The Spiritual Exercises**

**THE TEXT**

5. **Original Text**

Iparraguirre, Ignacio--see 153.


This volume is a revision of the edition of 1919. It contains the principal Ignatian texts of the *Spiritual Exercises* in parallel columns for comparison:

"A" - The Spanish Autograph (1544)  
"PI" - Versio Prima--Latin translation, probably done by Ignatius (1541)  
"P2" - Versio Prima altera--Latin translation, with marginal notes and corrections of "PI" done by Polanco (1547)  
"V" - Versio Vulgata--a more polished Latin translation done by André des Freux (Frusius), secretary of Ignatius in 1546/47

"P2" and "V" were submitted to Paul III and approved in the Brief *Pastoralis Officii* on July 31, 1548. This volume also contains the texts of the *Exercises* as they were given and adapted in the early Society. Especially noteworthy are the three which come from Pierre Favre who, Ignatius thought, gave the Exercises better than anyone else in the Society.

This edition has a very useful lexicon with all the words from the Spanish autograph, by José Calveras.


A concordance of the Spanish words and an indication of their location in the text of the *Exercises*. There is also a concordance, compiled by José Calveras, in the Monumenta Historica, vol. 100, pp. 733-789.

6. **English Translations**

For the first time we publish here a list of all the English translations of the *Spiritual Exercises*, in chronological order. Only the first editions are mentioned.


With a preface by Nicholas Wiseman, who in 1850 became the first Catholic archbishop of Westminster since the Reformation. In 1849 this translation was published in the U.S., being the first American edition of the Exercises, at Louisville: Webb, M'Gill & Co.

117. [Delplace, Charles]. Manresa; or, the Spiritual Exercises of St. Ignatius. [tr. from the Latin]. London: [publisher unknown], 1860.

118. Siniscalchi, L. The Spiritual Exercises of St. Ignatius with meditations and prayers. [tr. from the Italian]. Dublin: [publisher unknown], 1864.


130. Delmage, Lewis. The Spiritual Exercises of Saint Ignatius.
General Commentaries

Tr. from the Latin Vulgate. Illustrated.


Combines on parallel pages a literal translation by Mullan (see no. 122 above) with a restatement or "reading" which aims to present the substance or chief ideas of Ignatius' *Exercises* in a language and style which modern readers, especially beginners, can grasp more easily than the saint's sixteenth century text with its often difficult terminology.


This book of some 300 pages, to be published about April, 1981, contains many, if not all, of the articles cited from the *Review for Religious* in this bibliography. It also contains several other articles.

STUDIES OF THE TEXT

7. Introduction and General Commentaries


Ignatius as founder of "a language of divine address." A linguistic analysis of the *Exercises*.


Also in *Loyola Papers* 2 (1977), 25-37.

Exercises. tr. Charles J. McCarthy. 2nd ed. Taiwan: Taichung, Taiwan: Kuangchi Press (197 Chunghsiao Road), 1971.

A complete and reliable commentary on the complete text of the Exercises, following it topic by topic.


Summary by Anthony S. Aracich.


From his experience of individual direction in the Exercises, the author delineates with both psychological and religious insight the movement of the exercitant through the Exercises.


Vol. I is a re-edition of the classic 1956 work of the same title, which gives a metaphysical explication of the intimate substratum of Ignatian procedure in the process of liberation. The appendix of this volume presents a commentary on the rules for discernment of spirits and on Ignatian dicta. Vol. II studies the problems related to the Ignatian principle and foundation, to the meditation on sin, and the presupposition of and rules for thinking with the Church. See also 155, 170, 180.


147. Gill, Henry V. *Jesuit Spirituality: Leading Ideas of the Spiritual*


An expert's study of Ignatius' varying personal meanings and nuances, usually not given in other Spanish dictionaries, for 26 words which are important keys to his thought in the Exercises, Constitutions, and other writings.


An insightful, if brief work.


Summary by John T. Carmody.

A collection of papal documents dealing with the Exercises.


A reading of the text of the Exercises, which places the principal focus upon the "contemplatio ad amorem" rather than the election.


A critical analysis and exposition of the actual text of the autograph copy of the Exercises.

The retreats from the second and third volumes have been translated into English by Sister Mary Patrick. 3 vols. Quezon City: Mission Band, 1966.

See also 145. Pousset published his La vie dans la foi et la liberté . . . in 1971. In it he presents the substance of Fessard's interpretation of the Exercises in a manner more readily understandable by readers who might otherwise be deterred by the density and Hegelian terminology of Fessard's own two volumes existing only in French. Fessard in a letter of presentation praises the fidelity to his own thought in Pousset's book.

Spiritual interpretation of underlying theological-philosophical currents which the author discovers in the internal logic of the Exercises.


Illustrations from Roothaan's Latin translation.


Very helpful series of brief notes on the Exercises by one of the greatest authorities in the contemporary Society.


Translation of *De Ratione Meditandi*, an explanation of the once most commonly used method of prayer proposed in the Exercises.


Discusses the study of Gaston Fessard.


Lectures delivered during the summer of 1960. Unfortunately still unpublished. Brilliant presentation of the Spiritual Exercises, perhaps the most insightful single commentary in English.

8. **Comparative Studies**

See also 62, 63, 71, 254, 261, 268, 281, 321, 421.

183. Cirigliano, D. "The Divine Comedy and the 'Spiritual Exercises.'" *Thought* 10 (1933), 410-436.


About I Ching and the Spiritual Exercises.


The Exercises and the "Intensive Journal" of Ira Progoff.


In the third section the author compares the Exercises and Zen Buddhist retreat.


9. Historical Studies

See also 69, 81, 85, 142, 197, 337, 378, 380, 393, 402, 414, 419.


Detailed analysis of the texts and of some probable influences.


How Teilhard realized his Exercises in ten days.


A historical exposition of the Exercises as given in the time of Ignatius. Distinguishes among (1) authentic and entire Exercises, (2) authentic and adapted Exercises, and (3) other retreats or spiritual activities.


Examines the historical question: Did the group retreats begin during the lifetime of Ignatius?


The first volume deals with the practice of the Exercises during the
life of Ignatius; see *Geist und Leben* 21 (1948), 309-318. The second volume treats the period until the promulgation of the official Directory (1556-1599); see *Revue d'Ascétique et de Mystique* 32 (1956), 240-244. The third volume deals with the evolution of the Exercises in Europe during the seventeenth century; see *Archivum Historicum S.I.* 43 (1974), 181-184.


Bible and Exercises

Analyzes the applications of medieval rhetoric found in the Exercises, and suggests that Ignatius could have been aware of such rhetorical methods.


10. Bible and Exercises

See also 179, 242, 301, 302, 313, 314, 327, 351, 364, 365, 402.


An English translation of this work by Sisters Mary Angela Roduit, R.C., and Mary Milligan, R.S.H.M., is in preparation by the Institute of Jesuit Sources, St. Louis. Its tentative title is: *Personal Spiritual Experience of God and His Plan of Salvation, through Scripture and the Spiritual Exercises*.


A collection of passages from Scripture for the central themes of the Exercises.


11. Theology of the Exercises

See also 24, 67, 71, 80, 328, 363, 390.


An important study, summarizing the findings of modern scholars such as Przywara, Fessard, Karl Rahner, Hugo Rahner, Marxer, Cusson, Gil, Bakker, and Gonzales de Mendoza and presenting its own new viewpoint on Ignatius' mystical horizon. The author takes up consolation without previous cause, the three times of election, intellectual and affective discernment, the trinitarian dimension of the Exercises, and other important Ignatian themes.


Summary by J. Barber.


Hordon quotes particularly from St. Thomas, Suarez, Roothaan,
Theology of the Exercises

Monumenta Ignatiana, as well as from St. Augustine, St. Francis de Sales, and St. Alphonsus Liguori. The commentary is uniformly instructive and solid. Particularly full are his explanations of the value of abiding sorrow for sin, temptations, merit, the need of holiness in apostolic workers, the place of the cross in the apostolate, love of God, desolation and consolation.

   Summary by Robert C. Collins.

   Summary by Raymond A. Adams.


12. Pedagogy and Psychology

See also 146, 320, 332, 376, 407.


266. Newton, Robert R. Reflections on the Educational Principles of
13. **Social Implications**

See also 47, 178, 300, 385, 454, 463.


14. Directories


An invaluable collection of the directories which were used by Saint Ignatius and by the early Jesuits until the definitive directory of 1599. This edition revises the one of 1919.


Translation of the Directory of 1599.


With an index to the main themes.


Contents: I. Autograph Directory of St. Ignatius; II. Some Things to
Practice of the Exercises

Be Kept in Mind, by St. Ignatius; III. Another Directory Handed Down by St. Ignatius; IV. The Directory of Father Juan Alonso de Vitoria, dictated by St. Ignatius.

15. The Practice of the Exercises

See also 45, 141, 160, 169, 203-205, 444-453.


The dynamics of the Exercises, here given in a modern interpretation of the "contemplative in action," with corresponding meditation.


Autograph Spanish text with the Latin Vulgate text at the foot of the page. Spanish concordance of text of Exercises. Complete bibliography. Index of authors. Thousands of suggested conferences.


The author aims to teach interested readers how to pray, through a series of practices drawn from the Church's tradition, the Spiritual Exercises, oriental techniques, and modern psychology.


From Foreword: "I have attempted to give these meditations on the Spiritual Exercises the kind of theological foundation that my listeners had the right to expect, without falling into the kind of theological investigations that have nothing directly to contribute to the purpose of spiritual exercises."


24 chapters based on presentations of the Exercises given by Rahner in 1961 to ordinands. The author considers just as valid today the demands expressed in the Exercises regarding Christian life and the priesthood.


16. Principle and Foundation


Considers that legitimate "self-interest" is the governing ground in the "principle and foundation" and of the First Week, whereas the meditation on the Kingdom governs "self dedication" to Christ, and is like the principle and foundation for the Second Week and that which follows. Implications for election.


A theological and not purely philosophical representation.


Presents the possibility of explaining Ignatian ideas about the first principle and foundation in its biblical foundations.


Analysis of the principle and foundation in itself and in relation to the rest of the Exercises. Emphasis on Christian perfection in realizing the Exercises, not as much on the function of election.


17. The First Week


The Kingdom


Applies the discoveries in the psychological sciences to the experience of the exercitant in the First Week.


18. The Kingdom


19. Election


Rahner's interpretation of the Ignatian Election. See also 354, 355.


On Ignatius' decision-making process. Summary by David S. Toolan.


Murphy, Laurence J.--see 265.


Pp. 89-114 "The problem of the election in the Spiritual Exercises"; pp. 115-169 "The logic of the knowledge of religiously important concrete particulars in Ignatius."--A summary of this article, epitomized by Harold E. Weidman, is in: Wulf, 280-289, under the title "The Ignatian Process for Discovering the Will of God in an Existential Situation: Some Theological Problems in the Rules for Election and Discernment of Spirits in St. Ignatius' Spiritual Exercises."


Referring to Dulles' article (343).


Summary by Edmund F. Clyne.


Very serious work, taking issue with Peters' opinions about the minor importance of the election in the Exercises, and about the idea that the Third Week is the climax.
20. The Second Week

What is the point of contemplating the life and teachings of Christ as portrayed in the Gospels?
Barry, William—see 317 above.


21. The Third and Fourth Weeks


Iparraguirre, Ignacio—see 240 above.
Contemplation for Attaining Love


Santiago, Juan--see 357 above.


22. Contemplation for Attaining Love


SPECIAL COMMENTARIES ON THE RULES AND ANNOTATIONS

23. Rules for the Discernment of Spirits


An excellent article on the relationship between growth in the experience of Christian faith and the art of discernment.


A psychological phenomenology of the consolation typified by an infused passion in the spirit. Implies a special and exclusive action of God in the soul: thematic actuation of apriori supernatural dynamism of the elevated human transcendence to the supernatural order.


A brief presentation of some of the Ignatian rules for discernment
and of their relationship to the mainstream of Scripture and Tradition.


Important exegetical and historical study of the rules of discernment of spirits and the election in the Exercises.


A diagrammed guide on this subject.


Studies the foundations (of discernment) and the corresponding situation in the individual and ecclesial life.


This book discusses, chiefly on a biblical basis, the problematic, possibility, criteria, and verification of virtually all forms of discernment. Hence discernment of spirits, as one of these forms, falls within its scope, and the discussion offers many insights helpful toward understanding St. Ignatius' Rules.


This work expounds the theory of spiritual discernment and exemplifies its practice, especially for community decisions.


Study of the corresponding text of the Exercises [330], not based on scholastic categories of causality, but on the hermeneutical function of the text as a key to its religious value. Rejects Karl Rahner's interpretation. Finds the sign of divine exclusivity not in non-objectivized experience, but in independence of spirit to attain it.


Analyzes the value of Ignatian discernment of spirits on the basis of phenomenological and existential conceptions of transcendence in Heidegger.


A commentary on the first series of rules for discernment contained in the Spiritual Exercises.


Study on the "consolation to the soul without previous cause."
38 Discernment of Spirits


Recent study on discernment in general.


A clear statement of the nature and need for discernment and its relationship to Christian maturity.


Letemendia & Croft--see 262.


The experience of consolation with particular reference to the election and the rules for the discernment of spirits.


Excellent case study about one of Ignatius' first companions and his theory and practice of discernment.
   On the Rules for Discernment.


   Delineates the role of the Holy Spirit in discernment.

   This book, the result of long years of theological study and practical
Thinking with the Church

experience in spiritual counseling and lecturing connected with its topic, is a penetrating exposition. It is based chiefly on exegetical study of Ignatius' text of his Rules for the Discernment of Spirits, which it explains and interprets one by one, with a view to being helpful to retreat directors and their retreatants. The book is in press, expected in late 1981 or early 1982.


24. Rules for Thinking with the Church


O'Reilly, Terence--see 28 above.


A series of reflections on the meaning, the history, and the contemporary application of the Rules for Thinking with the Church.

25. Examen of Conscience


26. The Role of the Director

See also 31, 40, 64, 98, 204, 205, 207, 270, 273, 276, 387, 389, 393, 402, 425.


Concerns difficulties with directed retreats encountered in the United States.


Other Rules and Annotations

Prefers personal retreat, but proposes that one balance it with some days of communal experience.


Summary by David S. Toolan.


27. Other Rules and Annotations


Declaration on the 20 Annotations.


An excellent methodological study of the *Spiritual Exercises*, using the hermeneutics of Hans-George Gadamer, in an effort to develop the social-justice dimension. Focus is upon the Annotations with some suggestions for other sections of the *Spiritual Exercises*. Unfortunately, this is still in manuscript form, but is under consideration for publication.

   Rieman, Nicholas--see 174 above.


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LABOR PEACEMAKER:
THE LIFE AND WORKS
OF
FATHER LEO C. BROWN, S.J.

by
GLADYS W. GRUENBERG

10 illustrations 176 pages

For almost four decades (1943-1978) Father Leo C. Brown, S.J. was a force for peaceful settlements of labor disputes. As priest, scholar, arbitrator, and mediator, he was part of the history of labor relations in the U.S. during the most exciting and dynamic evolution of the labor movement and Catholic social teaching.

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